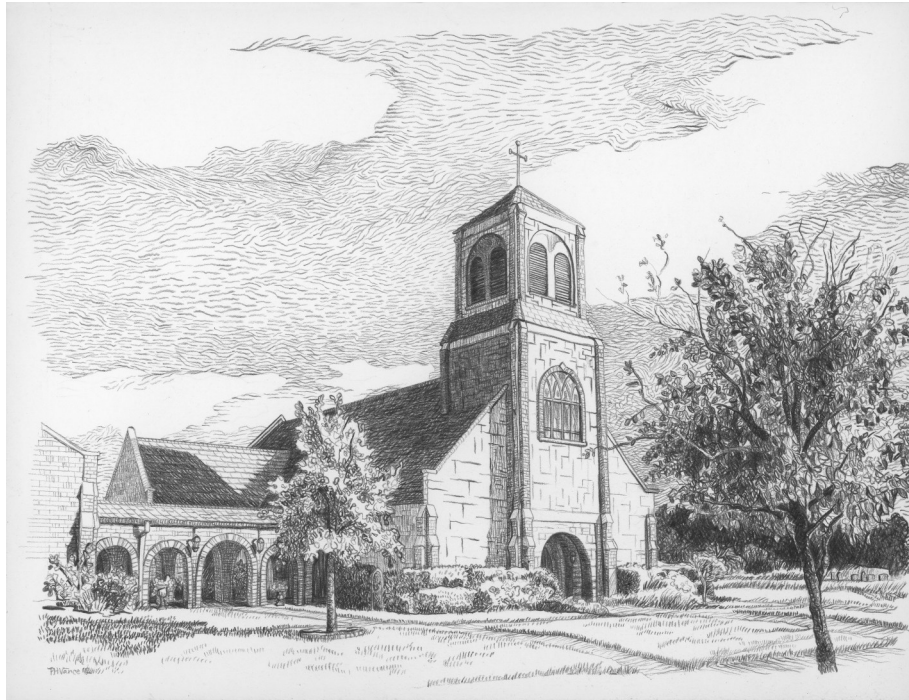


Church of the Holy Communion

Cathedral, Diocese of Mid-America (RCC)

Anglican Church in North America



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The Rt. Rev. Dr. Charles Camlin—Rector/Dean
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The Rev. Michael Templin—Youth Director
The Rev. Jesus Quintero— Iglesia Holy Communion Priest in Charge
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The Rev. Deacon Brett Lemke
Deaconess Cynthia Longueville
Deaconess Melinda Skelton
Deaconess Marisa Cappuccia
Candace Bawcombe—Director of Music and Organist

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Holy Communion Christian Academy
Monica Dalton, Director, 972-248-7610 www.hccadallas.org

*Be thoughtful, be silent, be reverent; for this is the House of God.
Before the service, speak to the Lord; during the service let the Lord speak to you;
After the service, speak to one another.*

Fifth Sunday after Trinity

July 5, 2026

9:00am & 11:15am Holy Communion

Prelude

Processional Hymn: #355 Immortal, invisible, God only wise ST. DENIO

Collect For Purity Book of Common Prayer..... 67
Decalogue 68

Today's Propers

The Collect 195
Old Testament Lesson see bulletin
The Epistle 195

*Gradual Hymn: #193 Lord, who shall come to thee (Stanzas 1-2)

The Holy Gospel 196

*Gradual Hymn: #193 Lord, who shall come to thee (Stanzas 3-4) SWABIA

Nicene Creed 71

Announcements and Blessings 597

*Sermon Hymn: #602 Dear Lord and Father of mankind REPTON

Sermon Bishop Camlin

Offertory: Organ Voluntary

Doxology (Hymnal #208)

Prayer For The Whole State of Christ's Church 74

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Agnus Dei (Hymnal #765)

Reception of Holy Communion See bulletin for instructions

Prayer of Spiritual Communion at 9:00am

Post Communion Thanksgiving 83

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Benediction 84

Recessional Hymn: #349 Praise to the Lord, the Almighty, the King of creation
LOBE DEN HERREN

Meditation Hymn #567 Savior, again to thy dear name we raise
(1 & 2, kneeling) ELLERS

Postlude

*may seat latecomers at these portions of the service

The Collect

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord.
Amen.

Old Testament Lesson

Proverbs 15:1-10,26

A SOFT answer turneth away wrath: but grievous words stir up anger. The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. The eyes of the LORD are in every place, beholding the evil and the good. A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit. A fool despiseth his father's instruction: but he that regardeth reproof is prudent. In the house of the righteous is much treasure: but in the revenues of the wicked is trouble. The lips of the wise disperse knowledge: but the heart of the foolish doeth not so. The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness. Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die. The thoughts of the wicked are an abomination to the Lord: but the words of the pure are pleasant words.

The Epistle

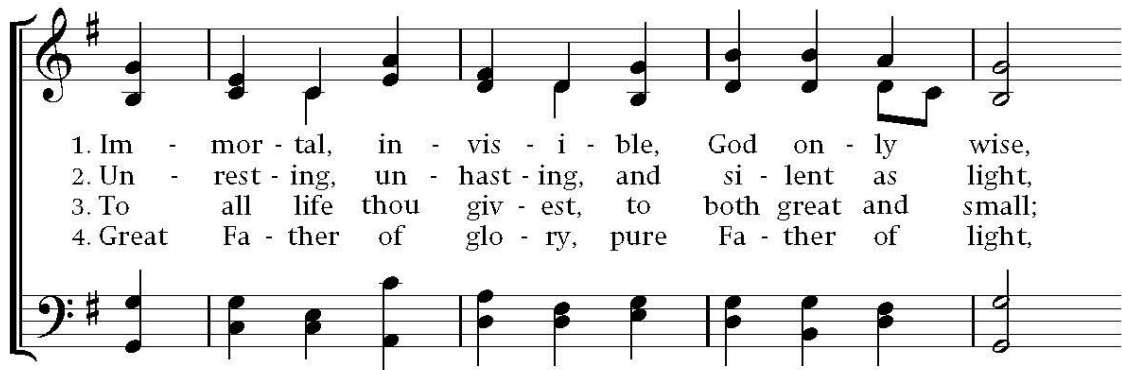
1 St. Peter iii. 8.

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

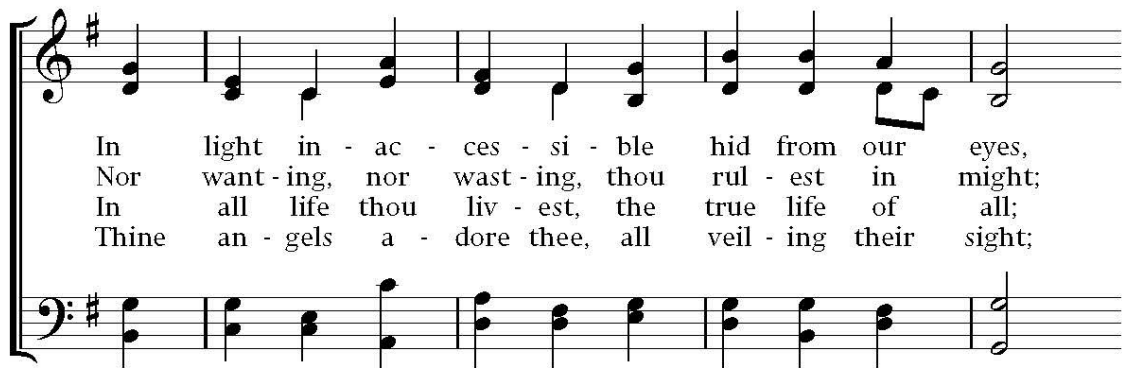
The Gospel

St. Luke v. 1.

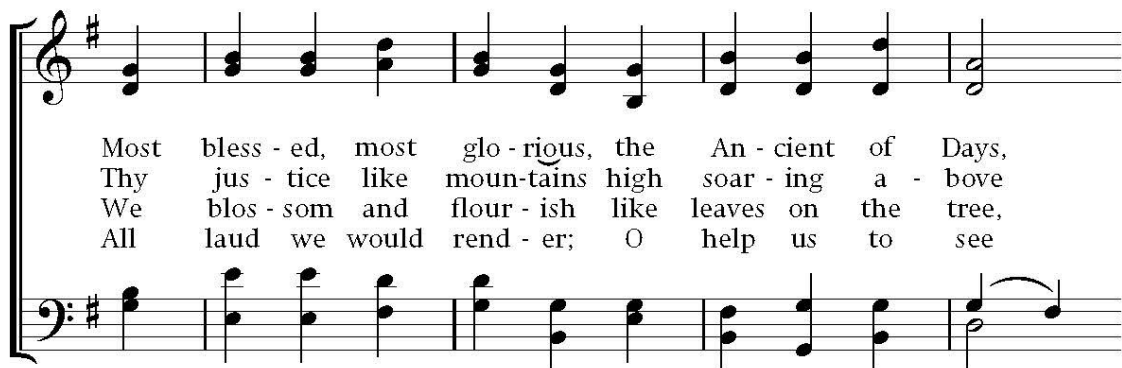
IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesa ret, and saw two ships standing by the lake: but the fisher men were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: never theless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.




1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all life thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, thou rul - est in might;
 In all life thou liv - est, the true life of all;
 Thine an - gels a - dore thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice like moun - tains high soar - ing a - bove
 We blos - som and flour - ish like leaves on the tree,
 All laud we would rend - er; O help us to see



Al - might - y, vic - to - rious, thy great name we praise.
 Thy clouds, which are foun - tains of good - ness and love.
 Then with - er and per - ish; but naught chang - eth thee.
 'Tis on - ly the splen - dor of light hid - eth thee. A - men.

1. Lord, who shall come to thee, And stand be - fore thy face?
 2. The man of up-right life, Sin - cere in word and deed,
 3. Who hon-ors god - ly men, But scorns the false and vile,
 4. Who loves not u - su - ry, Nor takes a base re - ward;

Who shall a - bide, a wel-come guest, With - in thy ho - ly place?
 Who slan-ders nei-ther friend nor foe, Nor i - dle tales will heed,
 Who keeps his promised word to all, Though loss be his the while,
 Un-moved for ev - er he shall be, And stand be - fore the Lord.

Text: *The Psalter*, 1912

Tune: Johann Martin Spiess, 1745; arr. W.H. Havergal, 1847

SWABIA

SM

1. Dear Lord and Fa - ther of man-kind, For - give our fool - ish
 2. In sim - ple trust like theirs, who heard, Be - side the Syr - ian
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4. Drop thy still dews of qui - et - ness, Till all our striv - ings
 5. Breathe thro' the heats of our de - sire Thy cool - ness and thy

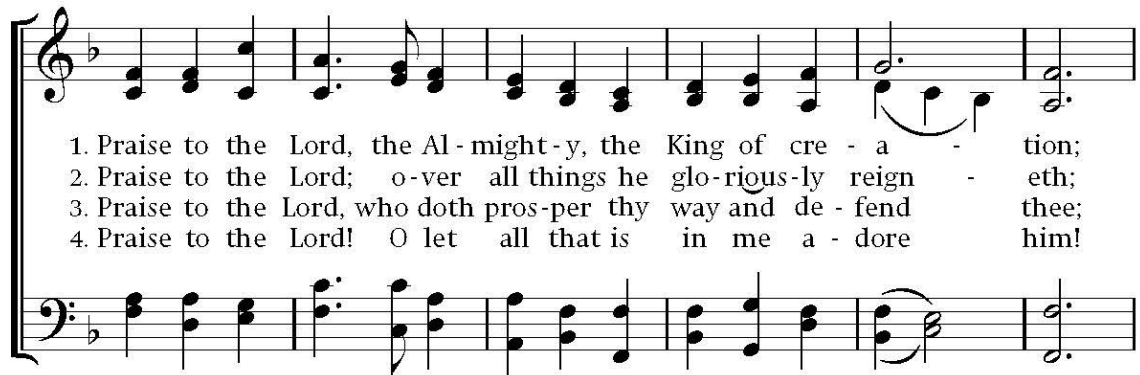
ways! Re - clothe us in our right - ful mind, In
 sea, The gra - cious call - ing of the Lord, Let
 above, Where Je - sus knelt to share with thee The
 cease; Take from our souls the strain and stress, And
 balm; Let sense be dumb, let flesh re - tire; Speak

pur - er lives thy ser - vice find, In deep - er rev - 'rence,
 us, like them, with - out a word, Rise up and fol - low
 si - lence of e - ter - ni - ty In - ter - pret - ed by
 let our or - dered lives con - fess The beau - ty of thy
 through the earthquake, wind, and fire, O still, small voice of

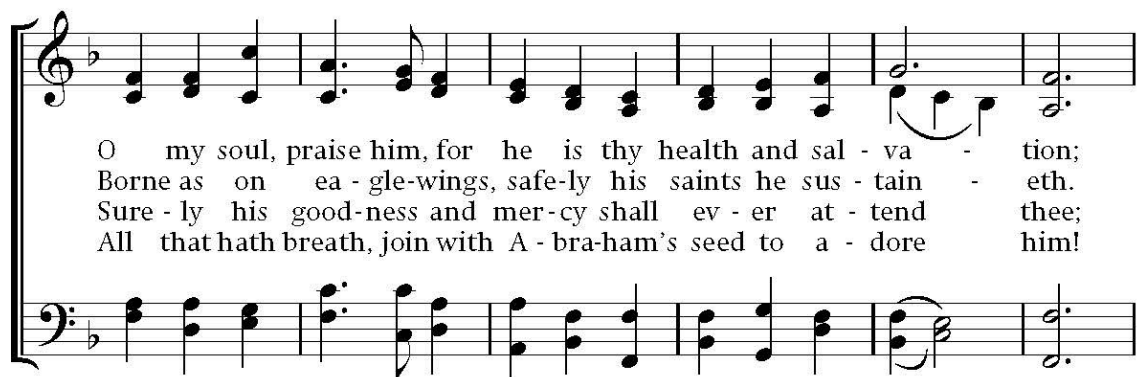
praise, In deep - er rev - 'rence, praise.
 thee, Rise up and fol - low thee.
 love, In - ter - pret - ed by love!
 peace, The beau - ty of thy peace.
 calm, O still, small voice of calm. A - men.

Text: John Greenleaf Whittier, 1872
 Tune: C.H.H. Parry, 1888

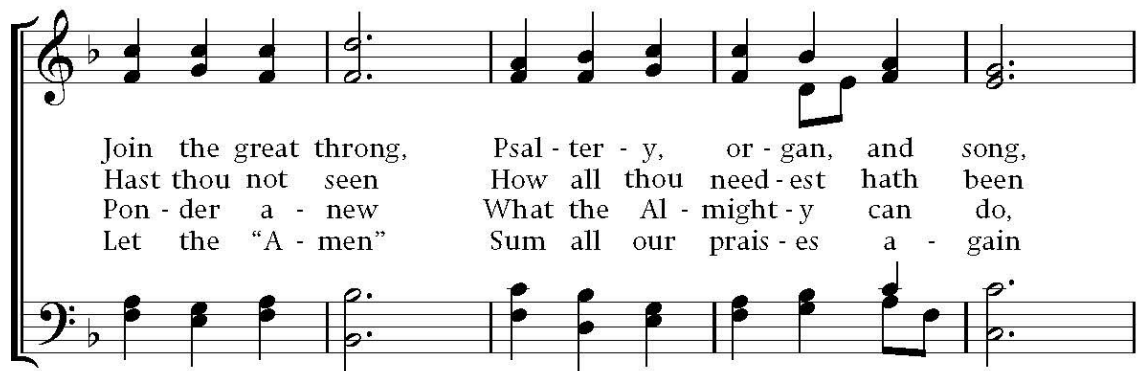
REPTON
 8.6.8.8.6



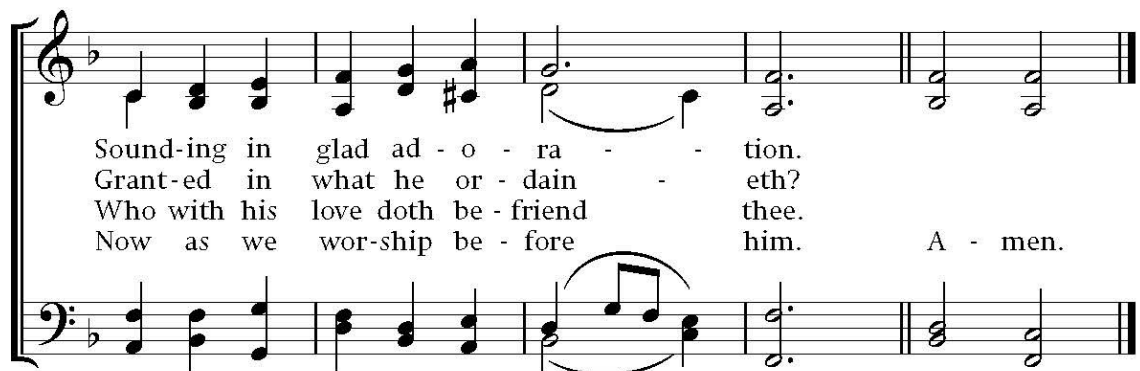
1. Praise to the Lord, the Al-might-y, the King of cre - a - tion;
 2. Praise to the Lord; o-ver all things he glo-rious-ly reign - eth;
 3. Praise to the Lord, who doth pros-per thy way and de - fend thee;
 4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion;
 Borne as on ea - gle-wings, safe-ly his saints he sus - tain - eth.
 Sure - ly his good-ness and mer-cy shall ev - er at - tend thee;
 All that hath breath, join with A - bra-ham's seed to a - dore him!



Join the great throng, Psal - ter - y, or - gan, and song,
 Hast thou not seen How all thou need - est hath been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men" Sum all our prais - es a - gain



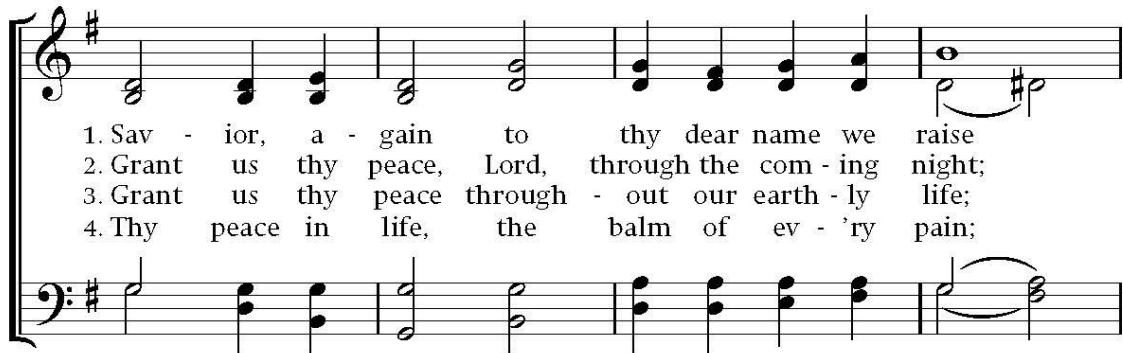
Sound-ing in glad ad - o - ra - - tion.
 Grant-ed in what he or - dain - - eth?
 Who with his love doth be - friend thee.
 Now as we wor-ship be - fore him. A - men.

Text: Joachim Neander, 1680; tr. from Catherine Winkworth;
 based on Psalms 103 and 150

Tune: *Stralsund Gesangbuch*, 1665; arr. *The Chorale Book for England*, 1863

LOBE DEN HERREN

14.14.4.7.8



1. Sav - ior, a - gain to thy dear name we raise
 2. Grant us thy peace, Lord, through the com - ing night;
 3. Grant us thy peace through - out our earth - ly life;
 4. Thy peace in life, the balm of ev - 'ry pain;



With one ac - cord our part - ing hymn of praise;
 Turn thou for us its dark - ness in - to light;
 Peace to thy Church from er - ror and from strife;
 Thy peace in death, the hope to rise a - gain;



Guard thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep thy chil - dren free,
 Peace to our land, the fruit of truth and love;
 Then, when thy voice shall bid our con - flict cease,



That in this house have called up - on thy name.
 For dark and light are both a - like to thee.
 Peace in each heart, thy Spir - it from a - bove;
 Call us, O Lord, to thine e - ter - nal peace. A - men.

Prayer of Spiritual Communion

(For those livestreaming the service & not able to take communion)

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.