

Worship Lyrics

July 26, 2026

Maple Worship Team

**Acoustic Guitar - Mark
Shearin**

Piano - Lemuel Asprec

Vocals - Janelle Penner

**Worship Leader on Acoustic
Guitar - Blake Carpenter**

Maple Worship Set

Graves Into Gardens

**His Mercy Is More
Behold Him
Here Is Love
Before The Throne Of God
Above**

**Graves Into Gardens [Lyrics]
[Default Arrangement] by
Brandon Lake, Chris Brown,
Steven Furtick, and Tiffany
Hammer
Verse 1**

**I searched the world but it
couldn't fill me**

**Man's empty praise and
treasures that fade**

Are never enough

**Then You came along and put
me back together**

**And every desire is now
satisfied**

Here in Your love

Chorus 1

**Oh there's nothing better
than You**

**There's nothing better than
You**

Lord there's nothing

Nothing is better than You

Verse 2

**I'm not afraid to show You
my weakness**

**My failures and flaws Lord
You've seen them all**

And You still call me friend

**'Cause the God of the
mountain is the God of the
valley**

**And there's not a place Your
mercy and grace**

Won't find me again

Misc 1 (Bridge)

**You turn mourning to
dancing**

You give beauty for ashes

You turn shame into glory

You're the only one who can

Misc 2 (Bridge)

You turn graves into gardens

You turn bones into armies

You turn seas into highways

You're the only one who can

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**His Mercy Is More Matt
Boswell and Matt Papa**

Verse 1

**What love could remember
no wrongs we have done**

**Omniscient all knowing He
counts not their sum**

**Thrown into a sea without
bottom or shore**

**Our sins they are many His
mercy is more**

Verse 2

**What patience would wait as
we constantly roam**

**What Father so tender is
calling us home**

**He welcomes the weakest
the vilest the poor**

**Our sins they are many His
mercy is more**

Verse 3

**What riches of kindness He
lavished on us**

**His blood was the payment
His life was the cost**

**We stood 'neath a debt we
could never afford**

**Our sins they are many His
mercy is more**

Chorus 1

**Praise the Lord His mercy is
more**

**Stronger than darkness new
every morn**

**Our sins they are many His
mercy is more**

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**Behold Him Mitch Wong and
Paul Baloche**

Verse 1

**He who was before there was
light**

**Walked across the pages of
time**

**He who made every living
thing**

Behold Him

**He who heard humanity's cry
Left His throne to wake as a
child**

**He became like the least of
us**

Behold Him

Chorus 1

**Jesus Son of God Messiah
The Lamb the roaring Lion
Oh be still and behold Him**

Verse 2

**He who dined with sinners
and saints**

**Healed the blind the lost and
the lame**

**Even now He is in our midst
Behold Him**

**He who chose a criminal's
end**

**Paid with blood to settle our
debt**

**Buried death as He rose to
life**

Behold Him

Chorus 2

Jesus Son of God Messiah

The Lamb the roaring Lion

Oh be still and behold Him

Jesus Alpha and Omega

Our God the risen Savior

Oh be still and behold Him

Bridge

Holy holy holy

Is the Lord God Almighty

Worthy worthy worthy

To receive all praise

Mitch Wong, Paul Baloché

CCLI Song #7133698

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**Here Is Love Matt Redman,
Robert S. Lowry, and William
Rees**

Verse 1

**Here is love vast as the
ocean**

Loving-kindness as the flood

**When the Prince of Life our
Ransom**

**Shed for us His precious
blood**

(REPEAT)

Chorus 1

**Who His love will not
remember**

**Who can cease to sing His
praise**

**He can never be forgotten
Throughout Heav'n's eternal
days**

Verse 2

**On the mount of crucifixion
Fountains opened deep and
wide**

**Through the floodgates of
God's mercy**

**Flowed a vast and gracious
tide**

Chorus 2

**Grace and love like mighty
rivers**

**Poured incessant from above
Heav'n's peace and perfect
justice**

Kissed a guilty world in love

Misc 1

(Bridge)

**No love is higher no love is
wider**

**No love is deeper no love is
truer**

**No love is higher no love is
wider**

**No love is like Your love O
Lord**

(REPEAT 4X)

Misc 2

(Ending)

Yes here is love

Vast as the ocean

Yes here is love

Vast as the ocean

(REPEAT)

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**Before The Throne Of God
Above Charitie Lees Bancroft
and Vikki Cook**

Verse 1

**Before the throne of God
above**

**I have a strong and perfect
plea**

**A great High Priest whose
name is Love**

**Who ever lives and pleads for
me**

**My name is graven on His
hands**

**My name is written on His
heart**

**I know that while in heav'n
He stands**

**No tongue can bid me thence
depart**

**No tongue can bid me thence
depart**

Chorus 1

Hallelujah

**My life is found in Jesus
Christ**

Hallelujah

For I am His and He is mine

Verse 2

**When Satan tempts me to
despair**

**And tells me of the guilt
within**

**Upward I look and see Him
there**

**Who made an end to all my
sin**

**Because the sinless Saviour
died**

My sinful soul is counted free

For God the Just is satisfied

**To look on Him and pardon
me**

**To look on Him and pardon
me**

Verse 3

**Behold Him there the risen
Lamb**

**My perfect spotless
righteousness**

The great unchangeable I Am

**The King of glory and of
grace**

**One with Himself I cannot
die**

**My soul is purchased with His
blood**

**My life is hid with Christ on
high**

**With Christ my Saviour and
my God**

**With Christ my Saviour and
my God**

Verse 4

**I bow before the cross of
Christ**

**And marvel at this love
divine**

**God's perfect Son was
sacrificed**

**To make me righteous in
God's eyes**

**This river's depths I cannot
know**

But I can glory in its flood

**The Lord Most High has
bowed down low**

**And poured on me His
glorious love**

**And poured on me His
glorious love**

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Sermon Notes

Pastor Wil Staley

“The Gospel to the Gentiles”

Acts 10:34-48

**Acts: The Unstoppable
Gospel**

Introduction: Acts chapter 10 started with God moving in the lives of both Cornelius and Peter to bring them together. Today we will see that God shows no favoritism as the Gospel breaks down human barriers.

I. Peter's Sermon (vv. 34-43)

1. Peter's Opening Remarks

Verse 34 – "Opening his mouth, Peter said: 'I most certainly understand now

that God is not one to show partiality...'"

Merriam-Webster defines partiality as the state of having an unfair bias or prejudice toward one person, group, or thing over another.

2. Two Characteristics

Verse 35 – "...but in every nation the man who fears Him and does what is right is welcome to Him."

**A. What is the “Fear of the Lord”? Proverbs 28:14a
Blessed is the one who fears the Lord always...**

B. What does “Do What is Right” mean? Micah 6:8 He has told you, O man, what is good; and what does the Lord require of you. But to do justice, to love kindness, and to walk humbly with your God?

3. God’s Actions

Verses 36-37 – “The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all)— you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed.”

God sent the word to Israel, offering peace through Jesus. Peter’s emphasis here reveals what God has done.

4. The Life of Jesus

Verses 38-39a – “You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him. We are witnesses of all the things He did both in the land of the Jews and in Jerusalem.”

Peter starts by tracing the major steps of the life and ministry of Jesus going all the way back to His baptism.

5. The Death of Jesus

Verse 39b – “They also put Him to death by hanging Him on a cross.”

**Deuteronomy 21:22-23a –
“And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree, his**

body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God.”

6. The Resurrection of Jesus
Verses 40-41 – “God raised Him up on the third day and granted that He become visible, not to all the people, but to witnesses who were chosen beforehand by God, that is, to us who ate and

**drank with Him after He
arose from the dead.”**

**2 Peter 1:16 “For we did not
follow cleverly devised myths
when we made known to you
the power and coming of our
Lord Jesus Christ, but we
were eyewitnesses of his
majesty.”**

**Peter is not just preaching a
sermon; he is recalling an
experience.**

7. The Command

Verse 42 – “And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead.”

Verse 43 – “Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins.”

The Judge becomes the Redeemer and Friend of all who put their faith in Him.

II. The Holy Spirit's Confirmation (vv. 44-48)

1. The Holy Spirit Poured Out
Verses 44-46a – “While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message. All the circumcised believers who came with Peter were amazed, because the gift of

the Holy Spirit had been poured out on the Gentiles also. For they were hearing them speaking with tongues and exalting God.”

This emphasizes the unity of the Jew & Gentile people through Jesus evidenced in their receiving the Holy Spirit, speaking in tongues & praising God.

1 Corinthians 12:13 – “For by one Spirit we were all baptized into one body.”

Sanctification is a process that last a lifetime.

2. The Gentiles are Baptized
Verses 46b-48 – “Then Peter answered, ‘Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?’ And he ordered them to be baptized

**in the name of Jesus Christ.
Then they asked him to stay
on for a few days."**

**They are not being saved by
being baptized, they are
being baptized because they
are saved.**

**The Spirit's distribution and
their baptism symbolized
their conversion and
inclusion among God's
people.**

Conclusion

Peter says, “just as we did” to conclude God has brought about a historical shift as the Gentiles get saved and are now included equally among God’s people on the exact same basis as the Jews.

FOR FURTHER REFLECTION:

1. Has God ever pushed you out of your comfort zone to connect with someone?

2. Discuss the difference between bias and unfair judgements?

3. What is the difference between having a natural cultural preference and allowing that preference to become a barrier to our Christian witness?

4. How should “God is not one to show partiality” impact how we engage in community?