

Wednesday Night, June 10th

Elijah and Elisha

Similarities and Differences

Facts:

1. Elisha was the apprentice of Elijah
2. Eiljah and Moses appeared at the transfiguration of Jesus and are often seen as the greatest Prophets
3. Elisha requested and received a double portion of Elisha's Spirit
4. The list of miracles recorded by both Prophets can not be a coincidence. Double the resurections?, both had miracles of provision for widows with children, number of total miracle 8 and 16.
5. The school of prophets

This week we will study Elijah a lesson in \_\_\_\_\_ and next week we will discuss Elisha as a lesson in \_\_\_\_\_

Let's start this study at the exit of Elijah which inaugurated the ministry of Elisha.

Text- 2 Kings 2:1-17

Possibly he does not die because his ministry on earth is not complete

- The Spirit and Power of Elijah in the Malachi Prophecy Malachi 4:5
- The misidentification of Jesus with Elijah Matthew 16:13-16
- Jesus states that John the Baptist arrival fulfilled the prophecy of Malachi see Matthew 11:14
- The mount of transfiguration Matthew 17:1-3
- The book of revelation alludes to an end time appearance of an Elijah figure who. "Calls down fire".

Elijah the Tishbite.- Out of nowhere!

The confidence and faith of Elijah

In the process of falling away from God, man chooses things he wants. An idol is a physical representation of that thing. Due to the influence of

the queen Jezebel Israel is worshiping Baal- The God of \_\_\_\_\_.

Monotheism vs Polytheism

He is going to rebuild the Altar of Yahweh

## I KINGS

CHAPTER 17:1-6 It will not rain “except at \_\_\_\_\_ word

The widow of Zarepath- 17:7-9

I have \_\_\_\_\_ a widow there to supply you with food.

- When did he direct?
- How could she supply?

17:10-16

The resurrection of the widow’s son.

17:17-21

## CHAPTER 18:30 Rebuilds the Altar at Mt. Carmel

This is what it is all about.

We have an altar to rebuild

The extremeness of all alternatives will never suffice

18:31-40

## CHAPTER 19:12 -The still small \_\_\_\_\_

19:11-13

<b>Elijah (1 King 19:9-13)</b>	<b>Moses (Exodus 33:18-23)</b>
"The cave." (vs. 9) <sup>114</sup>	"A cleft in the rock." (vs. 22)
"Go out and stand on the mountain in the presence of the LORD." (vs. 11a)	"There is a place near me where you may stand on a rock." (vs. 21)
"The LORD is about to pass by..." (vs. 11b)	"When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by." (vs. 22)
"[Elijah] pulled his cloak over his face and went out and stood at the mouth of the cave." (vs. 13a)	"My face must not be seen." (vs. 23b)

But now we see a difference. When God appears to Moses, he speaks the divine name Yahweh, and recounts his character of mercy and justice (Exodus 33:19; 34:6-7). But when God appears to Elijah it is in a still small voice.

Revelation 11:3-6 The two \_\_\_\_\_