

James 4:1-5:20

God Resists the Proud, But Gives Grace to the Humble – Which Are You?

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James 3:13 Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom. 14 But if you have bitter envy and self-seeking [*coveting, pride, selfishness*] in your hearts, do not boast and lie against the truth. 15 This wisdom does not descend from above, but is earthly, sensual, demonic. 16 For where envy and self-seeking exist, confusion and every evil thing are there. 17 But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. 18 Now the fruit of righteousness is sown in peace by those who make peace.

James 4:1 Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members? 2 You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. 3 You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. 4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. 5 Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"? 6 But He gives more grace. Therefore He says: "God resists the proud, but gives grace to the humble." (68% of Americans Say You Don't Need God to Be Good — A Biblical Response, March 19, 2026, <https://harbingersdaily.com/68-of-americans-say-you-dont-need-god-to-be-good-a-biblical-response/>)

Ps 18:26 With the pure You will show Yourself pure; and with the devious You will show Yourself shrewd. 27 For You will save the humble people, but will bring down haughty looks. **Ex 10:3** So Moses and Aaron came in to Pharaoh and said to him, "Thus says the Lord God of the Hebrews: 'How long will you refuse to **humble yourself** before Me? Let My people go, that they may serve Me. **Deut 8:2** And you shall remember that the Lord your God led you all the way these forty years in the wilderness, **to humble you and test you, to know what was in your heart**, whether you would keep His commandments or not. 3 So **He humbled you**, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that **man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord. Go to verse 16** who fed you in the wilderness with manna, which your fathers did not know, that **He might humble you** and that He might test you, to do you good in the end — 17 **then you say in your heart, 'My power and the might of my hand have gained me this wealth.'** **Isa 57:15** For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, **with him who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.** **Luke 18:11** The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men — extortioners, unjust, adulterers, or even as this tax collector. 12 I fast twice a week; I give tithes of all that I possess.' 13 And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' 14 I tell you, this man went down to his house justified rather than the other; for **everyone who exalts himself will be humbled, and he who humbles himself will be exalted.**" (Also Prov 3:33-34, 2 Sam 22:26-28, 1 Kings 21:28-29, Matt 23:11-12),

James 3:7 Therefore submit to God. Resist the devil and he will flee from you.

Job 31:1 "I have made a covenant with my eyes; why then should I look upon a young woman? 2 For what is the allotment of God from above, and the inheritance of the Almighty from on high? 3 Is it not destruction for the wicked, and disaster for the workers of iniquity? 4 Does He not see my ways, and count all my steps? **Matt 6:22** "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. 23 But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!

James 3:8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. 9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. 10 **Humble yourselves** in the sight of the Lord, and He will lift you up. 11 Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. 12 There is one Lawgiver, who is able to save and to destroy. Who are you to judge another? 13 Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"; 14 whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away.

1 Kings 20:10 Then Ben-Hadad sent to him and said, "The gods do so to me, and more also, if enough dust is left of Samaria for a handful for each of the people who follow me." 11 So the king of Israel answered and said, "Tell him, 'Let not the one who puts on his armor boast like the one who takes it off.'"

James 3:15 Instead you ought to say, "If the Lord wills, we shall live and do this or that." 16 But now **you boast** in your arrogance. All such **boasting is evil**. 17 Therefore, to him who knows to do good [*give all glory to God*] and does not do it [*boasts in their pride of self*], to him it is sin.

Jer 9:23 Thus says the Lord: "Let not the wise man glory in his wisdom, let not the mighty man glory in his might, nor let the rich man glory in his riches; 24 but let him who glories glory in this, that he understands and knows Me, that I am the Lord, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the Lord.

James 5:1 Come now, you rich, weep and howl for your miseries that are coming upon you! 2 Your riches are corrupted, and your garments are moth-eaten. 3 Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure **in the last days**.

Rev 6:15 And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, 16 and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! 17 For the great day of His wrath has come, and who is able to stand?"

James 5:4 Indeed the wages of the laborers who mowed your fields, **which you kept back by fraud**, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth. 5 You have lived on the

earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter. 6 You have condemned, you have murdered the just; he does not resist you. 7 Therefore **be patient**, brethren, **until the coming of the Lord**. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain. 8 You also be patient. Establish your hearts, **for the coming of the Lord is at hand**. 9 Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door! 10 My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience. 11 Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord — that the Lord is very compassionate and merciful. 12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes" be "Yes," and your "No," "No," lest you fall into judgment. 13 Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. 14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. 15 And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

Isa 53:4 Surely He has borne our griefs and carried our sorrows [*physical healing – Matthew 8:16-17*]; yet we esteemed Him stricken, smitten by God, and afflicted. 5 But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed [*spiritually – 1 Peter 2:24*]. **Acts 19:11** Now God worked unusual miracles by the hands of Paul, 12 so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them. **2 Tim 4:20** Erastus stayed in Corinth, but Trophimus I have left in Miletus sick. 21 Do your utmost to come before winter. Eubulus greets you, as well as Pudens, Linus, Claudia, and all the brethren.

James 5:16 **Confess your trespasses to one another, and pray for one another, that you may be healed**. The effective, fervent prayer of a righteous man avails much. 17 Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. 18 And he prayed again, and the heaven gave rain, and the earth produced its fruit. 19 Brethren, if anyone among you wanders from the truth, and someone turns him back, 20 let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

2 Tim 4:1 I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: **2 Preach the word!** Be ready in season and out of season. **Convince, rebuke, exhort, with all longsuffering and teaching**. 3 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; 4 and they will turn their ears away from the truth, and be turned aside to fables.