

Worship Lyrics
March 1, 2026

Maple Worship Team
Bass Guitar - Mike Aaron
Drums - Luke Moster
Electric Guitar - Mark Shearin
Vocal - Jill DePartee, Dan
Warnecke
Worship Leader - Blake
Carpenter

Maple Worship Set
Only King Forever
Overcome
Rejoice (One Accord Choir)
Jesus Paid It All
Kindness

**Only King Forever Mack
Brock, Chris Brown, Steven
Furtick, and Wade Joye**

Verse 1

**Our God and firm foundation
Our Rock the only solid
ground**

**The nations rise and fall
Kingdoms once strong now
shaken**

**We trust forever in Your
name**

The name of Jesus

**We trust in the name of
Jesus**

Chorus

You are the only King forever

**Almighty God we lift You
higher
You are the only King forever
Forevermore You are
victorious**

(REPEAT)

Verse 2

**Unmatched in all Your
wisdom**

**In love and justice You will
reign**

And ev'ry knee will bow

We bring our expectations

**Our hope is anchored in Your
name**

The name of Jesus

Oh we trust the name of

Jesus

Bridge

**We lift our banner high
We lift the name of Jesus
From age to age You reign
Your kingdom has no end
(REPEAT)**

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**Overcome Jon Egan
Misc 1
(PRE-CHORUS)
All authority**

Every victory is Yours

All authority

Every victory is Yours

Chorus 1

**Savior worthy of honor and
glory**

Worthy of all our praise

For You overcame

**Jesus awesome in power
forever**

**Awesome and great is Your
Name**

For You overcame

Verse 1

**Seated above enthroned in
the Father's love**

**Destined to die poured out
for all mankind**

Verse 2

**God's only Son perfect and
spotless One
He never sinned but suffered
as if He did**

Verse 3

**Power in hand speaking the
Father's plan
You're sending us out light in
this broken land**

Misc 2

(BRIDGE)

**We will overcome
By the blood of the Lamb
And the word of our
testimony**

Everyone overcome

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**Rejoice Charity Gayle,
Crystal Yates, Emilee
Hudspeth, and Steven Musso
Chorus 1**

**Rejoice rejoice
Let everything that has
breath**

**Rejoice rejoice
Let everything that has
breath**

Verse 1

**I was created for a purpose
An instrument that magnifies
Out of the shadows out of
the darkness**

**I'm walking in His marvelous
light**

Chorus 2

Rejoice rejoice

**Let everything that has
breath**

Rejoice rejoice

**Let everything that has
breath**

And again I say again I say

Rejoice rejoice

And again I say again I say

Rejoice

Verse 2

**We are a nation a royal
priesthood**

**We glorify and bless Your
name**

**Oh what an honor oh what a
privilege**

**To lift You up and give You
praise**

**To lift You up and give You
praise**

**To lift You up and give You
praise**

Chorus 3

Rejoice rejoice

**Let everything that has
breath**

Rejoice rejoice

**Let everything that has
breath**

Because You are worthy

God You are mighty

**Lord You are awesome and
holy and great**

Rejoice rejoice

**Let everything that has
breath**

And again I say again I say

Rejoice rejoice

And again I say again I say

Rejoice rejoice

Bridge 1

I'm never gonna stop

Never gonna stop

Never stop giving You praise

I'm never gonna stop

Never gonna stop

Never stop blessing Your

name

Chorus 4

Rejoice rejoice

**Let everything that has
breath**

**Rejoice rejoice
Let everything that has
breath
Because You are worthy
God You are mighty
Lord You are awesome and
holy and great
Rejoice rejoice
Let everything that has
breath**

Ending 1

**And again I say again I say
Rejoice rejoice
And again I say again I say
Rejoice rejoice
Rejoice**

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Jesus Paid It All

Verse 1

**And I hear the Savior say
Thy strength indeed is small
Child of weakness watch and
pray**

Find in Me thine all in all

Chorus 1

Jesus paid it all

All to Him I owe

Sin had left a crimson stain

He washed it white as snow

Verse 2

**Lord now indeed I find
Thy pow'r and Thine alone
Can change the leper's spots**

Verse 3

**And when before the throne
I stand in Him complete
Jesus died my soul to save
My lips shall still repeat**

Chorus 2

**Oh praise the One Who paid
my debt
And raised this life up from
the dead**

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**Kindness Chris Tomlin, Jesse
Reeves, and Louie Giglio**

Verse 1

**Open up the skies of mercy
And rain down the cleansing
flood**

**Healing waters rise around
us**

**And hear our cries Lord let
'em rise**

Chorus 1

**And it's Your kindness Lord
That leads us to repentance
Your favor Lord is our desire**

**And it's Your beauty Lord
That makes us stand in
silence**

**And Your love
Your love is better than life**

Verse 2

**We can feel Your mercy
falling**

**You are turning our hearts
back again
Hear our praises rise to
heaven
And draw us near Lord meet
us here
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Stefan Gustavsson

**“Understanding and
Responding to Different
Worldviews”
Our thoughts and beliefs, as
well as our daily life, are**

inevitably connected to a set of background convictions about the world. For many people the majority worldview in their culture is often just assumed and not identified and spelled out. This is one major obstacle in communicating the Christian message. For the evangelist it is therefore necessary to develop an understanding of different worldviews and be able to respond to them. Charlie Hadjiev will respond to Stefan, focusing on how to communicate the gospel in the context of an Orthodox

and post-Communist cultural situation.

Stefan Gustavsson is a member of the European Leadership Forum Steering Committee. He is director of Credo Academy, a Christian study centre in Stockholm, which focuses on cultural analysis, worldview studies, apologetics and evangelism. He is the author of several books and writes regularly for different Swedish magazines. Stefan also serves as General Secretary of the Swedish Evangelical Alliance.

I. What is a Worldview?

A. “The truth is that a worldview is like colored glasses; it colors everything at which we look. It is a grid through which one views all of life. As such it helps form our thoughts, values, and decisions. The tragedy is that most people do not even know what their worldview is, how they got it, and how important it is in their lives.”

– Norman Geisler, in Phillips, Brown & Stonestreet, Making Sense of Your World: A Biblical Worldview

B. "A worldview is a commitment, a fundamental orientation of the heart, that can be expressed as a story or in a set of presuppositions (assumptions, that may be true, partially true or false) which we hold (consciously or subconsciously) about the basic constitution of reality, and that provides that foundation on which we live and move and have our being." – James Sire, The Universe Next Door

II. Two ultimate alternatives, three main

groups and seven basic questions

**A. Impersonal or personal?
(Francis Schaeffer)**

B. Christian Theism, Western Naturalism or Eastern Pantheism (C S Lewis)

**C. Seven Basic Questions
(James Sire):**

1. Ontology: what is prime reality?

2. Nature: what is the nature of external reality?

3. Anthropology: what is a human being?

4. Death: what happens to a person at death?

5. Epistemology: why is it possible to know anything at all?

6. Ethics: how do we know what is right and wrong?

7. History: what is the meaning of human history?

III. A Biblical Worldview

Hebrews 1:1-3 – “In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.”

**A. Living God; personal,
infinite and good**

**B. Creator, sustainer and
savior**

C. Inspiration and incarnation

**IV. Worldview questions in
the New Testament**

**A. Two examples: Jesus's
resurrection from the dead &
Jesus return in glory.**

**B. Paul's question to Festus
and Agrippa:**

Acts 26:8 – “Why should any of you consider it incredible that God raises the dead?”

C. The structure of Paul’s defense in Acts 26:

1. Presents his foundational belief in God: “hope in what God has promised our ancestors”

2. Challenges them to think through the meaning of God’s existence; “Why any of you consider it incredible that God raises the dead?”

3. Reports events in his own life: a vision from heaven,

with outward physical manifestations; saw, felt, heard...

4. Defends the truth when questioned: "true and reasonable"

5. Invites them to investigate: "it was not done in a corner", "do you believe the prophets?"

D. First century critics to the Christians: "Where is this 'coming' he promised? Ever since our ancestors died, everything goes on as it has

since the beginning of creation.” 2 Peter 3:4

1. Peter’s fourfold answer

a. Creation: an unexpected (!) beginning of the universe

b. History: God’s involvement at the time of the Flood

c. God’s being: his relationship to time

d. Jesus’s teaching: the situation is coherent with his promise

V. Responding to Naturalism and Pantheism

A. Evaluating truth claims: Coherence as a system of thought

**1. Correspondence with our
shared reality**

2. Livability on a daily basis

**B. Impersonal monism –
everything should be
explained in terms of
impersonal matter
(Naturalism) or in terms of
impersonal spiritual reality
(Pantheism) – has problems
on all three levels.**