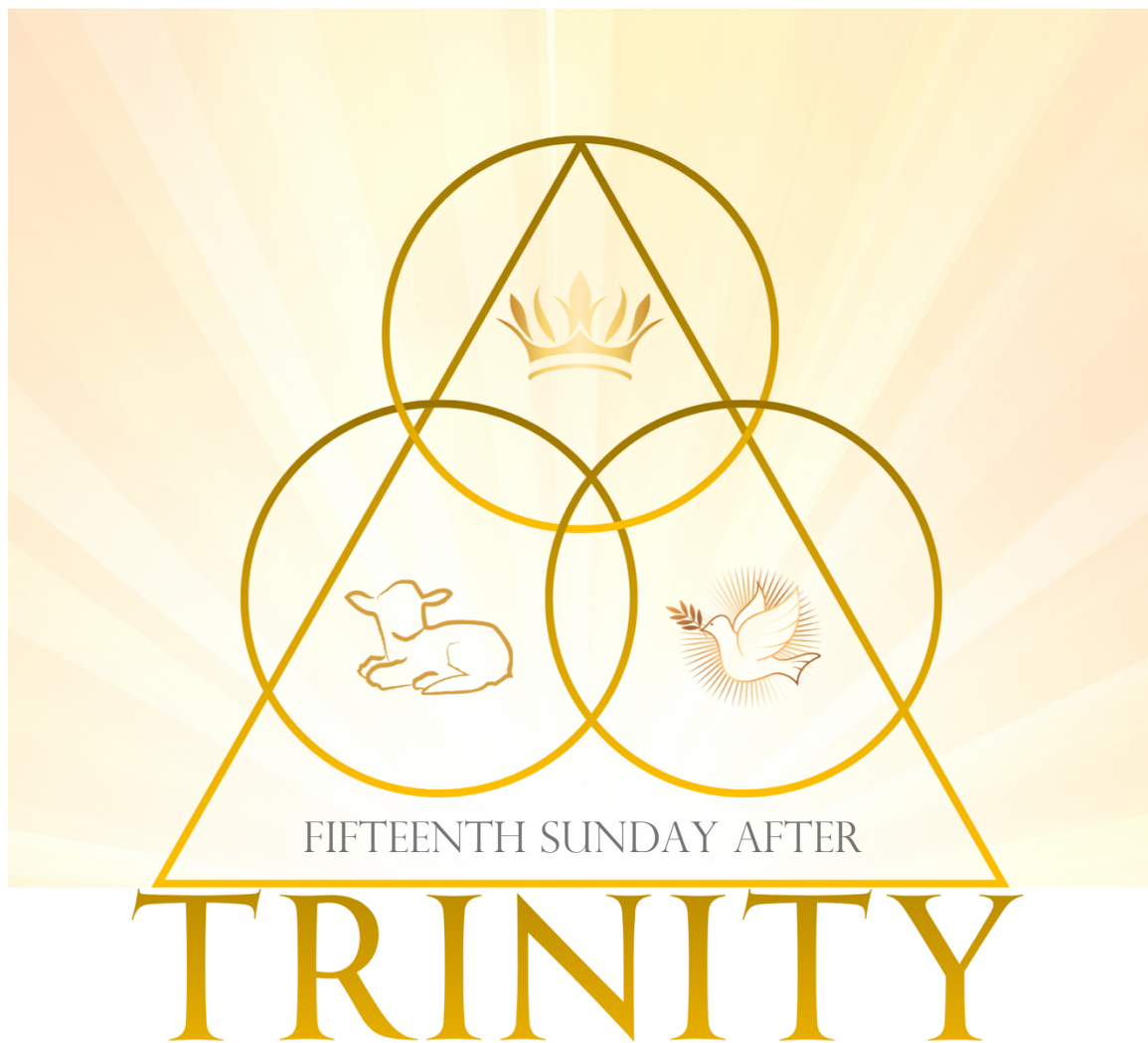




Weekly Trinity Prayer Sheet



Submitting Prayer Requests

Call, text, or email Pastor Nelson (309) 453-7231; pastornelson@trinitypeoria.com



The Fifteenth Sunday after Trinity

September 12/13, 2026

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

Mom & Dad, as you help your child in worship read the different parts of the liturgy, especially helping them memorize the Lord's Prayer and the Creed. Encourage them to listen to the sermon quietly so others around them can hear well also. For those of us without children, ask God to help you be a good example for the children around you as you worship.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott **Liturgist:** Pastor Dennis Durham

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Lee Slee, Dick LeCrone; Altar Guild: Mark Morrow;
Sound: Chris Pasold

Sunday 8:00 Service – Comm. Asst.: Randy Neff, Jeff Bettenhausen, Mike Martin;
Altar Guild: Laurie Forden; Acolytes: Michael Brown, Ben Hipple; Sound: Mark Baker;
Ushers: Randy Neff, Mark Morrow

Sunday 10:45 Service – Comm. Asst.: Jon Reick; Altar Guild: Peggy Livengood;
Acolytes: Oliver and Keatyn Clymer; Sound: Erich Smith; Ushers: Dolores Snyder, Mark King

Divine Service - Setting One

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

Opening Hymn

"What God Ordains Is Always Good"

LSB 760 v.1-3



1 What God or - dains is al - ways good: His will is
2 What God or - dains is al - ways good: He nev - er
3 What God or - dains is al - ways good: His lov - ing

just and ho - ly. As He di - rects my life for me,
will de - ceive me; He leads me in His righ - teous way,
thought at - tends me; No poi - son can be in the cup

I fol - low meek and low - ly. My God in - deed
And nev - er will He leave me. I take con - tent
That my phy - si - cian sends me. My God is true;

In ev - 'ry need Knows well how He will shield me;
What He has sent; His hand that sends me sad - ness
Each morn - ing new I trust His grace un - end - ing,

To Him, then, I will yield me.
Will turn my tears to glad - ness.
My life to Him com - mend - ing.

Please stand

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

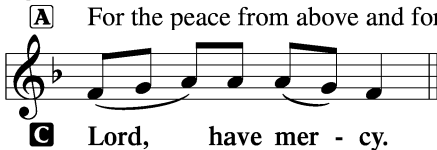
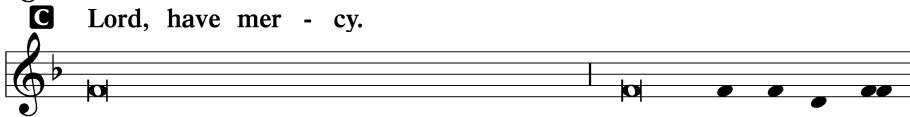
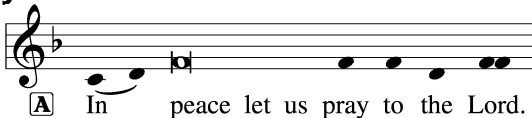
Absolution

John 20:19–23

- P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

Kyrie

Mark 10:47



A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.
C Lord, have mer - cy.
A For this holy house and for all who offer here their worship and praise
let us pray to the Lord.
C Lord, have mer - cy.
A Help, save, comfort, and defend us, gra - cious Lord.
C A - men.

Hymn of Praise

Revelation 5:12–13; 19:5–9

Refrain
C This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -
 blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*
Final Refrain
 This is the feast of vic - to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation

- P** The Lord be with you.
C And also with you.

Collect of the Day

- P** Let us pray.
C O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because she cannot continue in safety without Your aid, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

+ God Speaks to Us +

Old Testament Reading

1 Kings 17:8-16

⁸Then the word of the LORD came to [Elijah], ⁹"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." ¹¹And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹²And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." ¹³And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son." ¹⁴For thus says the LORD the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.'" ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

C Thanks be to God.

Vocal Solo

"On Eagle's Wings"

*arr. Mark Hayes
for text, see hymn 727*

Epistle Reading

Galatians 5:25-6:10

²⁵If we live by the Spirit, let us also walk by the Spirit. ²⁶Let us not become conceited, provoking one another, envying one another.

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

A This is the Word of the Lord.

C Thanks be to God.

Luther's Small Catechism: Confession – Question 3

A Which are these?

C Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

Please stand

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory to You, O Lord.

Holy Gospel

Matthew 6:24-34

²⁴[Jesus said:] "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

²⁵"Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And which of you by being anxious can add a single hour to his span of life? ²⁸And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' ³²For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³But seek first the kingdom of God and his righteousness, and all these things will be added to you.

³⁴"Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Hymn of the Day

"What God Ordains Is Always Good"

LSB 760 v.4-6

4 What God or - dains is al - ways good: He is my
5 What God or - dains is al - ways good: Though I the
6 What God or - dains is al - ways good: This truth re -

friend and Fa - ther; He suf - fers naught to do me harm
cup am drink - ing Which sa - vors now of bit - ter - ness,
mains un - shak - en. Though sor - row, need, or death be mine,

Though man - y storms may gath - er. Now I may know
I take it with - out shrink - ing. For af - ter grief
I shall not be for - sak - en. I fear no harm,

Both joy and woe; Some - day I shall see clear - ly
God gives re - lief, My heart with com - fort fill - ing
For with His arm He shall em - brace and shield me;

That He has loved me dear - ly.
And all my sor - row still - ing.
So to my God I yield me.

Sermon

Please stand



+ We Respond to God's Word +

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life $\dagger$ of the world to come. Amen.

Offertory Hymn

"Lord of All Good"

LSB 786 v.1

1 Lord of all good, our gifts we bring You now;
Use them Your ho - ly pur - pose to ful - fill.
To - kens of love and pledg - es they shall be
That our whole life is of - fered to Your will.

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Prayers of the Church

P ... let us pray to the Lord: **C** Lord, have mercy.

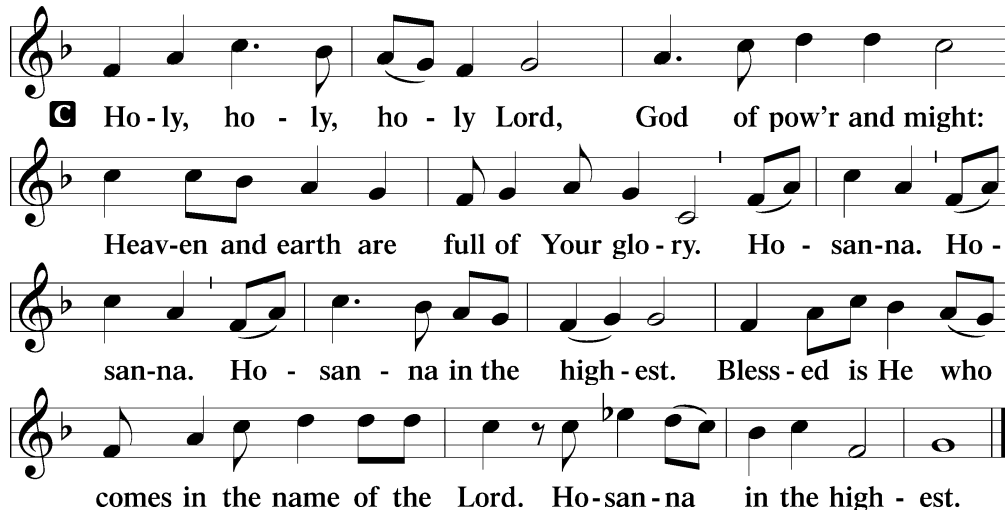
+ God Serves Us His Holy Feast +

Preface

- P** The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**
P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us life through His body and blood. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer *(see inside back cover of hymnal for text)*

Matthew 6:9–13

The Words of Our Lord

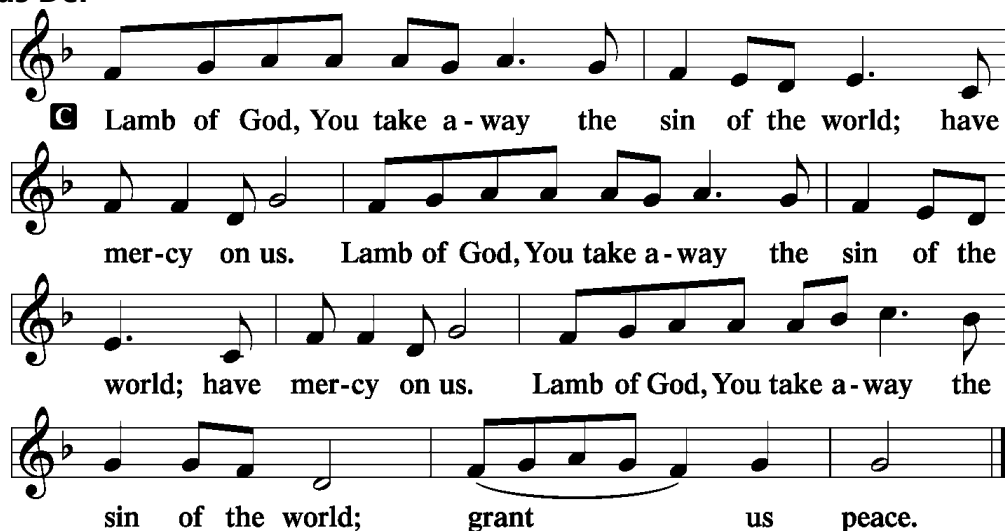
*Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25*

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
C **Amen.**

Agnus Dei



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"With the Lord Begin Your Task"

LSB 869

"All Depends on Our Possessing"

LSB 732

"I Leave All Things to God's Direction"

LSB 719

Saturday: Post-Communion Blessing

Please stand

Post-Communion Cantic



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Prayer

P Gracious Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ God Sends Us Out +

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Please be seated

Closing Hymn

"Consider How the Birds Above"

LSB 736



1 Con - sid - er how the birds a - bove Feed day by
2 The lil - ies grow, they do not toil; How fair is
3 Set not your heart on food or drink, Nor be weighed
4 Be on your guard a - gainst all greed, For life is



day with care - free ease— Does God not keep them
their fra - gil - i - ty— If God clothes these, which
down by world - ly care; A - bout such things the
more than what we own. Our Fa - ther knows our



in His love? Are we not worth much more than these?
quick - ly spoil, Will He not clothe both you and me?
god - less think, Yet nev - er thank the Lord in prayer.
ev - 'ry need Be - fore our needs to us are known.

- 5 Be not afraid to suffer loss
Of all the things for which you pray,
For He who faced for you the cross
Will give you strength to live each day.
- 6 Seek first God's reign, His boundless grace,
His holy name in all you do:
Christ first and last in ev'ry place;
All else will then be given you.

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Silent Prayer

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God!

Announcements and Welcome

Postlude

✠ **ALTAR FLOWERS** are given by Betty Hohlfeld in celebration of another year of God's grace.

WELCOME TO TRINITY!

To learn more about our community visit trinitypeoria.com, or scan the code at right. It offers service livestreams, a link to Trinity's app, the Trinity Message Board and more!



GIVE ONLINE OR IN PERSON

Use the code at left to access our online giving platform. To give in person, drop your offering in the black boxes near either Sanctuary exit.

CONNECT WITH US

Visting this weekend? Let us know you were here. We'd love to hear from you. You can use the code at right or sign in on the Visitor Sheet at our foyer tables.



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