

Church of the Holy Communion

Cathedral, Diocese of Mid-America (RCC)

Anglican Church in North America



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The Rev. Kasey Gage—Assistant Rector
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*Be thoughtful, be silent, be reverent; for this is the House of God.
Before the service, speak to the Lord; during the service let the Lord speak to you;
After the service, speak to one another.*

Second Sunday after Easter

April 19, 2026

9:00am & 11:15am Holy Communion

Prelude: Invocation	Theodore Dubois (1837-1924)
*Processional Hymn: #224 O Splendor of God's glory bright	PUER NOBIS
Collect For Purity	Book of Common Prayer..... 67
Summary of the Law	69
<i>Kyrie Eleison</i> (Hymnal #761)	70
Collect for Grace	70
Today's Propers	
The Collect	171
The Epistle	172
*Gradual Hymn #296 Shepherd of souls, refresh and bless (Stanzas 1-3)	
The Holy Gospel	172
*Gradual Hymn #296 (Stanzas 4-5)	ST AGNES
The Nicene Creed	71
Announcements and Blessings	597
*Sermon Hymn #556 Good Shepherd, lead thy weary sheep	DESIDERARE
Sermon	Fr. Kasey Gage
Offertory at 9:00am: ANTHEM	
Offertory at 11:15am: Organ Voluntary	
<i>Doxology</i> (Hymnal #208)	
Prayer For The Whole State of Christ's Church	74
The Invitation	75
General Confession	75
Absolution and Comfortable Words	76
Sursum Corda	76
Preface	77
<i>Sanctus/Benedictus</i> (Hymnal #764)	77
Consecration	80
Oblation	80
Invocation	81
The Lord's Prayer	82
Prayer of Humble Access	82
<i>Agnus Dei</i> (Hymnal #765)	
Reception of Holy Communion	
Prayer of Spiritual Communion at 9:00am	
Post Communion Thanksgiving	83
Gloria in Excelsis (Hymn #766)	84
Benediction	84
Recessional Hymn #347 Before the Lord's Jehovah's throne	
	WINCHESTER NEW
Meditation Hymn #567 Savior, again to thy dear name we raise (1 & 2, kneeling)	ELLERS
Postlude: Toccata	Rex Koury (1911-2006)

*Ushers may seat latecomers at these portions of the service

The Collect

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle

I St. Peter ii. 19.

THIS is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

The Gospel

St. John x. 11.

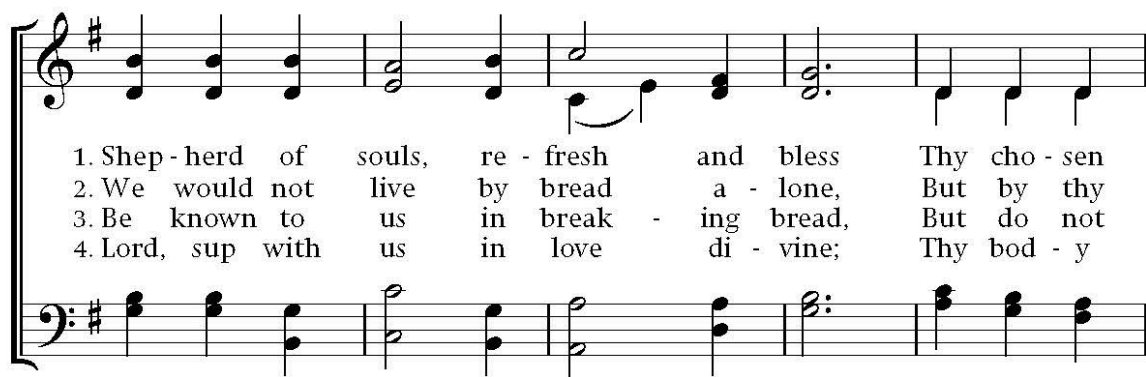
JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd; and know my sheep, and am known of mine, even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one flock, and one shepherd.

1. O Splen - dor of God's glo - ry bright, O thou that
 2. O thou true Sun, on us thy glance Let fall in
 3. The Fa - ther, too, our pray'rs im - plore, Fa - ther of
 4. To guide what - e'er we no - bly do, With love all
 5. All laud to God the Fa - ther be; All praise, e -

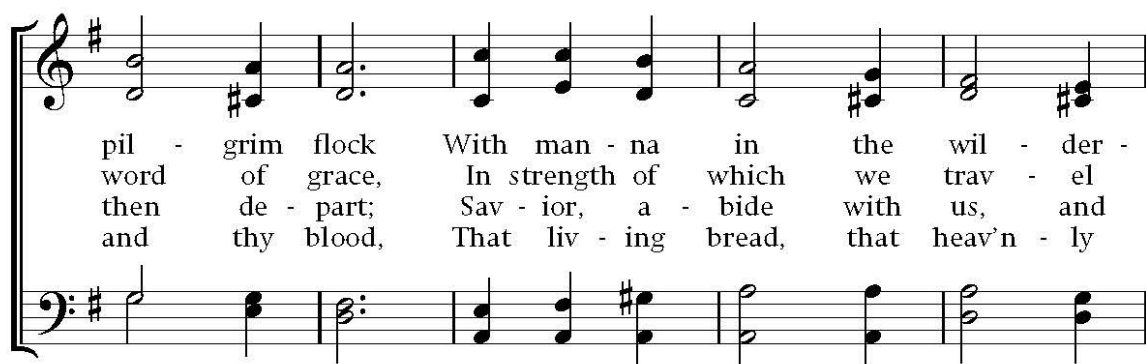
bring - est light from light, O Light of Light, light's
 roy - al ra - di - ance; The Spir - it's sanc - ti -
 glo - ry ev - er - more, The Fa - ther of all
 en - vy to sub - due, To make ill for - tune
 ter - nal Son, to thee; All glo - ry, as is

liv - ing spring, O Day, all days il - lu - min - ing,
 fy - ing beam Up - on our earth - ly sens - es stream.
 grace and might, To ban - ish sin from our de - light,
 turn to fair, And give us grace our wrongs to bear.
 ev - er meet, To God the Ho - ly Par - a - clete.

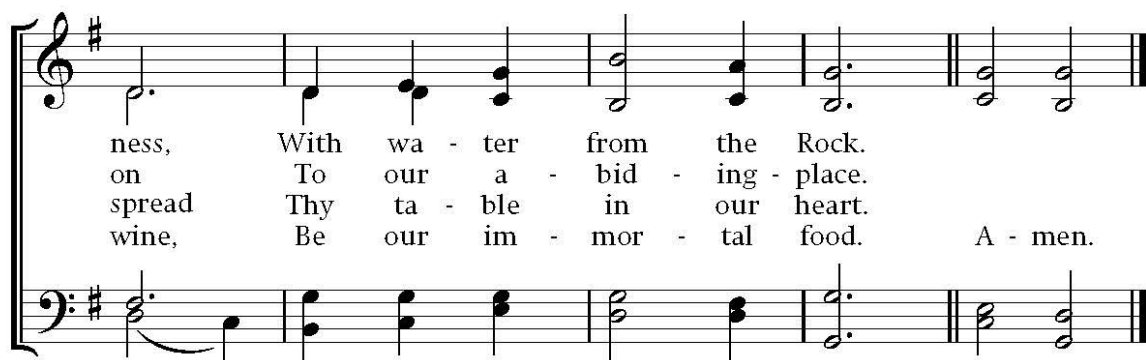
A - men.



1. Shep - herd of souls, re - fresh and bless Thy cho - sen
 2. We would not live by bread a - lone, But by thy
 3. Be known to us in break - ing bread, But do not
 4. Lord, sup with us in love di - vine; Thy bod - y



pil - grim flock With man - na in the wil - der -
 word of grace, In strength of which we trav - el
 then de - part; Sav - ior, a - bide with us, and
 and thy blood, That liv - ing bread, that heav'n - ly



ness, With wa - ter from the Rock.
 on To our a - bid - ing - place.
 spread Thy ta - ble in our heart.
 wine, Be our im - mor - tal food. A - men.

1. Good Shep-herd, lead thy wear-y sheep By wa-ters flow-ing still and
 2. How shall the faith - ful works be told, Ex-cept the fire first prove them
 3. For Zi-on's glo - ry is her fire; For Is-rael's song is her de -
 4. O Fa-ther, ev - er pang-ed with grief By wand'ring Israel's un - be -

deep. In ver-dant pas - tures let them lie; Thy rod and
 gold? How shall the vic - tor's crown be won, Ex-cept the
 sire; The grace of Mag - da-lene, her tears; The Church's
 lief, O Son who wept be-side the tomb And for the

staff re-main their guide. Death's darkened val - ley thus a shade,
 race of faith be run? Shall we the milk and hon-ey taste,
 crown, her pa-tient years. The poor in heart, how tru-ly blessed!
 ho - ly cit - y's doom, O Spir-it, plead - ing for the weak

The wil-der-ness a rest - ing glade, The vale of mis - er - y, a
 Ex - cept we cross the bar - ren waste? For nuptial hour of heav'n and
 For such re-ceive the earth at last. How bless-ed all the mourning
 With groanings far out-strip-ping speech, O suff'ring, sigh - ing Trin-i -

well, Sweet pools where bit-ter tears once fell.
 earth En-dure the sev - en years of dearth?
 ones! For un - to such great com - fort comes.
 ty, Bring in the Year of Ju - bi - lee. A - men.

with gravity

1. Be - fore the Lord Je - ho - vah's throne,
 2. His sov - 'reign pow'r with - out our aid,
 3. We are his peo - ple, we his care,
 4. We'll crowd thy gates with thank - ful songs,
 5. Wide as the world is thy com - mand,

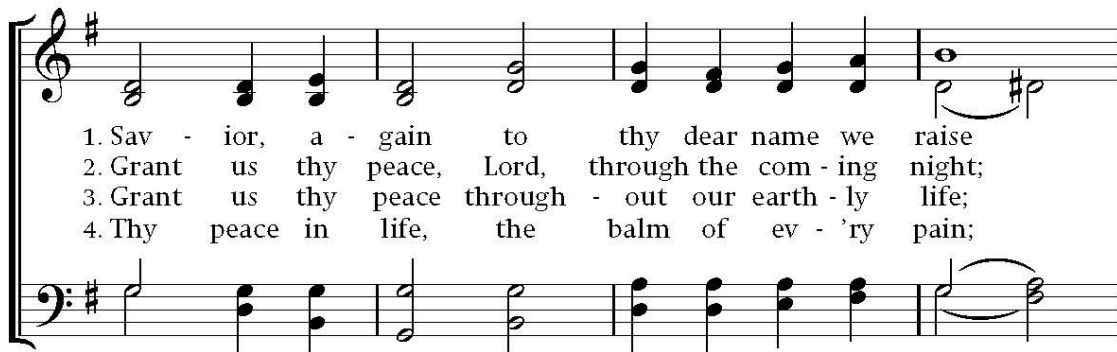
Ye na - tions, bow with sa - cred joy;
 Made us of clay, and formed us men;
 Our souls and all our mor - tal frame;
 High as the heav'n our voic - es raise;
 Vast as e - ter - ni - ty thy love;

Know that the Lord is God a - lone;
 And when like wan - d'ring sheep we strayed,
 What last - ing hon - ors shall we rear,
 And earth, with her ten thou - sand tongues,
 Firm as a rock thy truth must stand,

He can cre - ate, and he de - stroy.
 He brought us to his fold a - gain.
 Al - mighty - y Ma - ker, to thy name?
 Shall fill thy courts with sound - ing praise.
 When roll - ing years shall cease to move.

Text: Isaac Watts, 1719, alt.; based on Psalm 100
 Tune: from *Musikalisches Handbuch*, 1690, alt.

WINCHESTER NEW
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1. Sav - ior, a - gain to thy dear name we raise
 2. Grant us thy peace, Lord, through the com - ing night;
 3. Grant us thy peace through - out our earth - ly life;
 4. Thy peace in life, the balm of ev - 'ry pain;



With one ac - cord our part - ing hymn of praise;
 Turn thou for us its dark - ness in - to light;
 Peace to thy Church from er - ror and from strife;
 Thy peace in death, the hope to rise a - gain;



Guard thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep thy chil - dren free,
 Peace to our land, the fruit of truth and love;
 Then, when thy voice shall bid our con - flict cease,



That in this house have called up - on thy name.
 For dark and light are both a - like to thee.
 Peace in each heart, thy Spir - it from a - bove;
 Call us, O Lord, to thine e - ter - nal peace. A - men.

Prayer of Spiritual Communion

(For those livestreaming the service & not able to take communion)

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.