Church of the Holy Communion

Cathedral, Diocese of Mid-America (REC)
Anglican Church in North America



The Most Rev. Dr. Ray R. Sutton—Bishop of the Cathedral
The Rt. Rev. Dr. Charles Camlin—Rector/Dean
The Rev. Kasey Gage—Assistant Rector
The Rev. Michael Templin—Youth Director
The Rev. Jesus Quintero– Iglesia Holy Communion Priest in Charge
The Rev. Dr. Joshua Harper
The Rev. Deacon Werner Heissenhuber
The Rev. Deacon Robert R. Shattuck
The Rev. Deacon Brett Lemke
Deaconess Cynthia Longueville
Deaconess Melinda Skelton
Deaconess Marisa Cappuccia
Candace Bawcombe—Director of Music and Organist

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Be thoughtful, be silent, be reverent; for this is the House of God.
Before the service, speak to the Lord; during the service let the Lord speak to you;
After the service, speak to one another.

Twenty Third Sunday after Trinity

November 8, 2026

9:00am & 11:15am Holy Communion

Prelude: Chorale Prelude on ST. HUGH — Alec Rowley
Processional Hymn: #445 Jesus, Lover of my soul — ABERYSTWYTH

Collect For Purity — Book of Common Prayer..... 67
Decalogue — 68

Today's Propers
The Collects — 222,256
Old Testament Lesson — see bulletin
The Epistle — 222

*Gradual Hymn: #634 Jerusalem the golden (Stanzas 1-2)
The Holy Gospel — 222
*Gradual Hymn: #634 Jerusalem the golden (Stanza 3-4) — EWING

Nicene Creed — 71
Announcements and Blessings — 597

*Sermon Hymn: #147 O God of Bethel, by whose hand — DUNDEE

Sermon at 9:00am — Bishop Sutton
Sermon at 11:15am — Fr. Kasey Gage

Offertory at 9:00am: Dearest Jesus, at Your Word — Johann R. Ahle (1625-73)
Setting by S. Drummond Wolff
Cathedral Choir
Offertory at 11:15am: Organ Voluntary

Doxology (Hymnal #208)
Prayer For The Whole State of Christ's Church — 74
The Invitation — 75
General Confession — 75
Absolution and Comfortable Words — 76
Sursum Corda — 76
Proper Preface — 79
Preface — 77

Sanctus/Benedictus (Hymnal #764) — 77
Consecration — 80
Oblation — 80
Invocation — 81
The Lord's Prayer — 82
Prayer of Humble Access — 82

Agnus Dei (Hymnal #765)

Reception of Holy Communion — See bulletin for instructions
Prayer of Spiritual Communion at 9:00am
Post Communion Thanksgiving — 83
Gloria in Excelsis (Hymn #766) — 84
Benediction — 84
Recessional Hymn: #385 Love divine, all loves excelling — HYFRYDOL
Meditation Hymn: #567 Savior , again to thy dear name we raise
(1 & 2, kneeling) — ELLERS
Postlude: Toccata — Wilhelm H. Pachelbel (1686-1764)

The Collects

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually. Through Jesus Christ our Lord. *Amen*.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. *Amen*.

Old Testament Lesson

Isaiah lxiv.

OH that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence! When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence. For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people. Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore?

The Epistle

Philippians iii.17.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

The Gospel

St. Matthew xxii.15.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.



Text: Charles Wesley, 1740, alt.
Tune: Joseph Parry, 1879

ABERYSTWYTH
7.7.7.7 D



Text: Bernard of Cluny, ca. 1145; tr. John Mason Neale, alt.
Tune: Alexander C. Ewing, 1853

EWING
7.6.7.6 D

147

EASTER: ROGATION



Text: Philip Doddridge, 1736; John Logan, 1781
Tune: *Scottish Psalter*, 1615, alt.

DUNDEE
CM



Text: Charles Wesley, 1747
Tune: Rowland Hugh Prichard, ca. 1830

HYFRYDOL
8.7.8.7 D

567

CHRISTIAN WALK



Text: John Ellerton, 1866
Tune: Edward J. Hopkins, 1869; arr. © Christopher Hoyt, 2013

ELLERS
10.10.10.10

Prayer of Spiritual Communion

(For those livestreaming the service & not able to take communion)

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.