

James 1:9-2:13

Blessed Is the Man Who Endures Temptation

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James 1:2 My brethren, count it all joy when you fall into various trials, 3 knowing that **the testing of your faith** produces patience. 4 But let patience have its perfect work, that you may be perfect and complete, lacking nothing. 5 If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. 6 But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. 7 For let not that man suppose that he will receive anything from the Lord; 8 he is a double-minded man, unstable in all his ways.

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, 5 who are **kept by the power of God through faith** for salvation ready to be revealed in the last time. 6 In this you greatly rejoice, though now for a little while, if need be, you **have been grieved by various trials**, 7 that the **genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire**, may be found to praise, honor, and glory at the revelation of Jesus Christ, 8 whom having not seen you love. **2 Chron 32:31** However, regarding the ambassadors of the princes of Babylon, whom they sent to him [*King Hezekiah*] to inquire about the wonder that was done in the land, **God withdrew from him, in order to test him, that He might know all that was in his heart.** (See 2 Kings 20:12-19)

1 Peter 1:8 *whom having not seen you love.* Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, 9 receiving **the end of your faith — the salvation of your souls.** **John 6:66** From that time many of His disciples went back and walked with Him no more. 67 Then Jesus said to the twelve, "Do you also want to go away?" 68 But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life.

James 1:9 Let the lowly brother glory in his exaltation, 10 but the rich [*should glory*] in his humiliation, because as a flower of the field he will pass away. 11 For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

Luke 12:16 Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. 17 And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' 18 So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. 19 And I will say to my soul, 'Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" 20 But God said to him, '**Fool! This night your soul will be required of you**; then whose will those things be which you have provided?' 21 "So is he who lays up treasure for himself, **and is not rich toward God.**"

James 1:12 **Blessed is the man who endures temptation**; for when he has been approved [*passed the test*], he will receive the crown of life which the Lord has promised to those who love Him. 13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He

Himself tempt anyone. 14 But each one is tempted when he is drawn away by **his own desires** and enticed. 15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

Heb 4:14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us **hold fast our confession**. 15 For we do not have a High Priest who cannot sympathize with our weaknesses, **but was in all points tempted as we are, yet without sin.** **1 John 1:8** If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

James 1:16 Do not be deceived, my beloved brethren. 17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. 18 Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures. 19 So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; 20 for the wrath of man does not produce the righteousness of God. 21 Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. 22 But be doers of the word, and not hearers only, deceiving yourselves. 23 For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; 24 for he observes himself, goes away, and immediately forgets what kind of man he was. 25 But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. 26 If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. 27 Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

James 2:1 My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality. 2 For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, 3 and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," 4 have you not shown partiality among yourselves, and become judges with evil thoughts?

Matthew 19:23 Then Jesus said to His disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. 24 And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." 25 When His disciples heard it, they were greatly astonished, saying, "Who then can be saved?"

James 2:5 Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? 6 But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts? 7 Do they not blaspheme that noble name by which you are called? 8 If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," [Lev 19:18] you do well; 9 but if you show partiality, you commit sin, and are convicted by the law as transgressors. 10 For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all. 11 For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of the

law. 12 So speak and so do as those who will be judged by the law of liberty. 13 For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

Lev 18:4 You shall observe My judgments and keep My ordinances, to walk in them: I am the Lord your God. 5 You shall therefore keep My statutes and My judgments, which if a man does, he shall live by them: I am the Lord.

Deut 27:24 'Cursed is the one who attacks his neighbor secretly.' "And all the people shall say, 'Amen!'

25 'Cursed is the one who takes a bribe to slay an innocent person.' "And all the people shall say,

'Amen!'

26 'Cursed is the one who does not confirm all the words of this law.' "And all the people shall say, 'Amen!'" **Rom 2:17** Indeed you are called a Jew, and rest on the law, and make your boast in God,

18 and know His will, and approve the things that are excellent, being instructed out of the law, 19 and

are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20 an

instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law. 21 You,

therefore, who teach another, do you not teach yourself? You who preach that a man should not steal, do

you steal? 22 You who say, "Do not commit adultery," do you commit adultery? You who abhor idols,

do you rob temples? 23 You who make your boast in the law, do you dishonor God through breaking the

law? 24 For "the name of God is blasphemed among the Gentiles because of you," as it is written. **Rom**

3:1 What advantage then has the Jew, or what is the profit of circumcision? **Go to verse 21** But now the

righteousness of God **apart from the law is revealed**, being witnessed by the Law and the Prophets, 22

even the righteousness of God, **through faith in Jesus Christ**, to all and on all who believe. For there is

no difference; 23 **for all have sinned and fall short of the glory of God**, 24 being justified freely by

His grace through the redemption that is in Christ Jesus,

1 Peter 4:1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind,

for he who has suffered in the flesh has ceased from sin, 2 that he no longer should live the rest of his

time in the flesh for the lusts of men, but for the will of God. 3 For we have spent enough of our past

lifetime in doing the will of the Gentiles — when we walked in lewdness, lusts, drunkenness, revelries,

drinking parties, and abominable idolatries. 4 In regard to these, they think it strange that you do not run

with them in the same flood of dissipation, speaking evil of you. 5 They will give an account to Him

who is ready to judge the living and the dead.