

(46) They wanted to arrest him, but they were afraid of the crowds, who considered Jesus to be a prophet.

## HOW DID WE GET HERE?

### 1-THE HISTORY OF ISRAEL...

### 2-THE HISTORY OF US...

**QLCC CAMPUS RESERVATIONS** // We have lots of recreational areas and all kinds of activities on our church campus and you are invited to make a reservation and bring family and/or friends to come and spend some time enjoying this wonderful place. Please note: Quail Lake Community Church is an alcohol and tobacco free site; that means don't bring it! To reserve a spot, please complete a reservation request form on our website, or email [qlchurch@gmail.com](mailto:qlchurch@gmail.com) for more information.

**7/4/2026...4:00PM-11:00PM**

**QUAIL LAKE CHURCH APP** // We have our own Quail Lake Church app for your phone. To download it, just go to the app store on your phone and find the church app icon. Select it and then type in Quail Lake Community Church. Download that onto your phone and you will have all kinds of information about our church and the upcoming events.

**BINGO!** // Join us for bingo June 19th at 6:30PM. We will begin accepting donations for prizes at the front of the Chapel. Sign ups are located at the information table. Please see Gayle Banker for more details.

**LIBRARY DAYS** // Summer is fast approaching and with it the return of Library Days! Mark your calendars for June 10 and 24, July 8 and 22, and August 5. We will be meeting from 9-11am with songs, stories, crafts, and best of all swimming!! Crafts and stories are geared towards 3year olds to third grade. If you've got young ones plan on joining us this summer. We'd love to have you!!

**VACATION BIBLE SCHOOL IS COMING** // Our adventure will go from June 15-17 and we will have an old West Theme, so break out the cowboy hats and get ready to ride the trail with us. There is also talk of an old-fashioned "Ranch BBQ" on Thursday night and our annual train ride to Hanford on the 19th. Registration is now open!

## THIS WEEK AT QUAIL LAKE CHURCH

JUNE	15	Vacation Bible School // 6:00 PM // Chapel
JUNE	16	Vacation Bible School // 6:00 PM // Chapel
JUNE	17	Vacation Bible School // 6:00 PM // Chapel
JUNE	19	BINGO // 6:30 PM // Chapel
JUNE	21	Worship // 10:00 AM // Chapel
JUNE	21	Father's Day // 11:15 AM // Pavillion

## UPCOMING EVENTS AT QUAIL LAKE CHURCH

JULY	5	Fellowship
JULY	12	Luau
AUG.	2	Fellowship
SEPT.	6	Fellowship
OCT.	4	Car Show
OCT.	24	Journey to Bethlehem
NOV.	8	Fall Feast
DEC.	6	Fellowship
DEC.	24	Candlelight Service

## QUESTIONS or CONCERNS? CONTACT US

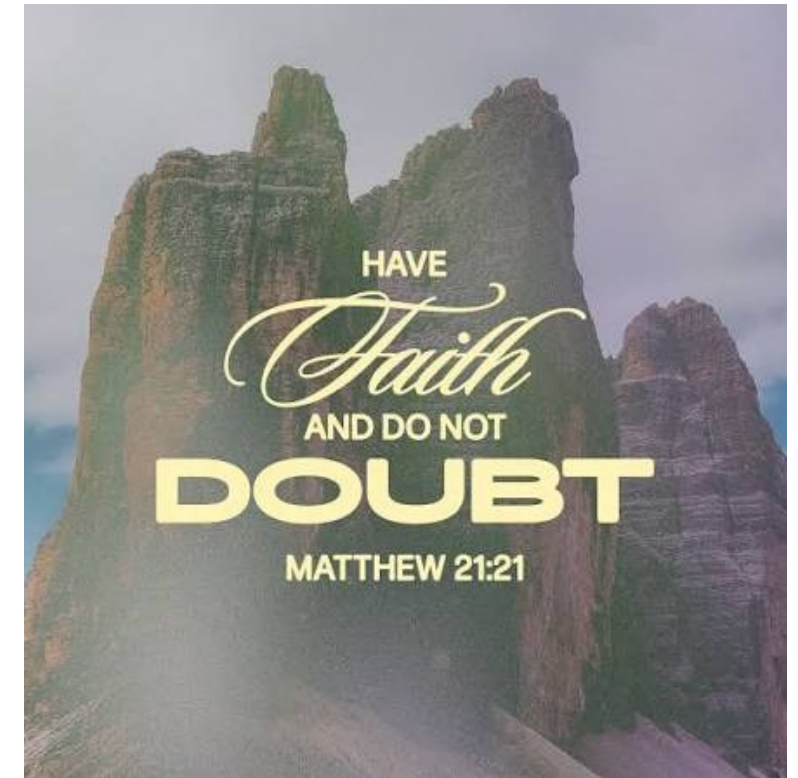
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QUAIL LAKE COMMUNITY CHURCH  
PEOPLE ARE OUR BUSINESS

3350 North McCall Avenue  
Sanger, CA 93657  
**Sundays at 10:00 AM**



**June 14, 2026**

Welcome to Quail Lake Community Church! We're glad you're here to worship with us today. Reach out to us if you have questions. We encourage you to visit our website at [www.quaillakechurch.com](http://www.quaillakechurch.com), and find us on Facebook, Instagram, and YouTube, and download our app from the App Store to keep track of what's happening at QLCC.

## THE DAY JESUS CAME TO TOWN

Matthew 21:1-46 NLT

**John 1:8-11 NLT** John himself was not the light; he was simply a witness to tell about the light. (9) The one who is the true light, who gives light to everyone, was coming into the world. (10) He came into the very world he created, but the world didn't recognize him. (11) He came to his own people, and even they rejected him.

### MOVING MESSIAH

As Jesus and the disciples approached Jerusalem, they came to the town of Bethphage on the Mount of Olives. Jesus sent two of them on ahead. (2) "Go into the village over there," he said. "As soon as you enter it, you will see a donkey tied there, with its colt beside it. Untie them and bring them to me. (3) If anyone asks what you are doing, just say, 'The Lord needs them,' and he will immediately let you take them." (4) This took place to fulfill the prophecy that said, (5) "Tell the people of Jerusalem, 'Look, your King is coming to you. He is humble, riding on a donkey—riding on a donkey's colt.'" (6) The two disciples did as Jesus commanded. (7) They brought the donkey and the colt to him and threw their garments over the colt, and he sat on it. (8) Most of the crowd spread their garments on the road ahead of him, and others cut branches from the trees and spread them on the road. (9) Jesus was in the center of the procession, and the people all around him were shouting, "Praise God for the Son of David! Blessings on the one who comes in the name of the LORD! Praise God in highest heaven!" (10) The entire city of Jerusalem was in an uproar as he entered. "Who is this?" they asked. (11) And the crowds replied, "It's Jesus, the prophet from Nazareth in Galilee."

### TEMPLE TRANSACTIONS

(12) Jesus entered the Temple and began to drive out all the people buying and selling animals for sacrifice. He knocked over the tables of the money changers and the chairs of those selling doves. (13) He said to them, "The Scriptures declare, 'My Temple will be called a house of prayer,' but you have turned it into a den of thieves!"

### GENUINE GOD

(14) The blind and the lame came to him in the Temple, and he healed them. (15) The leading priests and the teachers of religious law saw these wonderful miracles and heard even the children in the Temple shouting, "Praise God for the Son of David." But the leaders were indignant. (16) They asked Jesus, "Do you hear what these children are saying?" "Yes," Jesus replied. "Haven't you ever read the Scriptures? For they say, 'You have taught children and infants to give you praise.'"

### FADED FIG

(17) Then he returned to Bethany, where he stayed overnight. (18) In the morning, as Jesus was returning to Jerusalem, he was hungry, (19) and he noticed a fig tree beside the road. He went over to see if there were any figs, but there were only leaves. Then he said to it, "May you never bear fruit again!" And immediately the fig tree withered up. (20) The disciples were amazed when they saw this and asked, "How did the fig tree wither so quickly?" (21) Then Jesus told them, "I tell you the truth, if you have faith and don't doubt, you can do things like this and much more. You can even say to this mountain, 'May you be lifted up and thrown into the sea,' and it will happen. (22) You can pray for anything, and if you have faith, you will receive it."

### CROOKED CLERGY

(23) When Jesus returned to the Temple and began teaching, the leading priests and elders came up to him. They demanded, "By what authority are you doing all these things? Who gave you the right?" (24) "I'll tell you by what authority I do these things if you answer one question," Jesus replied. (25) "Did John's authority to baptize come from heaven, or was it merely human?" They talked it over among themselves. "If we say it was from heaven, he will ask us why we didn't believe John. (26) But if we say it was merely human, we'll be mobbed because the people believe John was a prophet." (27) So they finally replied, "We don't know." And Jesus responded, "Then I won't tell you by what authority I do these things."

### BAD BOYS

(28) "But what do you think about this? A man A man with two sons told the older boy, 'Son, go out and work in the vineyard today.'

(29) The son answered, 'No, I won't go,' but later he changed his mind and went anyway. (30) Then the father told the other son, 'You go,' and he said, 'Yes, sir, I will.' But he didn't go. (31) "Which of the two obeyed his father?" They replied, "The first." Then Jesus explained his meaning: "I tell you the truth, corrupt tax collectors and prostitutes will get into the Kingdom of God before you do. (32) For John the Baptist came and showed you the right way to live, but you didn't believe him, while tax collectors and prostitutes did. And even when you saw this happening, you refused to believe him and repent of your sins."

### EVIL ENDS

(33) "Now listen to another story. A certain landowner planted a vineyard, built a wall around it, dug a pit for pressing out the grape juice, and built a lookout tower. Then he leased the vineyard to tenant farmers and moved to another country. (34) At the time of the grape harvest, he sent his servants to collect his share of the crop. (35) But the farmers grabbed his servants, beat one, killed one, and stoned another. (36) So the landowner sent a larger group of his servants to collect for him, but the results were the same. (37) "Finally, the owner sent his son, thinking, 'Surely they will respect my son.' (38) "But when the tenant farmers saw his son coming, they said to one another, 'Here comes the heir to this estate. Come on, let's kill him and get the estate for ourselves!' (39) So they grabbed him, dragged him out of the vineyard, and murdered him. (40) "When the owner of the vineyard returns," Jesus asked, "what do you think he will do to those farmers?" (41) The religious leaders replied, "He will put the wicked men to a horrible death and lease the vineyard to others who will give him his share of the crop after each harvest." (42) Then Jesus asked them, "Didn't you ever read this in the Scriptures? 'The stone that the builders rejected has now become the cornerstone. This is the LORD's doing, and it is wonderful to see.' (43) I tell you, the Kingdom of God will be taken away from you and given to a nation that will produce the proper fruit. (44) Anyone who stumbles over that stone will be broken to pieces, and it will crush anyone it falls on." (45) When the leading priests and Pharisees heard this parable, they realized he was telling the story against them—they were the wicked farmers.