

Worship Lyrics
March 15, 2026

Maple Worship Team
Bass Guitar - Mike Aaron
Drums - Benicio Garcia
Keys - Lemuel Asprec
Violin/Viola - Licia Clark
Vocal - Janelle Penner
Worship Leader - Blake
Carpenter

Maple Worship Set
The Lord's Pray (It's Yours)
King Of My Heart
Who Else
Tis So Sweet To Trust In
Jesus

The Lord's Prayer (It's Yours) Bryan Fowler, Jacob Sooter, and Matt Maher

Verse 1

**Father let your kingdom
come (holy holy)**

**Father let your will be done
On Earth as in Heaven (let it
be done)**

Right here in my heart

Chorus 1

**Give us this day our daily
bread**

Forgive us forgive us

**As we forgive the ones who
sinned
Against us forgive them
And lead us not into
temptation
But deliver us from the evil
one
Let your kingdom come**

Misc 1

(Bridge)

It's yours it's yours

All yours all yours

The kingdom the power

The glory are yours

It's yours it's yours

**All yours all yours
Forever and ever
The kingdom is yours**

Misc 2

(Tag)

On Earth as in Heaven

Right here in my heart

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**King Of My Heart John Mark
McMillan and Sarah McMillan
Verse 1**

**Let the King of my heart
Be the mountain where I run
The fountain I drink from
Oh He is my song**

**Let the King of my heart
Be the shadow where I hide
The ransom for my life
Oh He is my song**

Chorus 1

You are good good oh

Verse 2

Let the King of my heart

Be the wind inside my sails

The anchor in the waves

Oh He is my song

Let the King of my heart

Be the fire inside my veins

The echo of my days

Oh He is my song

Misc 1

(Bridge)

You're never gonna let

Never gonna let me down

You're never gonna let

Never gonna let me down

**You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down**

Misc 2

(Ending)

**When the night is holding on
to me**

God is holding on

**When the night is holding on
to me**

God is holding on

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**Who Else Abbie Gamboa,
Josiah Funderburk, and Zac
Rowe**

Verse 1

**I am an instrument of
exaltation**

**And I was born to lift Your
name above all names**

**You hear the melody of all
creation**

**But there's a song of praise
that only I can bring**

Chorus 1

**Who else is worthy who else
is worthy**

**There is no one only You
Jesus**

**Who else is worthy who else
is worthy**

**There is no one only You
Jesus**

Verse 2

**You are the infinite God of
the ages**

**Yet You chose to make my
heart Your dwelling place
You healed my brokenness
showed me Your glory**

**So I have songs of thanks
not even angels sing**

Bridge 1

**Lamb of God anointed one
Who was and is and is to
come**

**Seated on the throne above
Holy holy
Righteous One who shed His
blood
You proved to us the Father's
love
Jesus Christ be lifted up
(Holy holy)**

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**Tis So Sweet To Trust In
Jesus William James
Kirkpatrick and Louisa M. R.
Stead**

Verse 1

**'Tis so sweet to trust in Jesus
Just to take Him at His word
Just to rest upon His promise
And to know thus saith the
Lord**

Chorus 1

**Jesus Jesus how I trust Him
How I've proved Him o'er
and o'er
Jesus Jesus precious Jesus
O for grace to trust Him more**

Verse 2

**O how sweet to trust in Jesus
Just to trust His cleansing
blood**

**Just in simple faith to plunge
me**

**'Neath the healing cleansing
flood**

Verse 3

**Yes 'tis sweet to trust in
Jesus**

**Just from sin and self to
cease**

**Just from Jesus simply taking
Life and rest and joy and
peace**

Verse 4

**I'm so glad I learned to trust
Thee
Precious Jesus Savior Friend
And I know that Thou art
with me
Wilt be with me to the end
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**Sermon Notes
Pastor Brian Erickson**

**“The Leaping Lame Man”
Acts 3:1-10
Acts: The Unstoppable
Gospel**

Acts 3:1-10 – “Now Peter and John were going up to the temple at the ninth hour, the hour of prayer. 2And a man who had been lame from his mother’s womb was being carried along, whom they used to set down every day at the temple which is called Beautiful, in order to beg alms of those who were entering the temple. 3When he saw Peter and John about to go into the temple, he began asking to receive alms. 4But Peter, along with John, fixed his gaze on him and said, ‘Look at us!’ 5And he began to give them his

attention, expecting to receive something from them. 6But Peter said, 'I do not possess silver and gold, but what I do have I give to you: In the name of Jesus Christ the Nazarene - walk!'

7And seizing him by the right hand, he raised him up; and immediately his feet and his ankles were strengthened.

8With a leap he stood upright and began to walk; and he entered the temple with them, walking and leaping and praising God.

9And all the people saw him walking and praising God;

10and they were taking note

of him as being the one who used to sit at the Beautiful Gate of the temple to beg alms, and they were filled with wonder and amazement at what had happened to him.”

Intro: A few days earlier these people had seen and heard the mighty work and evidence of the Holy Spirit on Pentecost...as the birth of the church happened on that day.

Last week in Acts 2 Pastor Kenton talked about the

“Real Church Growth Movement”

- **He looked at the response to the gospel (vv. 37-41), and the results of the gospel (vv. 42-47)**

So that’s the context as we come to Acts 3:1-10

- **This is the first recorded miracle in the book of Acts performed by the apostles.**
- **Acts 2:43b – “many wonders and signs were taking place through the apostles.”**

Mark 16:17-18 – “These signs will accompany those

who have believed: in My name they will cast out demons, they will speak with new tongues; 18they will pick up serpents, and if they drink any deadly poison, it will not hurt them; they will lay hands on the sick, and they will recover.

● So we're seeing the fulfillment of that.

So, in Acts 3:1-10 we're going to see three things take place.

- 1. An opportunity to help (vv.1-3)**
- 2. A better offer (vv.4-7)**

3. A complete restoration (vv.7-10)

So let's look at the first one...

1. An opportunity to help (vv.1-3)

Acts 3:1 – “Now Peter and John were going up to the temple at the ninth hour, the hour of prayer.”

Psalm 55:17 – “Evening and morning and at noon, I will complain and murmur, and He will hear my voice.”

Daniel 6:10 – “Daniel entered his house (now in his roof chamber he had windows open toward Jerusalem); and he continued kneeling on his knees three times a day, praying and giving thanks before his God, as he had been doing previously.”

Acts 3:2 – “And a man who had been lame from his mother’s womb was being carried along, whom they used to set down every day at the gate of the temple which is called Beautiful, in order to beg alms of those

who were entering the temple.”

John 5:3 – “...a multitude of those who were sick, blind, lame, and withered.”

Acts 3:3 – “When he saw Peter and John about to go into the temple, he began asking to receive alms.”

2. A better offer (vv.4-7)

Acts 3:4-7 – “But Peter, along with John, fixed his gaze on him and said, ‘Look at us!’ 5And he began to give

them his attention expecting to receive something from them. 6But Peter said, 'I do not possess silver and gold, but what I do have I give to you: In the name of Jesus Christ the Nazarene - walk!' 7And seizing him by the right hand, he raised him up; and immediately his feet and his angles were strengthened."

3. A complete restoration (vv.7-10)

Acts 3:7a – "And seizing him by the right hand, he raised him up;"

Acts 3:7b-8 – “immediately his feet and his angles were strengthened. 8With a leap he stood upright and began to walk; and he entered the temple with them, walking and leaping and praising God.”

Acts 3:9 – “And all the people saw him walking and praising God.”

Acts 3:10 – “And they were taking note of him as being the one who used to sit at the Beautiful Gate of the temple to beg alms, and they

were filled with wonder and amazement at what had happened to him.”

Wrap-up

1. The ultimate gift to a broken world is the saving power of Jesus' name

2. God still heals and restores today

3. You can move from desperation to praise

4. Expect transformation

FOR FURTHER REFLECTION:

1. When the people in the temple saw the healed man, how did they react? Why were they so astonished?

2. How does this transformation from “begging” to “praising” mirror the spiritual transformation found in Christ?

3. In what ways do we sometimes focus on the felt needs of others rather than their need for spiritual transformation?

4. When was the last time you were truly filled with

**awe of God's work in your
life or community?**

**5. How can we use the "name
of Jesus" to bring healing
and hope to our community
today?**