

Not Able to Clear the Conscience

Hebrews 9:1-10

Hebrews 9:1-3

1 Now the first covenant had regulations for worship and also an earthly sanctuary. 2 A tabernacle was set up. In its first room were the lampstand, the table and the consecrated bread; this was called the Holy Place. 3 Behind the second curtain was a room called the Most Holy Place,

Hebrews 9:4-5

4 which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant. **5** Above the ark were the cherubim of the Glory, overshadowing the atonement cover. But we cannot discuss these things in detail now.

Hebrews 9:6-7

6 When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry. **7** But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.

Hebrews 9:8-9

8 The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing. 9 This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper.

Hebrews 9:10

10 They are only a matter of food and drink and various ceremonial washings—external regulations applying until the time of the new order.

I. Grace in the Old Covenant

1 Now the first covenant had regulations for worship and also an earthly sanctuary.

- The impact of the new covenant
- A glimpse of heaven



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- The impact of the new covenant
- A glimpse of heaven
- A brief tour of the Tabernacle

II. Limitations of the Old Covenant

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- The priests entered regularly
- Only the high priest
- Sins committed in ignorance

III. The Glory of the New Covenant

8 The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing. 9 This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper. 10 They are only a matter of food and drink and various ceremonial washings—external regulations applying until the time of the new order.

- Not yet (8,10)
- Not able (9)