

Worship Lyrics

October 4, 2026

Maple Worship Team

Acoustic guitar - Lee Wiser

Bass Guitar - Mike Aaron

Electric Guitar - Mark Shearin

Keys - Lemuel Asprec

Drums - Benicio Garcia

Vocals - Janelle Penner,

Wanda Shafer

Worship Leader on Acoustic

Guitar - Blake Carpenter

Maple Worship Set

Glorious Day

***His Mercy Is More
It Was Finished Upon That
Cross
Nothing But The Blood
Thank You Jesus
Give Us Clean Hands***

**Glorious Day Kristian
Stanfill, Sean Curran, Jason
Ingram, and Jonathan Smith
Verse 1**

**I was buried beneath my
shame**

**Who could carry that kind of
weight**

It was my tomb 'til I met You

Verse 2

**I was breathing but not alive
All my failures I tried to hide
It was my tomb 'til I met You**

Chorus 1

**('Cause when) You called my
name (and)**

**I ran out of that grave
Out of the darkness into Your
glorious day**

**You called my name (and) I
ran out of that grave
Out of the darkness into Your
glorious day**

Verse 3

**Now Your mercy has saved
my soul**

**Now Your freedom is all that
I know**

**The old made new Jesus
when I met You**

Bridge 1

**I needed rescue my sin was
heavy**

**But chains break at the
weight of Your glory**

**I needed shelter I was an
orphan**

**Now You call me a citizen of
Heaven**

**When I was broken You were
my healing
Now Your love is the air that
I'm breathing
I have a future my eyes are
open**

**© Fellow Ships Music
(Admin. by Essential Music
Publishing LLC), Hickory Bill
Doc (Admin. by Essential
Music Publishing LLC), So
Essential Tunes (Admin. by
Essential Music Publishing
LLC), and Remaining portion
is unaffiliated**

**CCLI Song #7081388 CCLI
License #144020**

**His Mercy Is More Matt
Boswell and Matt Papa
Verse 1**

**What love could remember
no wrongs we have done
Omniscient all knowing He
counts not their sum
Thrown into a sea without
bottom or shore
Our sins they are many His
mercy is more**

Verse 2

**What patience would wait as
we constantly roam**

**What Father so tender is
calling us home**

**He welcomes the weakest
the vilest the poor**

**Our sins they are many His
mercy is more**

Verse 3

**What riches of kindness He
lavished on us**

His blood was the payment

His life was the cost

**We stood 'neath a debt we
could never afford**

**Our sins they are many His
mercy is more**

Chorus 1

**Praise the Lord His mercy is
more**

**Stronger than darkness new
every morn**

**Our sins they are many His
mercy is more**

©2016 © Love Your Enemies

**Publishing and Remaining
portion is unaffiliated**

CCLI Song #7065053 CCLI

License #144020

**It Was Finished Upon That
Cross Jonny Robinson, Nigel
Hendroff, and Rich Thompson
Verse 1**

**How I love the voice of Jesus
On the Cross of Calvary
He declares his work is
finished**

**He has spoken this hope to
me**

**Though the sun had ceased
its shining**

**Though the war appeared as
lost**

**Christ had triumphed over
evil**

**It was finished upon that
Cross**

Verse 2

**Now the curse it has been
broken**

**Jesus paid the price for me
Full the pardon He has
offered**

**Great the welcome that I
receive**

**Boldly I approach my Father
Clothed in Jesus'
righteousness**

**There is no more guilt to
carry**

**It was finished upon that
Cross**

Verse 3

**Death was once my great
opponent**

**Fear once had a hold on me
But the Son who died to save
us**

**Rose that we would be free
indeed**

Verse 4

**Death was once my great
opponent**

**Fear once had a hold on me
But the Son who died to save
us**

**Rose that we would be free
indeed**

**Yes He rose that we would be
free indeed**

**Free from ev'ry plan of
darkness**

**Free to live and free to love
Death is dead and Christ is
risen**

**It was finished upon that
Cross**

Ending 1

**Onward to eternal glory
To my Saviour and my God
I rejoice in Jesus' victory**

**It was finished upon that
Cross**

**It was finished upon that
Cross**

**It was finished upon that
Cross**

**© 2021 SHOUT! Music
Publishing Australia (Admin.
by Capitol CMG Publishing)
and CityAlight Music (Admin.
by Capitol CMG Publishing
(Integrity Music, David C
Cook))**

**CCLI Song#7171907 CCLI
License #144020**

Nothing But The Blood Matt Redman

Verse 1

**Your blood speaks a better
word**

**Than all the empty claims
I've heard**

Upon this earth

Speaks righteousness for me

And stands in my defense

Jesus it's Your blood

Chorus 1

What can wash away our sins

**What can make us whole
again**

**Nothing but the blood
Nothing but the blood of
Jesus**

**What can wash us pure as
snow**

**Welcomed as the friends of
God**

**Nothing but Your blood
Nothing but Your blood
King Jesus**

Verse 2

**Your cross testifies in grace
Tells of the Father's heart
To make a way for us
Now boldly we approach**

**Not earthly confidence
It's only by Your blood
©2004 Thankyou Music
CCLI Song #4329411 CCLI
License #144020**

**Thank You Jesus Pat Sczebel
Verse 1**

**The myst'ry of the cross I cannot
comprehend**

The agonies of Calvary

**You the perfect Holy One crushed
Your Son**

**Who drank the bitter cup
reserved for me**

Chorus 1

**Your blood has washed away my
sin**

Jesus thank You

**The Father's wrath completely
satisfied**

Jesus thank You

**Once Your enemy now seated at
Your table**

Jesus thank You

Verse 2

**By Your perfect sacrifice I've
been brought near**

**Your enemy You've made Your
friend**

**Pouring out the riches of Your
glorious grace**

**Your mercy and Your kindness
know no end**

Misc 1

**Lover of my soul I want to live
for You**

**©2003 Sovereign Grace
Worship and Integrity's
Hosanna! Music**

**CCLI Song #4475341 CCLI
License #144020**

Sermon Notes

Pastor Wil Staley

“Ministry Amid Opposition & Adulation”

Acts 14:1-18

Acts: The Unstoppable Gospel

Intro: “You either die a hero, or you live long enough to see yourself become the villain.”

– Bruce Wayne, a.k.a. Batman *(shh... don’t tell anybody!)*

Where we've been, where we're headed:

- **(Acts 13:42–52) Last week we saw how Paul and Barnabas faced both eagerness and sharp opposition in Pisidian Antioch.**

- **(Acts 14:1–7) Today, we'll see Paul and Barnabas move on to Iconium, where preaching the Gospel brings both salvation and intense division.**

- **(Acts 14:8–18) In Lystra, a miraculous healing leads to a**

**dangerous cultural delusion
as the crowds try to worship
them as gods.**

1. Division in Iconium (vv. 1–7)

**Acts 14:1-3 – "In Iconium
they entered the synagogue
of the Jews together, and
spoke in such a manner that
a large number of people
believed, both of Jews and of
Greeks. But the Jews who
disbelieved stirred up the
minds of the Gentiles and
embittered them against the**

brethren. Therefore they spent a long time there speaking boldly upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands."

Acts 14:4-5 – "But the people of the city were divided; and some sided with the Jews, and some with the apostles. And when an attempt was made by both the Gentiles and the Jews with their

rulers, to mistreat and to stone them..."

"The primary function of miracles in the New Testament was not to prove the existence of God, but to authenticate God's true agents of revelation." – R.C. Sproul

Swords: Throughout history, language, and culture, swords have operated as the quintessential symbol of

division—both physically and conceptually.

- **Hebrews 4:12 – "For the word of God is living and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart."**

- **The Gospel divides because ultimately it separates truth from lies.**

Acts 14:6–7 – "...they became aware of it and fled to the cities of Lycaonia, Lystra and Derbe, and the surrounding region; and there they continued to preach the gospel."

Matthew 10:23 – "But whenever they persecute you in this city, flee to the next; for truly I say to you, you will not finish going through the cities of Israel until the Son of Man comes."

2. Delusion in Lystra (vv. 8–13)

Acts 14:8-10 – "At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked. This man was listening to Paul as he spoke, who, when he fixed his gaze on him and saw that he had faith to be made well, said with a loud voice, 'Stand upright on your feet.' And he leaped up and began to walk."

Acts 14:11-12 – "When the crowds saw what Paul had done, they raised their voice, saying in the Lycaonian language, 'The gods have become like men and have come down to us.' And Barnabas, they began to call Zeus, and Paul, Hermes, because he was the chief speaker."

Culture will always try to fit God's truth into their own pagan world view!

Acts 14:13 – "The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates, and wanted to offer sacrifice with the crowds."

"I find in myself a desire which no experience in this world can satisfy, the most probable explanation is that I was made for another world." – C.S. Lewis

Romans 1:25 – "For they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen."

3. Deflection & Declaration in Response (vv. 14–18)

Acts 14:14-15 – "But when the apostles Barnabas and Paul heard of it, they tore their robes and rushed out into the crowd, crying out and saying, 'Men, why are you doing these things? We

are also men of the same nature as you, and preach the gospel to you that you should turn from these vain things to a living God, WHO MADE THE HEAVEN AND THE EARTH AND THE SEA AND ALL THAT IS IN THEM.'"

Acts 14:16-18 – "In the generations gone by He permitted all the nations to go their own ways; and yet He did not leave Himself without witness, in that He did good and gave you rains

from heaven and fruitful seasons, satisfying your hearts with food and gladness. Even saying these things, with difficulty they restrained the crowds from offering sacrifice to them."

Conclusion:

So, if you are in Jesus Christ, you do not need to shrink back in the face of rejection, nor consume the praise of men—instead, point every circumstance to the glory of the living God.

FOR FURTHER REFLECTION:

1. The Gospel naturally divides truth from lies (Hebrews 4:12). How do you react when speaking biblical truth causes friction or division in your relationships?

2. In verse 3, Paul and Barnabas stayed longer *because* of the opposition, not despite it. What opposition in your life might God be calling you to face with renewed boldness rather than running away?

3. The crowds in Lystra tried to fit God's miraculous work into their own pagan worldview. In what ways does our modern culture try to fit biblical truth into worldly agendas or ideologies?

4. Paul appealed to God's general revelation (rain, seasons, food) when speaking to a non-Jewish audience. How can you use everyday blessings to initiate conversations about God with non-believers?