

THE SECOND SUNDAY OF EASTER



The Second Sunday of Easter

April 11/12, 2026

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

Mom & Dad, as you help your child in worship read the different parts of the liturgy, especially helping them memorize the Lord's Prayer and the Creed. Encourage them to listen to the sermon quietly so others around them can hear well also. For those of us without children, ask God to help you be a good example for the children around you as you worship.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Dick LeCrone, Lee Slee; Altar Guild: Mark Morrow; Sound: Chris Pasold

Sunday 8:00 Service – Comm. Asst.: Bill Wagner, Jeff Bettenhausen, Ken Nielsen, David Timm; Altar Guild: Sara Mol; Acolytes: Peyton Gossett, Molly Verplaetse; Sound: Mark Baker; Ushers: Eric Wiesehan, Mark Morrow

Sunday 10:45 Service – Comm. Asst.: Jon Reick; Altar Guild: Sue Breuer; Acolytes: A.J. Fourie and Keatyn Clymer; Sound: Simon French; Ushers: Mark King, Kim Merkle

Divine Service - Setting Two

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

Opening Hymn

"O Sons and Daughters of the King"

LSB 470 v.1-5



1 O sons and daugh - ters of the King, Whom heav'n - ly
2 That Eas - ter morn, at break of day, The faith - ful
3 An an - gel clad in white they see, Who sits and
4 That night the a - pos - tles met in fear; A - mong them
5 When Thom - as first the tid - ings heard That they had



hosts in glo - ry sing, To - day the grave has lost its sting!
wom - en went their way To seek the tomb where Je - sus lay.
speaks un - to the three, "Your Lord will go to Gal - i - lee."
came their mas - ter dear And said, "My peace be with you here."
seen the ris - en Lord, He doubt - ed the dis - ci - ples' word.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Please stand

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

8:00: Baptism of Ashton Corey Edward Greer

P In Holy Baptism...who called us out of darkness into His marvelous light.

G Amen! We welcome you in the name of the Lord.

Baptismal Song

"See This Wonder in the Making"

Hymn 593

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

John 20:19–23

- P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Kyrie

Mark 10:47

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

Hymn of Praise

Revelation 5:12-13; 19:5-9

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of ten staves of music. The lyrics are written below the notes, with some words hyphenated across lines. The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. The lyrics for the first staff are: "This is the feast of vic-to-ry for our God. Al-le - lu - ia." The second staff begins with a square box containing the letter 'A'. The lyrics for the second staff are: "Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God." The third staff begins with a square box containing the letter 'C'. The lyrics for the third staff are: "Pow - er and rich - es and wis - dom and strength and hon - or and bless-ing and glo - ry are His." The fourth staff begins with a square box containing the letter 'C'. The lyrics for the fourth staff are: "This is the feast of vic-to-ry for our God. Al - le - lu - ia. Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men." The fifth staff begins with a square box containing the letter 'C'. The lyrics for the fifth staff are: "This is the feast of vic - to-ry for our God,"

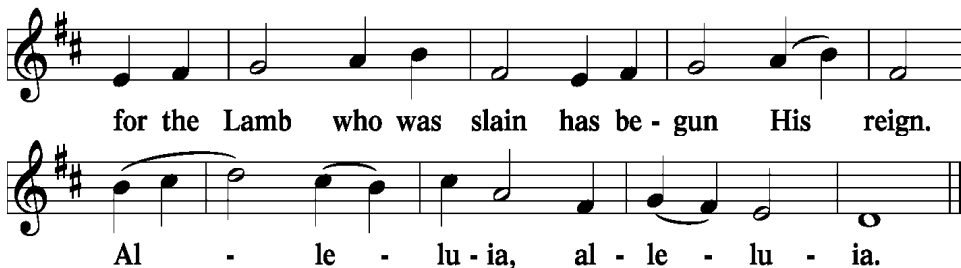
A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.

C Pow - er and rich - es and wis - dom and strength and
hon - or and bless-ing and glo - ry are His.

C This is the feast of vic-to-ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.

C This is the feast of vic - to-ry for our God,



Salutation

- P** The Lord be with you.
- C** **And also with you.**

Collect of the Day

- P** Let us pray.
- C** **Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

+ God Speaks to Us +

Old Testament Reading

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say

to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading

1 John 5:4-10

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

A This is the Word of the Lord.

C **Thanks be to God.**

Luther’s Small Catechism: The Apostles’ Creed – The First Article (Creation)

C **I believe in God, the Father Almighty, maker of heaven and earth.**

A *What does this mean?*

C **I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true.**

Please stand

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

Holy Gospel

John 20:19-31

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

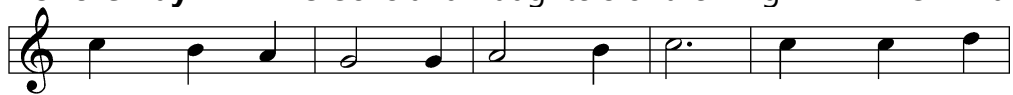
C **Praise to You, O Christ.**

Please be seated

Hymn of the Day

"O Sons and Daughters of the King"

LSB 470 v.6-9



6 "My pierc - ed side, O Thom - as, see, And look up -
7 No long - er Thom - as then de - nied; He saw the
8 How blest are they who have not seen And yet whose
9 On this most ho - ly day of days Be laud and



on My hands, My feet; Not faith-less but be - liev-ing be."
feet, the hands, the side; "You are my Lord and God!" he cried.
faith has con-stant been, For they e - ter - nal life shall win.
ju - bi - lee and praise: To God your hearts and voic - es raise.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text and tune: Public domain

Sermon

Please stand



+ We Respond to God's Word +

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Offertory Hymn

"Alleluia, Alleluia! Hearts to Heaven"

LSB 477 v.1

1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
He who on the cross a vic-tim For the world's sal - va-tion bled—
Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Text and tune: Public domain

Prayers of the Church

P ... let us pray to the Lord: **C** Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the victory over death and the grave. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

The Words of Our Lord

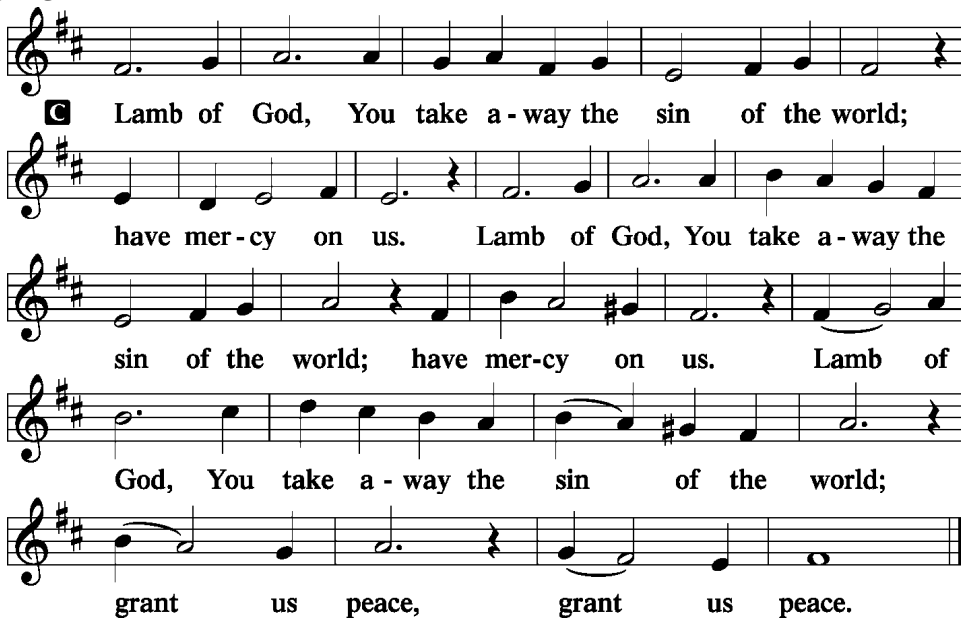
*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
- C** **Amen.**

Agnus Dei



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

“Awake, My Heart, with Gladness”

LSB 467

“Come, You Faithful, Raise the Strain”

LSB 487

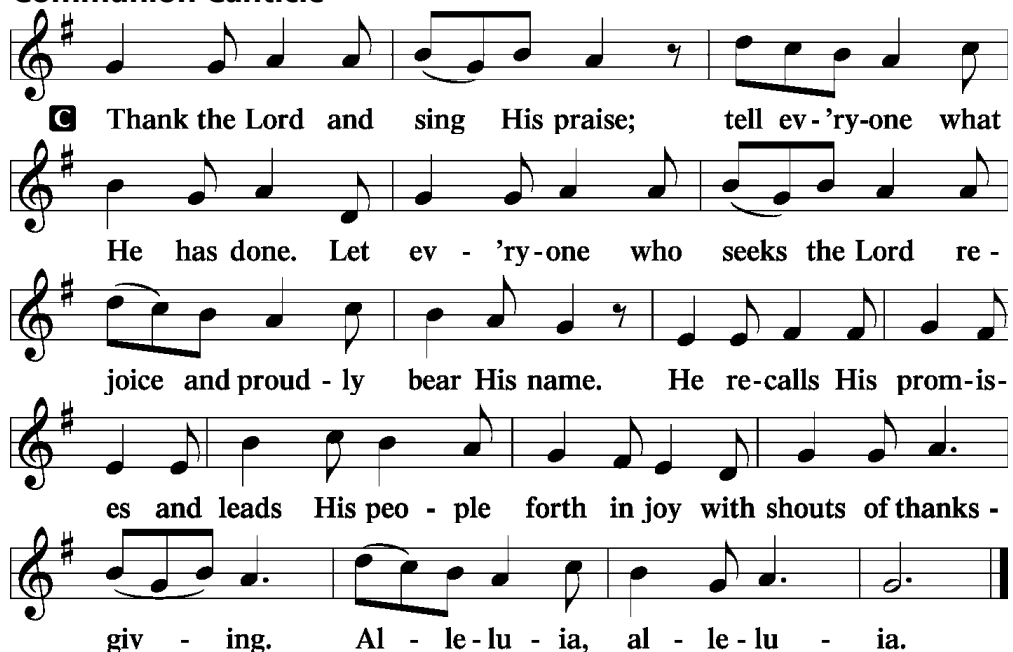
“We Walk by Faith and Not by Sight”

LSB 720

Saturday: Post-Communion Blessing

Please stand

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear His name. He re-calls His prom-ises and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Prayer

- P** Father in heaven, we thank You for giving us the crucified and risen body and blood of Jesus that bestows to us forgiveness, life, and salvation. Grant that we would bear the fruits of faith. In Jesus' name.
- C** Amen.

+ God Sends Us Out +

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Please be seated

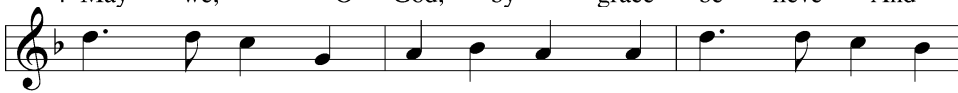
Closing Hymn

"These Things Did Thomas Count as Real"

LSB 472



1 These things did Thom - as count as real: The
2 The vi - sion of his skept - tic mind Was
3 His rea - soned cer - tain - ties de - nied That
4 May we, O God, by grace be - lieve And



warmth of blood, the chill of steel, The grain of wood, the
keen e-nough to make him blind To an - y un - ex -
one could live when one had died, Un - til his fin - gers
thus the ris - en Christ re - ceive, Whose raw im - print - ed



heft of stone, The last frail twitch of flesh and bone.
pect - ed act Too large for his small world of fact.
read like braille The mark - ings of the spear and nail.
palms reached out And beck - oned Thom - as from his doubt.

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Silent Prayer

Dismissal

- P** Go in peace. Serve the Lord.
- C** **Thanks be to God!**

Announcements and Welcome

Postlude

- ✠ **ALTAR FLOWERS** are given by Trista Crady in loving memory of Sandra Richman.
- ✠ Flowers on the side of the altar were given by Rusty and Dana Weber in celebration of the baptism of their grandson Ashton Greer.

WELCOME TO TRINITY!

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity Message Board and more!



GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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