



FAITH
LUTHERAN CHURCH

Festival of the Holy Trinity

May 31, 2026

Service Theme

More than just a doctrine, the truth that the true God is three persons in one God comforts and strengthens us through the knowledge that we receive comprehensive care from the Father, the Son, and the Holy Spirit.

Before Worship

Prayers for worship are printed on p. III of *Christian Worship* (blue hymnal).

Additional personal prayers are on pp. 255-258.

Information

Restrooms are located on the left side of the entryway.

A Cry-room is available if young children need a moment. A speaker and window allow for continued connection with the service.

Lower level access (without stairs) is available by entering the building through the south entrance at the lower end of the paved parking lot.

Large print service folders are available. Speak to an usher.

Service Participants

Michael D. Schultz, pastor (404) 667-0948 • michael.schultz@faithtally.org

Susan Bilich, keyboard • susan.bilich@faithtally.org

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

Song of Praise

600 All Praise to Him



1 All praise to him, the God of light who formed the
2 All praise to him whose love is seen in Christ the
3 All praise to him whose pow'r im - parts the love of



moun - tains by his might. All praise to him who names the
Son, the ser - vant King, who left be - hind his glo - rious
God with - in our hearts, the Spir - it of all truth and



stars that sing his fame in skies a - far.
throne to pay the ran - som for his own.
peace, the fount of joy and ho - li - ness.



All praise to him who reigns in love, who guides the
All praise to him who hum - bly came to bear our
To Fa - ther, Son, and Spir - it now our souls we



gal - ax - ies a - bove, yet bends to hear our ev - 'ry
sor - row, sin, and shame, who lived to die, who died to
lift, our wills we bow; to you, the tri - une God, we



prayer with sov'-reign pow'r and ten - der care.
rise, the all - suf - fi - cient sac - ri - fice.
raise with lov - ing hearts our song of praise.

Text: adapted by Matt Merker, b. 1984; Horatius Bonar, 1808–1889, alt.; adapted by Bob Kauflin, b. 1955

Tune: Matt Merker, b. 1984; Bob Kauflin, b. 1955

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The Word

The Lord be with you.
And also with you.

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.
Amen.

Be seated

First Reading

Genesis 1:1—2:3

¹In the beginning God created the heavens and the earth. ²Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. ³And God said, “Let there be light,” and there was light. ⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day. ⁶And God said, “Let there be a vault between the waters to separate water from water.” ⁷So God made the vault and separated the water under the vault from the water above it. And it was so. ⁸God called the vault “sky.” And there was evening, and there was morning—the second day. ⁹And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. ¹⁰God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good. ¹¹Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. ¹²The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³And there was evening, and there was morning—the third day. ¹⁴And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, ¹⁵and let them be lights in the vault of the sky to give light on the earth.” And it was so. ¹⁶God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷God set them in the

vault of the sky to give light on the earth, ¹⁸to govern the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹And there was evening, and there was morning—the fourth day.

²⁰And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” ²¹So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” ²³And there was evening, and there was morning—the fifth day.

²⁴And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. ²⁵God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

²⁶Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

²⁷So God created mankind in his own image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

²⁹Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. ³⁰And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

³¹God saw all that he had made, and it was very good.

And there was evening, and there was morning—the sixth day.

¹Thus the heavens and the earth were completed in all their vast array.

²By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. ³Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 29B



1 The voice which shakes the earth till moun-tains heave and quake,
2 When God's ma - jes - tic voice round hill and val - ley rings,
3 At his e - ter - nal throne a - wait the sol - emn sound,



the voice which caus - es an - cient oaks to bend and break,
the des - ert blooms, the wood-land skips, the for - est sings:
for no - where else will great - er strength or peace be found.



the voice which thun-ders loud a - bove the crash-ing waves
his word pro-claims the truth like light-ning, sharp and bright,
Ex - alt the God of pow'r, and kneel in rev-'rent fear—



be - longs to God, the Ho - ly One, the LORD who saves.
with pen - e - trat - ing clar - i - ty and ten - der might.
give glo - ry to the One whose voice we long to hear.

Text: Martin E. Leckebusch; Tune: Hebrew

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Second Reading

2 Corinthians 13:11–14

¹¹Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

¹²Greet one another with a holy kiss. ¹³All God's people here send their greetings.

¹⁴The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

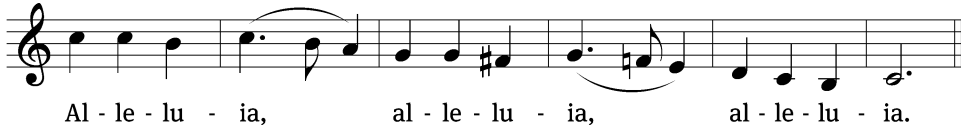
Thanks be to God.

Stand

Gospel Acclamation

Isaiah 6:3

Refrain



Holy, holy, holy is the LORD Almighty;
the whole earth is full of his glory.

Refrain

Gospel

Matthew 28:16–20

¹⁶Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go.
¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸Then Jesus came to them and said,
“All authority in heaven and on earth has been given to me. ¹⁹Therefore go and make disciples of all
nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and
teaching them to obey everything I have commanded you. And surely I am with you always, to the
very end of the age.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

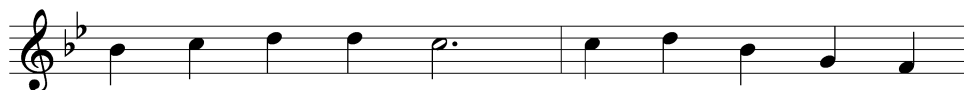
Hymn of the Day

586 Come, Holy Ghost, Creator Blest

Written in 900 AD, this Latin hymn “Veni, Creator Spiritus” has been praised as the greatest Latin hymn ever composed next to the “Te Deum laudamus.” It is most often ascribed to Rhabanus Maurus, Archbishop of Mainz. The earliest use of the hymn was at Vespers during the week of Pentecost and it came to be used at Terce (9 a.m., the hour that the apostles received the Holy Spirit) in the late tenth century. The singing of this hymn in medieval services was apparently done with great dignity, accompanied by the use of incense, lights, bells, and rich vestments. The earliest mention of the hymn for the ordination service is its use in 1049AD at the Synod of Rheims. In 1307AD it was included with the English coronation rite for King Edward II and has been used continuously at English coronations ever since.



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our
2 To you, the Coun - sel - or, we cry, to you, the
3 In you, with grac - es sev - en - fold, we God's al -
6 Teach us to know the Fa - ther, Son, and you, from
7 Praise we the Fa - ther and the Son and Ho - ly



hearts your place of rest; come with your grace and
gift of God most high, the fount of life, the
might - y hand be - hold while you with tongues of
both, as Three in One that we your name may
Spir - it, with them One, and may the Son on



heav'n - ly aid, and fill the hearts which you have made.
fire of love, the soul's a - noint - ing from a - bove.
fire pro - claim to all the world his ho - ly name.
ev - er bless and in our lives the truth con - fess.
us be - stow the gifts that from the Spir - it flow!

Text: attr. Rhabanus Maurus, 776–856; tr. Edward Caswall, 1814–1878, alt.
Tune: Geistliche lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug
Text and tune: Public domain

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Amen.

Stand

Athanasian Creed

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Now this is the true Christian faith:

We worship one God in Trinity and Trinity in Unity, without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct,

but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal,

just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord,

so the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is greater or inferior;

but all three persons are coequal and coeternal,

so that in every way, as stated before, the Trinity in Unity and Unity in Trinity is to be worshiped.

Whoever wishes to be saved must have this conviction of the Trinity.

Be seated

Prayer of the Church

Offering / Friendship Registers

Hymn

928 May the Grace of Christ Our Savior

Stand

Prayer

Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Hymn

483 Holy, Holy, Holy! Lord God Almighty

The last line of the final stanza repeats.

+ + +

Acknowledgments

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Announcements

Youth Lego Day with Adult Fellowship: The Faith Lutheran Early Education committee would like to invite our members to a youth Lego Day with Adult Fellowship between services on Sunday June 14. Legos will be provided with a snack in the classroom downstairs from 9:30-10:15am. A brief devotion and music will also be provided. Adults are welcome to also have a fellowship time with food and drinks provided by our committee members. We welcome you all to reconnect with each other on June 14! Another date in July will be confirmed soon.

Ladies' Book Club: The next gathering is Friday, June 26th at 7pm at the home of Madison Drake, 3310 Whirlaway Trail. Book: The Alice Network by Kate Quinn.