

For the Week Beginning April 19, 2026

“Once And For All, By His Own Blood”

✦ Hebrews 9:11-14

¹¹When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. ¹²He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption. ¹³The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. ¹⁴How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

Write down 5 significant observations. Raise 2 significant questions and try to answer them.

Observations	Interpretation (Questions)	Applications

✦ Opening Question:

- Have you ever tried cleaning something only to realize it needed a much deeper cleaning than you expected?
- What are some ways people try to deal with guilt or regret?

✦ The Living Word: Please read our text for this week.

- Highlight words or phrases that stand out to you.
- Please narrate using your own words.

The Flow

1. How does verse 11 contrast with verses 1–10?

What tension from verses 1–10 is resolved here?

Verse 11

2. Reflect and comment on these phrases:

- "When Christ came"
- "as high priest"
- "of the good things that are already here" (Lit. 'of the coming good things')
- "went through the greater and more perfect tabernacle"

Verse 12

3. What did Christ achieve that the old priest could not, according to verse 12?

Please explain referring to:

- "Entered the most holy place"
- "Once and for all"
- "By his own blood"
- "Obtained eternal redemption"

Verses 13-14

4. According to verses 13-14, what kind of cleansing is possible through Jesus?

How is this possible?

What are some ways that people may experience a superficial, 'outward' cleansing of their guilt?

5. What is the conscience?

What are "acts that lead to death" or "dead works"?

6. Why is the purpose of cleansing “to serve the living God”?

How does our text guard against both legalism and complacency?

✦ Living the Word/Application:

- What is one “dead work” you might need to let go?
- How would your week look different if you truly believed your redemption is eternal?