
Lord's Day Worship



The King's Congregation

August 30, 2026 A.D.

Welcome to The King's Congregation

We are a Christian, evangelical, and Reformed congregation. We are covenanted together to worship and glorify the Triune God, to love one another, and to proclaim the Gospel as His kingdom fills the whole earth.

We do not exist to serve ourselves but rather to exalt the glorious Name of the Father, Son, and Holy Spirit as a community of those who have been purchased by the blood of our Lord and King, Jesus Christ.

We seek to raise up godly children in the faith, and to celebrate the goodness of God with feasting, singing, hospitality, and worship. All of these are Christian duties as well as glorious privileges with blessings.

The King's Congregation has been affiliated with the Communion of Reformed Evangelical Churches (CREC) since 2001.

May I come to the LORD'S Table?

The Lord's Supper is observed every Lord's Day at The King's Congregation.

We warmly invite to the Lord's Table all those who have been baptized in the name of the Father, Son, and Holy Spirit, and who are under the authority of Christ and His body, the Church.

By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the Triune God through Word and sacrament.

If you have any doubt about your participation, please speak to the elders before or after the service.

Announcements

If you have a new announcement, prayer request, or general question please email the office at:

office@thekingscongregation.com

- **Visitors** – please fill out contact information using the link provided at the table near the main entrance.
- **Lost and Found** – a box of found items will be available in the back of the Great Hall after worship.
- **Moms with infants** – during the service, moms are welcome to use the classroom nearest the main entrance.
- **Live Stream** – The 9AM worship service is streamed live at: <http://tinyurl.com/TKC-Live>

Upcoming Events

To see all upcoming church events, please go to thekingscongregation.com/upcoming-events

- **Men's Bible Studies**
Eagle – Wednesday mornings, 7am, at Rembrandts in Eagle
S. Meridian – Wednesday mornings, 6:45am, Church Office in Meridian
- **Psalm Sing and Potluck** – Sunday, August 30, 11am, Ambrose Great Hall. Please bring a dish to share!
- **Men's Book Club** – Wednesday, September 9, 7:30pm, Dollahite Home.
- **Young Adult Fellowship** – Friday, September 11, 7pm, Carvajal Home.
(Please see The Chronicle or contact the office for addresses)

Current
Prayer Requests



SingYourPart
App



Contact Form



Scripture Memory
Challenge



Download the
TKC App



CALL TO WORSHIP

— *We go into God's presence in response to His summons.* —

Grace and peace to you from God our Father and the Lord Jesus Christ!

And also to you!

Listen O people, consider and incline your ear; forget your own people and your father's house, for Christ the King greatly desires your beauty as his people. Because He is your Lord, worship him now together with the Father and the Spirit. *(Based on Psalm 45.10-11)*

Amen!

Let us worship the one true God — Father, Son, and Holy Spirit!

{Stand.}

Lift up your hearts!

We lift them up to the LORD!

INVOCATION & PRAISE

— *We praise God and ask Him to receive our worship.* —

We worship you O triune God, Father, Son, and Holy Spirit.

You are the true and living God.

... Amen. *(Based on Psalm 45)*

SING: Isaiah 2.2-5 "Behold! The Mountain of the Lord" (Treasury 848)

{Be seated.}

CONFESSION & ASSURANCE OF PARDON

— *We confess our sins and receive assurance of God's forgiveness in Christ.* —

SING: Franklin Kyrie "Lord, Have Mercy" (Bulletin 3)

CALL TO CONFESSION — *1 John 1.1-9*

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life—

**the life was manifested, and we have seen,
and bear witness, and declare to you that
eternal life which was with the Father and
was manifested to us—**

that which we have seen and heard we declare to you,
that you also may have fellowship with us;

**and truly our fellowship is with the Father
and with His Son Jesus Christ.**

And these things we write to you that your joy may be full. This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.

**But if we walk in the light as He is in the
light, we have fellowship with one another,
and the blood of Jesus Christ His Son
cleanses us from all sin.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

CONFESSION OF SIN

{Kneeling, if able.}

Let us pray.

**Heavenly Father, you have instructed us to
abhor what is evil and cling to what is good. Yet
in our hearts, we have often done the opposite
— clinging to what is evil and refusing what is
good. And the sin of our hearts has come out in
words and deeds devoid of goodness, love, and
grace. We confess those sins to You now
privately.**

{Pause for private confession.}

...Amen

ASSURANCE OF PARDON

{Stand}

... your sins are forgiven in Christ. *(Based on Isa 53.4-5)*

**"Thanks be to God who gives us the victory
through our Lord Jesus Christ!" (1Cor 15.57)**

{Be seated}

NEW MEMBERS & BAPTISMS

— *God adds to His household* —

NEW MEMBERS

- William and Dianna Harnist, with children Evelyn (12), William (10), Cody (7), Milo (4), and Ethan (8 months)

BAPTISMS

- Cody Robert Yei Song Harnist, born May 12th, 2019
- Milo Daniel Yei Dam Harnist, born January 9th, 2022
- Ethan Matthew Yei Seung Harnist, born December 20th, 2025

BAPTISMAL CHARGE

{Stand}

Little children, for you Jesus Christ came to this earth, struggled and suffered; for your sake He crossed Gethsemane and went through the darkness of Calvary; for your sake He cried: 'It is finished'; for your sake He died and for your sake He overcame death; indeed for your sake, little children, and you still knew nothing of it. And thus the word of the apostle is confirmed: 'We love God, for He loved us first.'

SING: Psalm 103 "My Soul, Now Bless Thy Maker!"
(Treasury 313)

{Be seated}

CONSECRATION

— *God speaks to us through His Word, and we speak to Him in prayer.* —

OLD TESTAMENT READING — (*Proverbs 6.1-19*)

... The Word of the LORD!

Thanks be to God!

NEW TESTAMENT READING — (*Mark 10.1-16*)

... The Word of the LORD!

Thanks be to God!

{Stand}

SING: Psalm 119 "Thy Servant, Blest by Thee"
(Treasury 362)

Amen! {Be seated}

PRAYER FOR CHRIST'S KINGDOM & THE
LOCAL BODY

{Stand}

SING: Psalm 127 "Except the Lord Build the House"
(Treasury 407)

Amen! {Be seated}

SERMON

RESPONSE TO GOD'S MERCIES

CONFESSION OF FAITH

{Stand}

Christian, in whom do you believe?

I believe in God the Father Almighty; Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended

into Hades. On the third day He rose again from the dead; He ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*The Apostles' Creed*)

TITHES & OFFERINGS

{Hands raised}

SING: Gloria Patri (Treasury 1075)

(*While singing, come forward to present tithes and offerings.*)

THE LORD'S SUPPER

SING: At the Lamb's High Feast We Sing (Bulletin 4)

(*While singing, family representatives come forward to receive the elements.*)

WORDS OF INSTITUTION; EATING OF THE
BREAD; DRINKING OF THE WINE.

BENEDICTION

{Stand}

Hear, O Israel: The LORD our God, the LORD is one!

We will love the LORD our God with all our heart, with all our soul, and with all our strength!

These words which I command you today shall be in your heart.

We will teach them diligently to our children, and shall talk of them when we sit in our homes, when we walk by the way, when we lie down, and when we rise up.

{Palms upturned}

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. (*Jude 24-25*)

Amen.

RESPONSE

{Hands raised}

SING: Psalm 98 (Treasury 298, 1st verse)

**O sing a new song to the Lord,
for wonders He has done!
His right hand and His holy arm,
The victory have won! AMEN!**

Franklin Kyrie

Luke 18:13

Gregory D. Wilbur, 2009

The musical score is written for guitar and voice. It consists of three systems, each with a treble and bass staff. The key signature has one flat (Bb) and the time signature is 4/4. Chords are indicated above the treble staff. The lyrics are written below the treble staff.

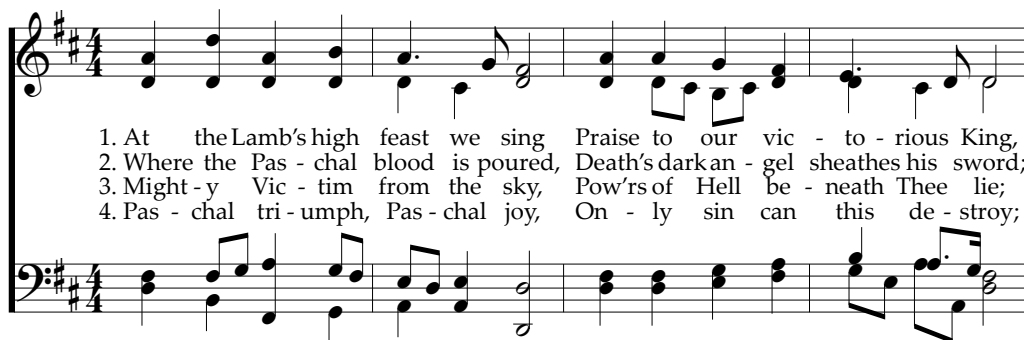
System 1: Chords: Dm, C, Bb, D, C, Bb, Dm, C, Bb, Gm, Am, Dm. Lyrics: Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord.

System 2: Chords: C, Bb, Dm, C, Bb, Dm, C, Bb, Gm, Am, Dm. Lyrics: Christ, have mer-cy. Christ, have mer - cy. Christ, have mer-cy, have mer-cy, Lord.

System 3: Chords: C, Bb, Dm, C, Bb, Dm, C, Bb, Gm, Am, Dm. Lyrics: Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord.

Music © 2009, Gregory D. Wilbur.

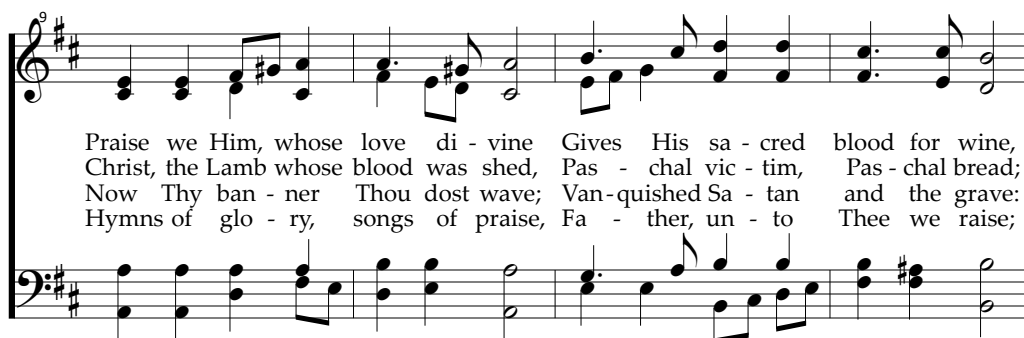
At the Lamb's High Feast We Sing



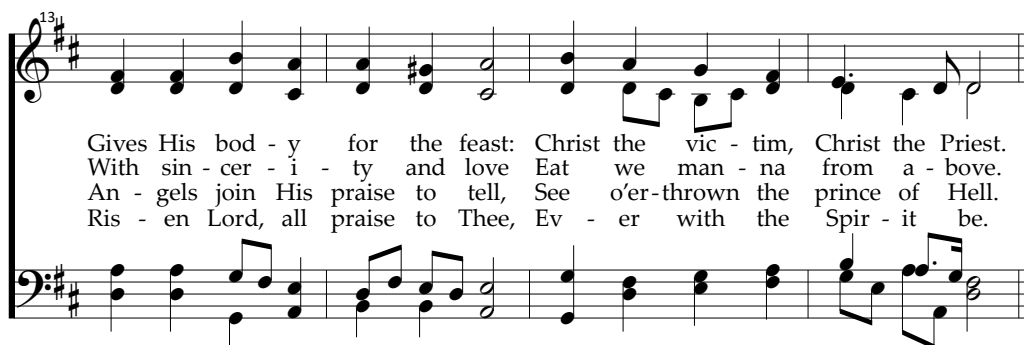
1. At the Lamb's high feast we sing Praise to our vic - to - rious King,
 2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
 3. Might - y Vic - tim from the sky, Pow'rs of Hell be - neath Thee lie;
 4. Pas - chal tri - umph, Pas - chal joy, On - ly sin can this de - stroy;



Who hath washed us in the tide Flow - ing from His pierc - ed side;
 Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
 Death is bro - ken in the fight; Thou hast brought us life and light.
 From sin's pow'r do Thou set free Souls re - born, O Lord, in Thee.



Praise we Him, whose love di - vine Gives His sa - cred blood for wine,
 Christ, the Lamb whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 Now Thy ban - ner Thou dost wave; Van - quished Sa - tan and the grave:
 Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise;



Gives His bod - y for the feast: Christ the vic - tim, Christ the Priest.
 With sin - cer - i - ty and love Eat we man - na from a - bove.
 An - gels join His praise to tell, See o'er - thrown the prince of Hell.
 Ris - en Lord, all praise to Thee, Ev - er with the Spir - it be.

Music: Jakob Hintze, 1678; harm. Johann Sebastian Bach (1685–1750)
 Text: Latin hymn, 1600's; tr. Robert Campbell, 1849

SALZBURG (Hintze)
 77.77.77.77.