



THE DAY OF PENTECOST



Weekly Trinity Prayer Sheet



Submitting Prayer Requests

Call, text, or email Pastor Nelson (309) 453-7231; pastornelson@trinitypeoria.com



The Day of Pentecost

May 23/24, 2026

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

The banner hanging towards the left of the chancel shows us that the promised Spirit of God comes to us and for us as surely as it came to his followers on that first Pentecost. He brings strength, comfort and counsel to His people. As promised, God will never leave us without his enabling Spirit.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / **Liturgist:** DCE Scott Rauch

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Terry Isbell, Bill Allen; Altar Guild: Patty Schrock

Sunday 8:00 Service – Comm. Asst.: Ken Erdman, Eric Hipple, Justin Bettenhausen, Chuck Burmeister; Altar Guild: Laurie Forden; Acolytes: Lily and Rose Chamberlain; Sound: Scott Taylor; Ushers: Bob Close, Eric Wiesehan

Sunday 10:45 Service – Comm. Asst.: Nicholas Farley; Altar Guild: Betty Hohlfeld; Acolytes: Alyssa and Jamison Hymbaugh, Keatyn and Oliver Clymer; Sound: Simon French; Ushers: Josh Rudnick, Dolores Snyder

Divine Service - Setting Two

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

Please stand and face the processional cross

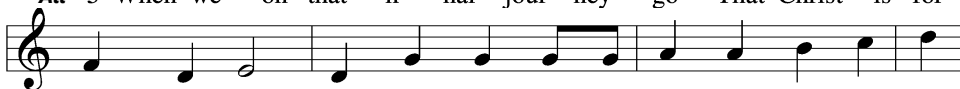
Processional Hymn

"O Day Full of Grace"

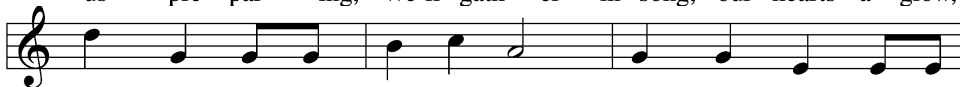
LSB 503



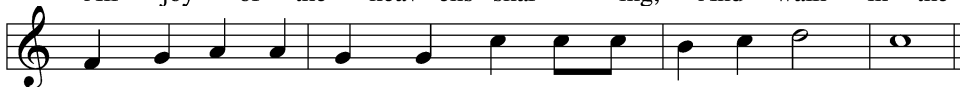
Sunday: All 1 O day full of grace that now we see Ap - pear - ing on
Women 2 O day full of grace, O bless - ed time, Our Lord on the
Choir 3 For Christ bore our sins, and not His own, When He on the
Men 4 God came to us then at Pen - te - cost, His Spir - it new
All 5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be
earth ar - riv - ing; Then came to the world that light sub - lime,
cross was hang - ing; And then He a - rose and moved the stone
life re - veal - ing, That we might no more from Him be lost,
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us
Great joy for us all re - triev - ing; For Je - sus all
That we, un - to Him be - long - ing, Might join with an -
All dark - ness for us dis - pel - ling, His flame will the
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
mor - tals did em - brace, All dark - ness and shame re - mov - ing.
gel - ic hosts to raise Our voic - es in end - less sing - ing.
mark of sin ef - face And bring to us all His heal - ing.
light of God's own place, With an - gels His name a - dor - ing.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001430 Tune: Public domain
Setting by Walter L. Pelz Copyright 2014 Concordia Publishing House. All rights reserved. Used by permission.

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

10:45: Baptism of Lucia Christine Synnott

P In Holy Baptism...who called us out of darkness into His marvelous light.

C **Amen! We welcome you in the name of the Lord.**

Baptismal Song

"See This Wonder in the Making"

Hymn 593

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

John 20:19–23

P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Kyrie

Mark 10:47

P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Hymn of Praise

Revelation 5:12-13; 19:5-9

The musical score is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of quarter, eighth, and half notes, with some rests. The lyrics are printed below the staff, with some words hyphenated across lines. The score begins with a treble clef, a key signature of two sharps, and a common time signature. The lyrics are: "This is the feast of vic-to-ry for our God. Al-le - lu - ia. Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow - er and rich - es and wis - dom and strength and hon - or and bless-ing and glo - ry are His. This is the feast of vic-to-ry for our God. Al - le - lu - ia. Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men. This is the feast of vic - to-ry for our God,"

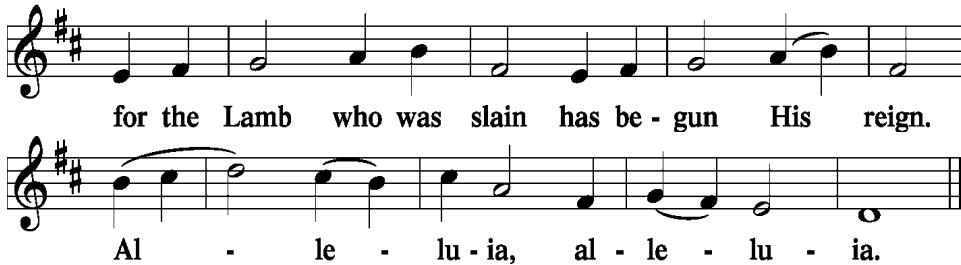
A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and
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Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,



Salutation

- P** The Lord be with you.
- C** **And also with you.**

Collect of the Day

- P** Let us pray.
- C** **O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

+ God Speaks to Us +

Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Second Reading

Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Gospel Processional

"Creator Spirit, by Whose Aid"

LSB 500 v.1

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn: "I Cre - a - tor Spir - it, by whose aid The world's foun - da - tions". The second staff contains the melody for the second line: "first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,". The lyrics are written below the notes.

pour Your joys on hu - man - kind; From sin and sor - row
set us free; May we Your liv - ing tem - ples be.

P The Holy Gospel according to St. John, the fourteenth chapter.

C **Glory to You, O Lord.**

Holy Gospel

John 14:23-31

²³Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

²⁵"These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Gospel Recessional

"Creator Spirit, by Whose Aid"

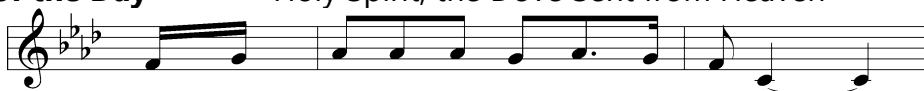
LSB 500 v.2

2 O Source of un - cre - at - ed light, The bear - er of God's
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
mes - sage bring To sanc - ti - fy us as we sing.

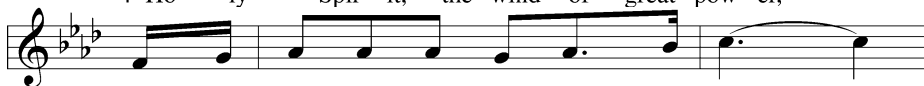
Hymn of the Day

"Holy Spirit, the Dove Sent from Heaven"

LSB 502



1 Ho - ly Spir - it, the dove sent from heav - en,
2 Ho - ly Spir - it, the fire _____ ce - les - tial,
3 Ho - ly Spir - it, the unc - tion of bless - ing,
4 Ho - ly Spir - it, the wind of great pow - er,



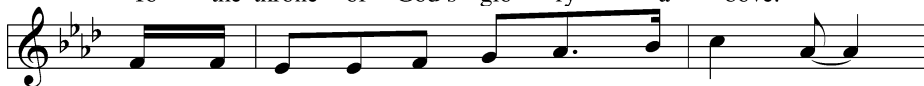
Ev - er one with the One who is Three,
Who on Pen - te - cost came as fore - told,
Sa - cred oil of the green ol - ive tree,
Source of strength and of peace and of love,



From the Fa - ther You came, Words of peace to pro - claim,
To de - scend from on high And the Church oc - cu - py
Giv - ing heat, giv - ing light, As the tent lamps ig - nite
Tru - est Com - fort - er, plead, As You bring all our need



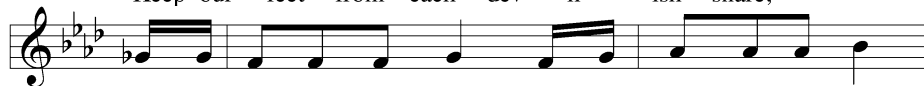
Come and com - fort us, speak ten - der - ly.
As the cloud filled the tem - ple of old;
And as Aar - on praised God joy - ful - ly.
To the throne of God's glo - ry a - bove.



You, the fra - grance of life we are seek - ing;
All the bap - tized You seal with Your prom - ise,
Bless - ed liv - ing and life - giv - ing wa - ter,
Be the light that en - light - ens the Scrip - tures;



Fill Your tem - ple, Your al - tar make clean.
All be - liev - ers Your gift there re - ceive,
Now pre - serve us from e - vil with - in;
Keep our feet from each dev - il - ish snare;



Joy - ous shel - ter of love, Gra - cious friend from a - bove,
So that all the e - lect— All in Christ— may ex - pect
For in Je - sus, God's Son, All be - liev - ers are one
On - ly You can make whole All that trou - bles our soul;



In Your care we are rest - ing, se - rene.
To en - joy what by grace they be - lieve.
In this wash - ing that cleans - es from sin.
By Your chris - m, Christ's tri - umph we share.

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Sermon

Please stand

+ We Respond to God's Word +

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.



Offertory Hymn

"Creator Spirit, by Whose Aid"

LSB 500 v.3

3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
us sup - ply; Help us e - ter - nal truths re - ceive And
prac - tice all that we be - lieve; Give us Your - self that
we may see The glo - ry of the Trin - i - ty.

Text and tune: Public domain

Prayers of the Church

P ... let us pray to the Lord: **C** **Lord, have mercy.**

+ God Serves Us His Holy Feast +

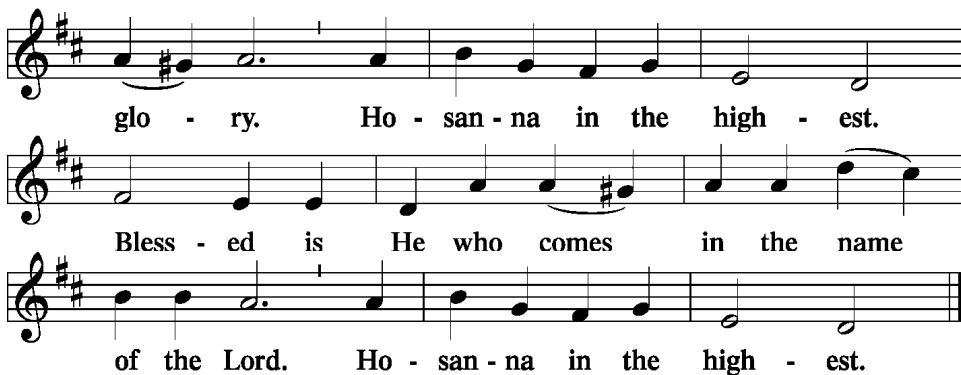
Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who pours His life-giving Spirit upon us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24
 Luke 22:19-20; 1 Corinthians 11:23-25*

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

“Come Down, O Love Divine”

LSB 501

“Holy Spirit, Light Divine”

LSB 496

“Holy Spirit, Ever Dwelling”

LSB 650

Saturday: Post-Communion Blessing

Please stand

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Prayer

P Father in heaven, we thank You for giving us the crucified and risen body and blood of Jesus that bestows to us forgiveness, life, and salvation. In Jesus’ name.

C Amen.

+ God Sends Us Out +

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and \dagger give you peace.

G Amen.

Recessional Hymn

“Sent Forth by God’s Blessing”

LSB 643

1 Sent forth by God's blessing, Our true faith confessing,
2 With praise and thanks-giving To God ever-living,
The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.
The Sup - per is end - ed, O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,
The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.
The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;
Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.
His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing
To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

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Silent Prayer

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God!

Announcements and Welcome

Postlude

✝ **ALTAR FLOWERS** are given by Dick and Sandy Linse. Blessings to all our children, grandchildren, and great-grandchildren.

WELCOME TO TRINITY!

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity Message Board and more!



GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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