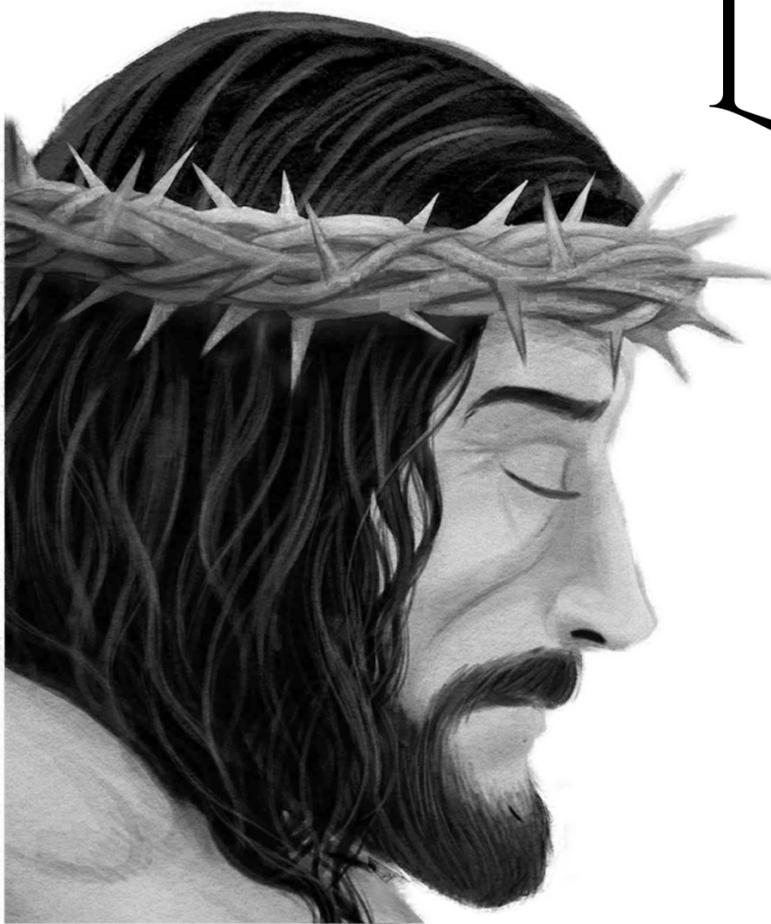


SECOND SUNDAY IN

LENT



135 NE Randolph Avenue, Peoria, Illinois 61606
Online: www.trinitypeoria.com ~ (309) 676-4609

The Second Sunday in Lent

February 28/March 1, 2026

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

Dad and Mom, begin your worship today with prayer, asking God to help you and your child/ren to listen to Him together. For those of us without children, ask God to help you be a good example for the children around you as you worship. Encourage, care for and provide assistance (with permission) with a family next to you as you worship. If your child is having a difficult moment, please feel free to make use of the Quiet Room or Foyer.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson / **Liturgist:** Pastor Matthew B. Synnott

Organist: Peter Wykert / Children's Message: DCE Scott Rauch

Saturday 6:00 Service – Comm. Asst.: Randy Irwin, Mark Morrow; Altar Guild: Patty Schrock; Sound: Chris Pasold

Sunday 8:00 Service – Comm. Asst.: Scott Taylor, Ken Nielsen, Matt Chamberlain, Mark Baker; Altar Guild: Carolyn Pobanz; Acolytes: Rose and Lily Chamberlain; Sound: Todd and Benjamin Coulter; Ushers: Bob Close, Ben Weaver

Sunday 10:45 Service – Comm. Asst.: Nate Wessler; Altar Guild: Lisa Jacobson; Acolytes: Keatyn and Oliver Clymer; Sound: Mark King family; Ushers: Alan Stahl, Larry Haste

Divine Service - Setting Three

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

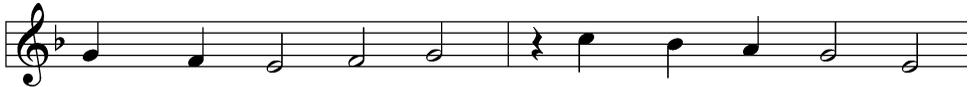
Opening Hymn

"When in the Hour of Deepest Need"

Hymn 615 v.1-3



1 When in the hour of deep - est need We know not
2 Then is our com - fort this a - lone That we may
3 For You have prom - ised, Lord, to heed Your chil - dren's



where to look for aid; When days and nights of
meet be - fore Your throne; To You, O faith - ful
cries in time of need Through Him whose name a -



anx - ious thought No help or coun - sel yet have brought,
God, we cry For res - cue in our mis - er - y.
lone is great, Our Sav - ior and our ad - vo - cate.

Text and tune: Public domain

Please stand

Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.



Confession of Sins *(please read responsively)*

Psalm 51:1–4

¹Have mercy on me, O God, according to Your steadfast love;
according to Your abundant mercy blot out my transgressions.

²Wash me thoroughly from my iniquity,
and cleanse me from my sin!

³For I know my transgressions,
and my sin is ever before me.

⁴Against You, You only, have I sinned and done what is evil in Your sight,
so that You may be justified in Your words and blameless in Your judgment.

Silence for reflection on God's Word and for self-examination.

Absolution

John 20:19–23

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Dignus es (A Song to the Lamb) “Heavenly Hosts in Ceaseless Worship”

Hymn 949



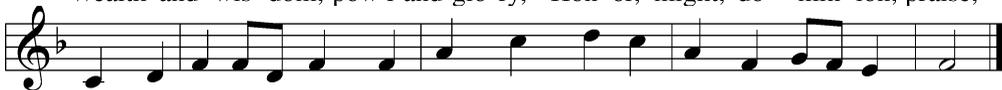
1 Heav'n-ly hosts in cease-less wor-ship “Ho-ly, ho - ly, ho - ly” cry;
2 All cre - a - tion, all re-demp-tion, Join to sing the Sav - ior's worth;



“He who is, who was and will be, God Al - might - y, Lord Most High.”
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon - or, pow'r and glo-ry, Be to Him who reigns a - lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do - min-ion, praise,



We, with all His hands have fash - ioned, Fall be - fore the Fa - ther's throne.
Now be His from all His crea - tures And to ev - er - last - ing days!

Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110001430
Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001430

Salutation

P The Lord be with you.

C **And also with you.**

Collect of the Day

P Let us pray.

C **O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

+ God Speaks to Us +

Old Testament Reading

Genesis 32:22-32

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹The sun rose upon him as he passed Penuel, limping because of his hip. ³²Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 121

“He Watches Over You”

Sons of Korah

*I lift up my eyes to the hills for my help, from where does my help come?
My help only comes from the maker of heaven, from the maker of the earth
He will not let you fall down, your feet will be firm to the ground*

He watches over you, He will not slumber, The Lord who watches Israel will not sleep

*The Lord watches over you He is your shade, the shade at your right hand
Even the sun will not harm you by day, the moon will not harm you by night
The Lord watches over your life, the Lord He will keep you from harm*

*He watches over you, Yes He watches over every step you take
Both now and forever*

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Epistle Reading

Romans 5:1-5

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

A This is the Word of the Lord.

C **Thanks be to God.**

Luther’s Small Catechism: The Eighth Commandment

C **You shall not give false testimony against your neighbor.**

A *What does this mean?*

C **We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.**

Please stand

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C **Glory to You, O Lord.**

Holy Gospel

Matthew 15:21-28

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He

answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Hymn of the Day "When in the Hour of Deepest Need" Hymn 615 v.4-6

4 And so we come, O God, to - day And all our
 5 O from our sins, Lord, turn Your face; Ab - solve us
 6 So we with all our hearts each day To You our

woes be - fore You lay; For sore - ly tried, cast
 through Your bound - less grace. Be with us in our
 glad thanks - giv - ing pay, Then walk o - be - dient

down, we stand, Per - plexed by fears on ev - 'ry hand.
 an - guish still; Free us at last from ev - 'ry ill.
 to Your Word, And now and ev - er praise You, Lord.

Text and tune: Public domain

Sermon

Sunday: Children's Message

Please stand



+ We Respond to God's Word +

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Offertory

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayers of the Church

P ... let us pray to the Lord: **C** Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gave Himself for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9–13

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25*

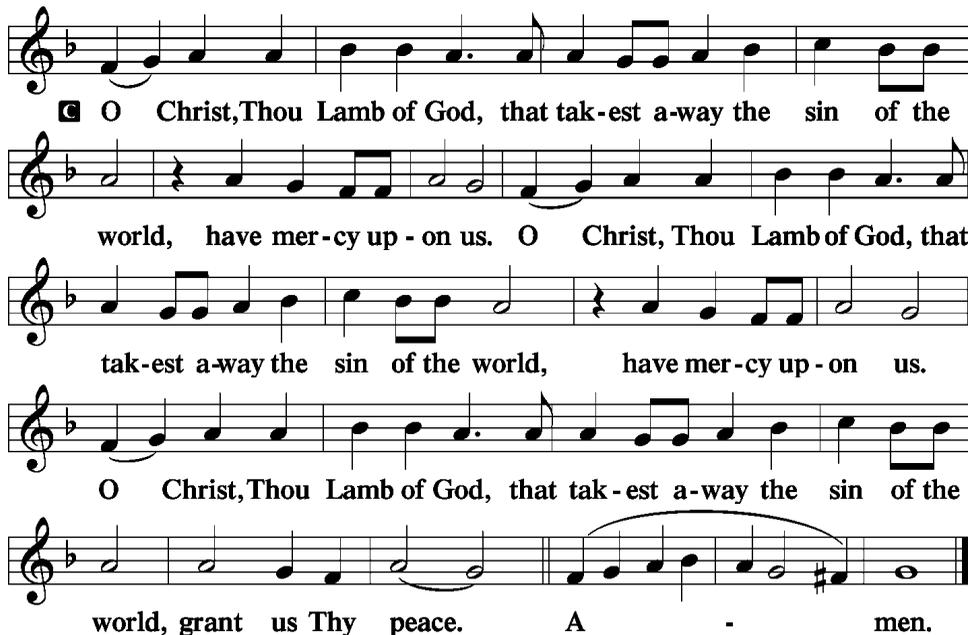
Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
- C** **Amen.**

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

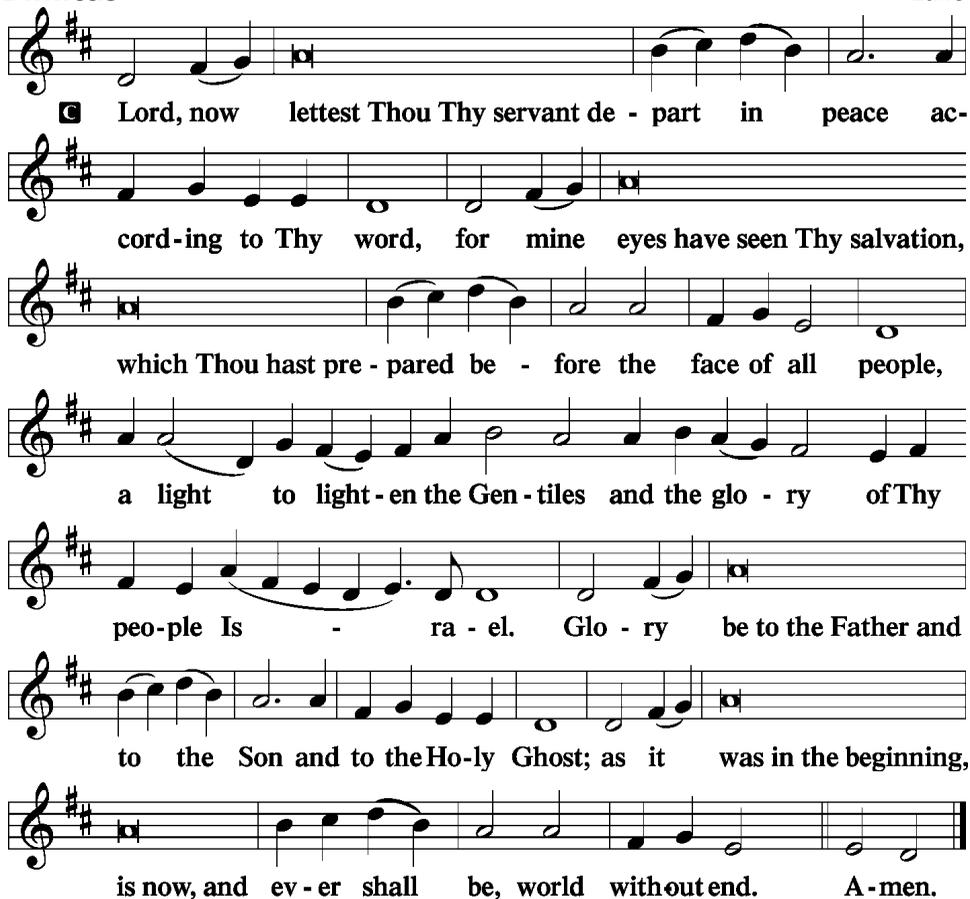
| | |
|-----------------------------------|---------|
| “Entrust Your Days and Burdens” | LSB 754 |
| “The Law of God is Good and Wise” | LSB 579 |
| “When Peace, like a River” | LSB 763 |

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis

Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Post-Communion Prayer

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, lead us now to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming again.
- G** Amen. Come, Lord Jesus!

+ God Sends Us Out +

Thanksgiving

Psalm 107:1

- P** O give thanks unto the Lord, for He is good,
G and His mercy endures forever.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

G A - men, a - men, a - men.

The image shows a musical score for the word 'Amen'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has three sharps (F#, C#, G#). The melody is written in a simple, hymn-like style with a mix of quarter and half notes. The lyrics 'A - men, a - men, a - men.' are written below the treble staff.

Please be seated

Closing Hymn

"Jesus, Grant That Balm and Healing"

Hymn 421

1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your

wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You

bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny

The image shows the musical notation for the hymn 'Jesus, Grant That Balm and Healing'. It consists of three staves of music, all with a treble clef. The key signature has three sharps (F#, C#, G#). The melody is written in a simple, hymn-like style. The lyrics are written below the staves, with line numbers 1 through 5 on the first line, and the rest of the lyrics on the following lines.



Tempt my treach-’rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, “Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp-
Ev - ’ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed,” That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul’s sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

Text and tune: Public domain

Silent Prayer

Dismissal

P Go in peace. Serve the Lord.

G **Thanks be to God!**

Announcements and Welcome

Postlude

✝ **ALTAR FLOWERS** are given in remembrance of Wayne Flowers birthday on March 5 by the Flowers and Vallianatos families.

WELCOME TO TRINITY!

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity Message Board and more!



GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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