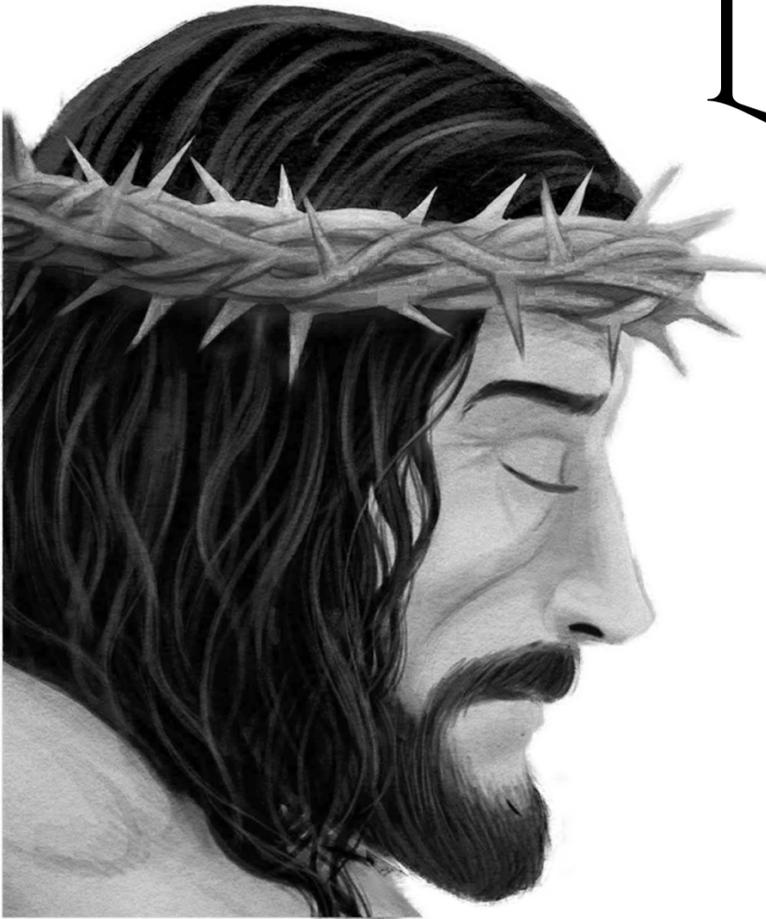


FIFTH SUNDAY IN
LENT



135 NE Randolph Avenue, Peoria, Illinois 61606
Online: www.trinitypeoria.com ~ (309) 676-4609

The Fifth Sunday in Lent

March 21/22, 2026

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

Mom & Dad, practice paying attention with your child in worship today. While it can be a hard thing to do, training your child to worship the Lord is one of the most important things you can do and impacts your child for a lifetime. For those of us without a child, the same thing applies. If a child is near you today, show them how important all of worship is to you. If your child is having a difficult moment, please feel free to make use of the Quiet Room or Foyer.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson (Sun) Chris Pasold (Sat)

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Chris Pasold, Joe Bembenek; Altar Guild: Matt Hefflefinger

Sunday 8:00 Service – Comm. Asst.: Ken Erdman, Justin Bettenhausen; Altar Guild: Peggy Livengood; Acolytes: Evie Holloway, Ben Hipple; Sound: Scott Taylor; Ushers: Eric Wiesehan, Mark Morrow

Sunday 10:45 Service – Comm. Asst.: Nicholas Farley; Altar Guild: Lisa Jacobson; Acolytes: Braden King, Matthew Seipold; Sound: Erich Smith; Ushers: Evan Jacobson, Dolores Snyder

Divine Service - Setting Three

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

Opening Hymn

"My Song Is Love Unknown"

Hymn 430 v.1-3



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.

Text: Public domain

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110001430

Please stand

Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

G Amen.

Confession of Sins *(please read responsively)*

Psalm 51:1–4

- ¹Have mercy on me, O God, according to Your steadfast love;
according to Your abundant mercy blot out my transgressions.
- ²Wash me thoroughly from my iniquity,
and cleanse me from my sin!
- ³For I know my transgressions,
and my sin is ever before me.
- ⁴Against You, You only, have I sinned and done what is evil in Your sight,
so that You may be justified in Your words and blameless in Your judgment.

Silence for reflection on God's Word and for self-examination.

Absolution

John 20:19–23

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Dignus es (A Song to the Lamb) “Heavenly Hosts in Ceaseless Worship”

Hymn 949



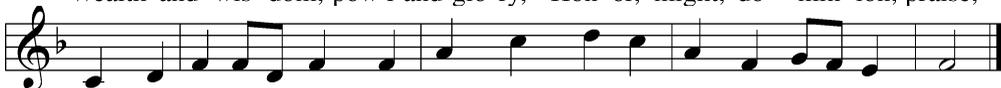
1 Heav'n-ly hosts in cease-less wor-ship “Ho-ly, ho - ly, ho - ly” cry;
2 All cre - a - tion, all re-demp-tion, Join to sing the Sav - ior's worth;



“He who is, who was and will be, God Al - might - y, Lord Most High.”
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon - or, pow'r and glo-ry, Be to Him who reigns a - lone!
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do - min-ion, praise,



We, with all His hands have fash - ioned, Fall be - fore the Fa - ther's throne.
Now be His from all His crea - tures And to ev - er - last - ing days!

Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110001430
Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001430

Salutation

P The Lord be with you.

C **And also with you.**

Collect of the Day

P Let us pray.

C **Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

+ God Speaks to Us +

Old Testament Reading

Genesis 22:1-14

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I."
²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."
³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.
⁴On the third day Abraham lifted up his eyes and saw the place from afar.
⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you."
⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.
⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?"
⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.
¹⁰Then Abraham reached out his hand and took the knife to slaughter his son.
¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I."
¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me."
¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.
¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

A This is the Word of the Lord.

C **Thanks be to God.**

Copyright 2021 Concordia Publishing House. All rights reserved. Used by permission.

Epistle Reading

Hebrews 9:11-15

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

A This is the Word of the Lord.

C **Thanks be to God.**

Luther’s Small Catechism: The Close of the Commandments

A *What does God say about all these commandments?*

C **He says: “I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.” (Exodus 20:5–6)**

A *What does this mean?*

C **God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.**

Please stand

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

Holy Gospel

John 8:46-59

⁴⁶“Which one of you convicts me of sin? If I tell the truth, why do you not believe me?”

⁴⁷Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

⁴⁸The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me.

⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say

to you, if anyone keeps my word, he will never see death.”⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word.⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.”⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Please be seated

Hymn of the Day

“My Song is Love Unknown”

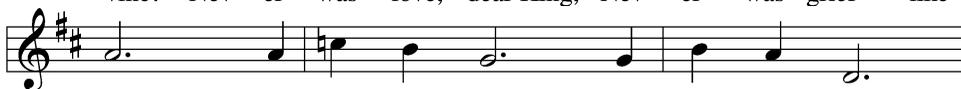
Hymn 430 v.4-7



4 Why, what hath my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -
 6 In life no house, no home My Lord on earth might
 7 Here might I stay and sing, No sto - ry so di -



spite? He made the lame to run, He gave the blind their
 way; A mur - der - er they save, The Prince of Life they
 have; In death no friend - ly tomb But what a strang - er
 vine! Nev - er was love, dear King, Nev - er was grief like



sight. Sweet in - ju - ries! Yet they at these
 slay. Yet cheer - ful He To suf - f'ring goes
 gave. What may I say? Heav'n was His home
 Thine. This is my friend, In whose sweet praise



Them - selves dis - please And 'gainst Him rise.
 That He His foes From thence might free.
 But mine the tomb Where - in He lay.
 I all my days Could glad - ly spend!

Text: Public domain; Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110001430

Sermon

Please stand

+ We Respond to God's Word +

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Offertory

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayers of the Church **P** ... let us pray to the Lord: **C** Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gave Himself for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9–13

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25*

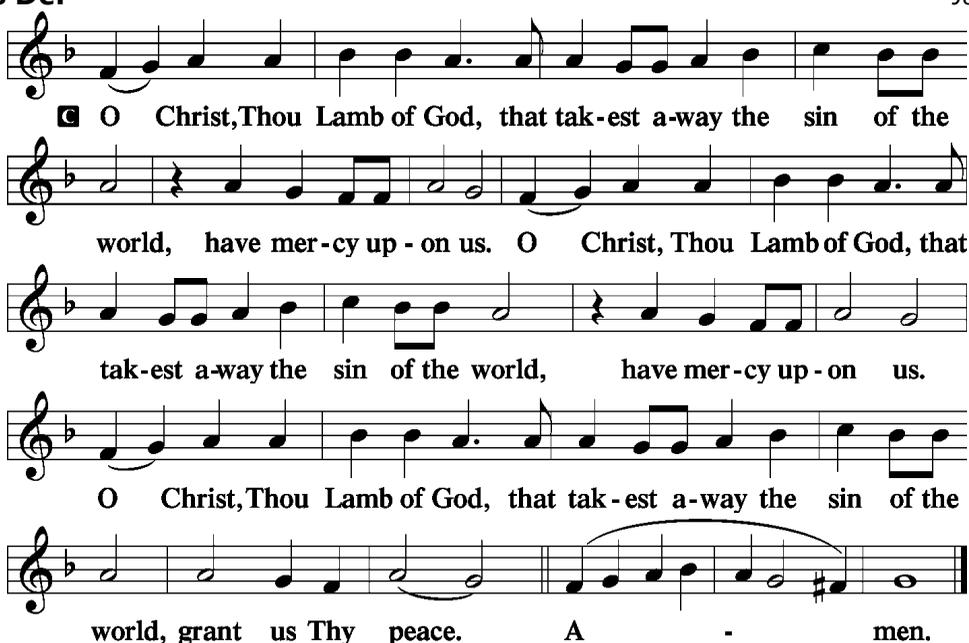
Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
- C** **Amen.**

Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

“A Lamb Goes Uncomplaining Forth”	LSB 438
“Water, Blood, and Spirit Crying”	LSB 597
“Jesus, Thy Blood and Righteousness”	LSB 563

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis

Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Post-Communion Prayer

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, lead us now to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming again.

C Amen. Come, Lord Jesus!

+ God Sends Us Out +

Thanksgiving

Psalm 107:1

P O give thanks unto the Lord, for He is good,

C and His mercy endures forever.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men, a - men, a - men.

Please be seated

Closing Hymn

"The Lamb"

Hymn 547

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.

Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.

Refrain

Wor - thy is the Lamb whose death makes me His
own! The Lamb is reign - ing on His throne!

Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110001430

Silent Prayer

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God!

Announcements and Welcome

Postlude

✝ **ALTAR FLOWERS** are given by Jerry and Sue Krause to the glory of God and in loving memory of our son, Andy.

WELCOME TO TRINITY!

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity Message Board and more!



GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



Acknowledgments: Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.



Worship Services This Holy Week

Sunday of the Passion: Next weekend, with First Communion.

Maunder Thursday: Noon and 6:45 p.m. with Holy Communion, Thursday, April 2.

Tenebrae: 7:30 p.m. Friday, April 3.

Easter Saturday: 6:00 p.m. Saturday, April 4.

Easter Sunday: 8:00 a.m. & 10:45 a.m. Sunday, April 5.

Everyone is invited to Trinity's annual Easter Breakfast
on Sunday, beginning at 9:00 a.m. in the gym.

|If possible, please RSVP at trinitypeoria.com
or use the QR code found on the foyer bulletin board.

If you do not have web access, simply call the office at 309-676-4609.

The menu includes: Breakfast Casserole,
Cookies, Tadough Doughnuts, Cake Pops; Go-Gurt, Fruit; Coffee & Juice