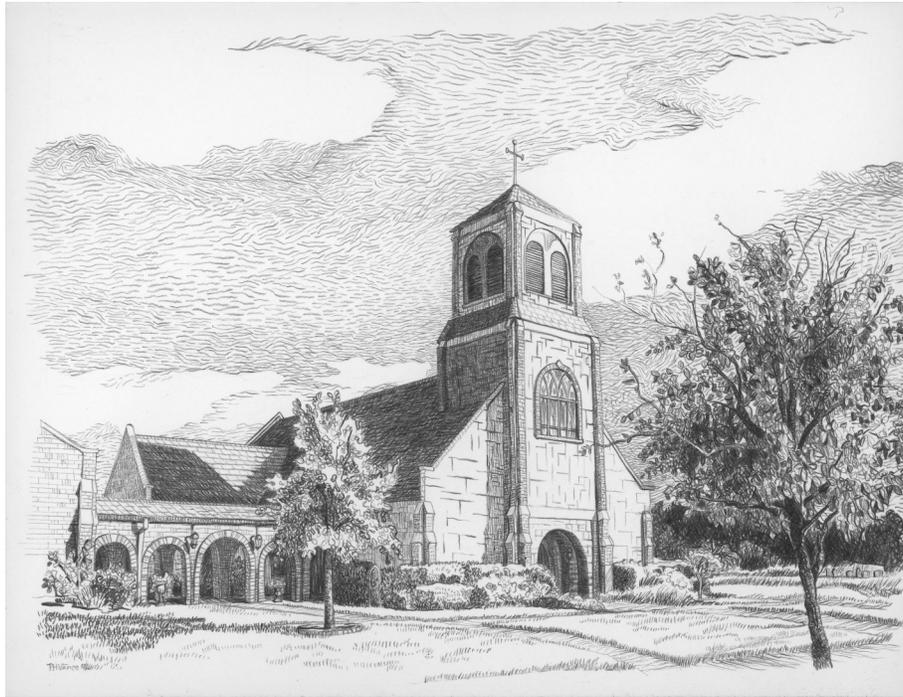


Church of the Holy Communion

Cathedral, Diocese of Mid-America (RCC)

Anglican Church in North America



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The Rt. Rev. Dr. Charles Camlin—Rector/Dean
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The Rev. Jesus Quintero— Iglesia Holy Communion Priest in Charge
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*Be thoughtful, be silent, be reverent; for this is the House of God.
Before the service, speak to the Lord; during the service let the Lord speak to you;
After the service, speak to one another.*

The Second Sunday in Lent

March 1, 2026

9:00am & 11:15am Holy Communion

Prelude

*Processional Hymn: #445 Jesus, Lover of my soul ABERYSTWYTH

Collect For Purity Book of Common Prayer..... 67
Decalogue 68

Today's Propers

The Collects 127,124
Old Testament Lesson see bulletin
The Epistle 127

*Gradual Hymn #264 My God, thy table now is spread (Stanzas 1-2)

Gospel Reading 128

*Gradual Hymn #264 (Stanzas 3-4) ROCKINGHAM
The Nicene Creed 71

Announcements and Blessings 597

*Sermon Hymn #557 Lead us, heav'nly Father, lead us DULCE CARMEN

Sermon Bishop Sutton

Offertory at 9:00am: Thee we adore Theodore Candlyn (1892-1964)
Cathedral Choir

Offertory at 11:15am: Organ Voluntary

Doxology (Hymnal #208)
Prayer For The Whole State of Christ's Church 74
The Invitation 75
General Confession 75
Absolution and Comfortable Words 76
Sursum Corda 76
Preface 77
Sanctus/Benedictus (Hymnal #764) 77
Consecration 80
Oblation 80
Invocation 81
The Lord's Prayer 82
Prayer of Humble Access 82

Agnus Dei (Hymnal #765)

Reception of Holy Communion
Prayer of Spiritual Communion at 9:00am
Post Communion Thanksgiving 83

Trisagion

Holy God, Holy and Mighty, Holy and Immortal, Have Mercy Upon Us

Benediction 84

Recessional Hymn #377 O worship the King LYONS

Meditation Hymn #567 Savior, again to thy dear name we raise
(1 & 2, kneeling) ELLERS

Postlude: O Welt, ich mus dich lassen, Opus 122, No. 11
Johannes Brahms (1822-1897)

*Ushers may seat latecomers at these portions of the service

The Collects

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Old Testament Lesson

1 Kings 8:37-43

WHEN famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when an enemy besieges them in any of their cities, whatever disaster or disease may come, and when a prayer or plea is made by anyone among your people Israel—being aware of the afflictions of their own hearts, and spreading out their hands toward this temple— then hear from heaven, your dwelling place. Forgive and act; deal with everyone according to all they do, since you know their hearts (for you alone know every human heart), so that they will fear you all the time they live in the land you gave our ancestors. “As for the foreigner who does not belong to your people Israel but has come from a distant land because of your name—for they will hear of your great name and your mighty hand and your outstretched arm—when they come and pray toward this temple, then hear from heaven, your dwelling place. Do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house I have built bears your Name.

The Epistle

I Thessalonians iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have fore-warned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

The Gospel

St. Matthew xv. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

1. Je - sus, Lov - er of my soul, Let me to thy bos - om fly,
 2. Oth - er ref - uge have I none; Hangs my help - less soul on thee;
 3. Plen - teous grace with thee is found, Grace to cleanse from ev - 'ry sin;

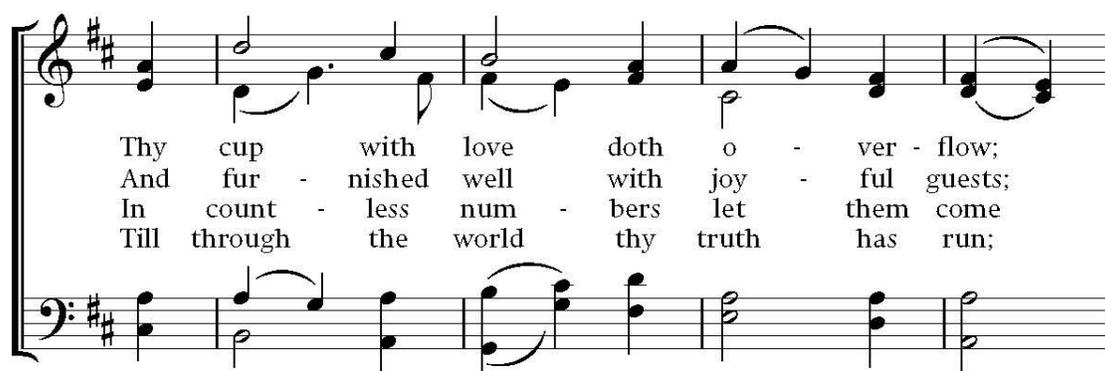
While the near - er wa - ters roll, While the tem - pest still is high;
 Leave, ah! leave me not a - lone; Still sup - port and com - fort me!
 Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life be past;
 All my trust on thee is stayed; All my help from thee I bring;
 Thou of life the foun - tain art; Free - ly let me take of thee;

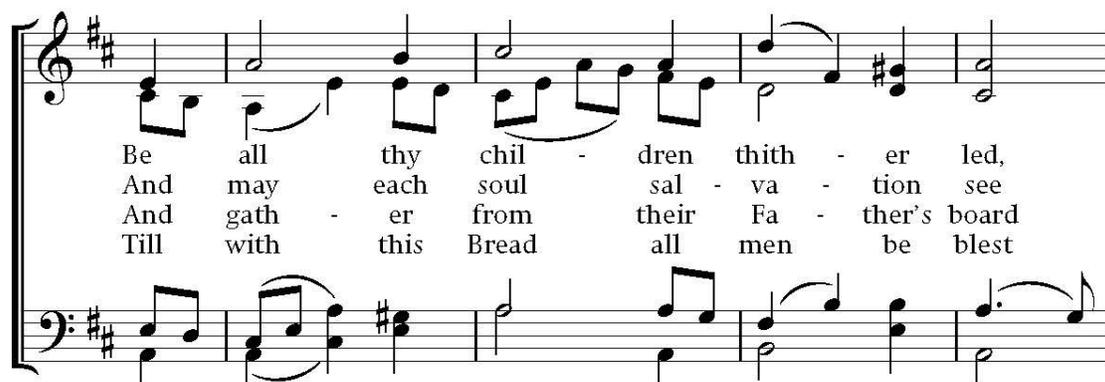
Safe in - to the ha - ven guide; O re - ceive my soul at last.
 Cov - er my de - fense - less head With the shad - ow of thy wing.
 Spring thou up with - in my heart; Rise to all e - ter - ni - ty. A - men.



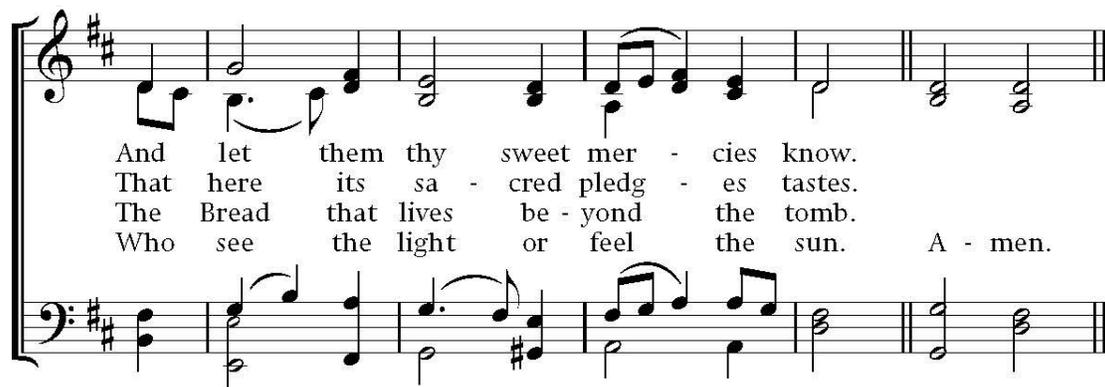
1. My God, thy ta - ble now is spread,
 2. O let thy ta - ble hon - ored be,
 3. Drawn by thy quick - 'ning grace, O Lord,
 4. Nor let thy spread - ing gos - pel rest,



Thy cup with love doth o - ver - flow;
 And fur - nished well with joy - ful guests;
 In count - less num - bers let them come
 Till through the world thy truth has run;



Be all thy chil - dren thith - er led,
 And may each soul sal - va - tion see
 And gath - er from their Fa - ther's board
 Till with this Bread all men be blest



And let them thy sweet mer - cies know.
 That here its sa - cred pledg - es tastes.
 The Bread that lives be - yond the tomb.
 Who see the light or feel the sun. A - men.

Text: Philip Doddridge, 1755, alt.

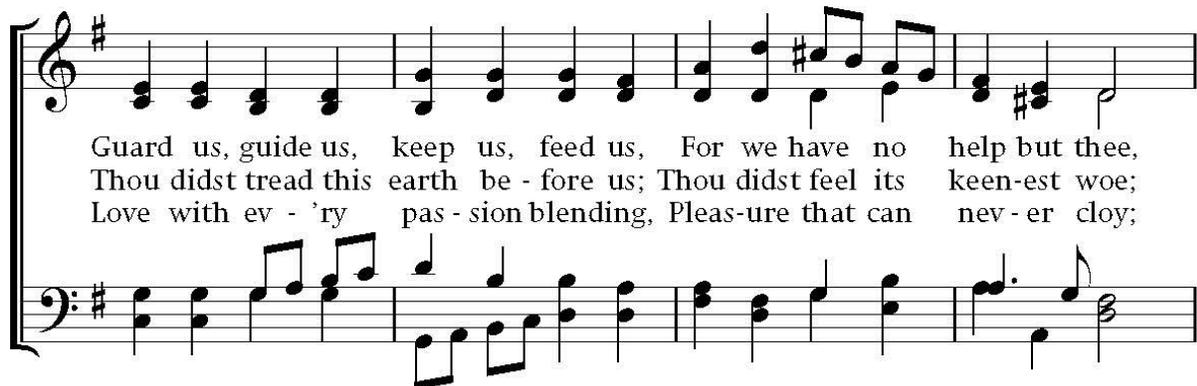
Tune: adapted Edward Miller, 1790; arr. Samuel Webbe, 1820

ROCKINGHAM

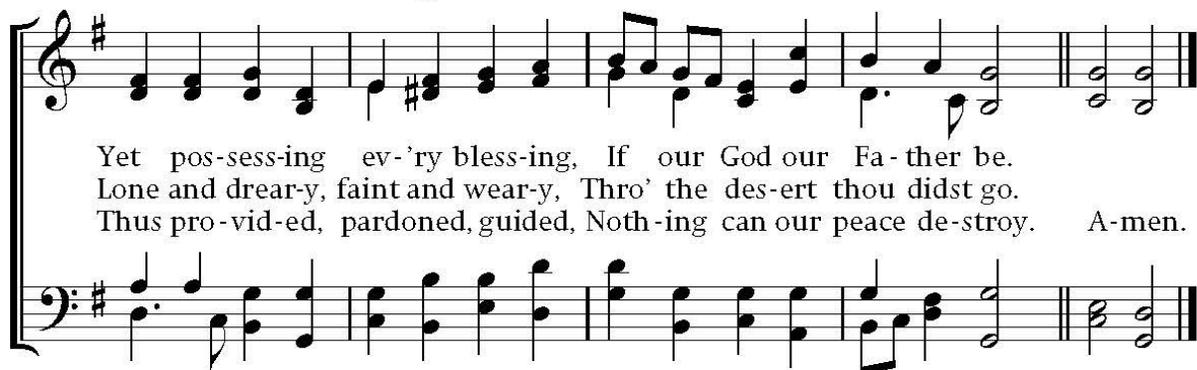
LM



1. Lead us, heav'nly Fa-ther, lead us O'er the world's tem-pest-u-ous sea;
 2. Sav-ior, breathe for-give-ness o'er us; All our weak-ness thou dost know;
 3. Spir - it of our God, de - scend-ing, Fill our hearts with heav'nly joy,



Guard us, guide us, keep us, feed us, For we have no help but thee,
 Thou didst tread this earth be - fore us; Thou didst feel its keen-est woe;
 Love with ev - 'ry pas - sion blending, Pleas-ure that can nev - er cloy;



Yet pos-sess-ing ev-'ry bless-ing, If our God our Fa-ther be.
 Lone and drear-y, faint and wear-y, Thro' the des-ert thou didst go.
 Thus pro-vid-ed, pardoned, guided, Noth-ing can our peace de-stroy. A-men.

Text: James Edmeston, 1821
 Tune: *An Essay on the Church Plain Chant*, 1782

DULCE CARMEN
 8.7.8.7.8.7

1. O wor - ship the King, all glo - rious a - bove!
 2. O tell of his might! O sing of his grace!
 3. The earth, with its store of won - ders un - told,
 4. Thy boun - ti - ful care, what tongue can re - cite?
 5. Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing his pow'r and his love!
 Whose robe is the light, whose can - o - py, space.
 Al - might - y, thy pow'r hath found - ed of old,
 It breathes in the air; it shines in the light;
 In thee, Lord, we trust, nor find thee to fail;

Our shield and de - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Hath stab - lished it fast by a change - less de - cree,
 It streams from the hills; it de - scends to the plain,
 Thy mer - cies, how ten - der! how firm to the end!

Pa - vil - ioned in splen - dor, and gird - ed with praise.
 And dark is his path on the wings of the storm.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.
 Our Mak - er, De - fend - er, Re - deem - er, and Friend!

Text: Robert Grant, 1833, alt.; based on Psalm 104
 Tune: attr. J. Michael Haydn (1737-1806)

LYONS
 10.10.11.11

1. Sav - ior, a - gain to thy dear name we raise
 2. Grant us thy peace, Lord, through the com - ing night;
 3. Grant us thy peace through - out our earth - ly life;
 4. Thy peace in life, the balm of ev - 'ry pain;

With one ac - cord our part - ing hymn of praise;
 Turn thou for us its dark - ness in - to light;
 Peace to thy Church from er - ror and from strife;
 Thy peace in death, the hope to rise a - gain;

Guard thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep thy chil - dren free,
 Peace to our land, the fruit of truth and love;
 Then, when thy voice shall bid our con - flict cease,

That in this house have called up - on thy name.
 For dark and light are both a - like to thee.
 Peace in each heart, thy Spir - it from a - bove;
 Call us, O Lord, to thine e - ter - nal peace. A - men.