



The Third Sunday of Lent
March 08, 2026
Anno Mundi 5956

ALL SAINTS
C H U R C H

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude - Psalm 130

Adult Choir

Out of the depths I cry to you,
O Lord
O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!
If you, O Lord, should mark
iniquities,
O Lord, who could stand?
But with you there is forgiveness,
that you may be feared.

I wait for the Lord, my soul waits,
and in his word I hope;
my soul waits for the Lord
more than watchmen for the
morning,
more than watchmen for the
morning.

O Israel, hope in the Lord!
For with the Lord there is
steadfast love,
and with him is plentiful
redemption.
And he will redeem Israel
from all his iniquities.
Glory to the Father and to the Son
And to the Holy Spirit!
As it was in the beginning is now,
And shall be forever, Amen.

Procession, Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly city in the name of the Father and of the Son and of the Holy Spirit!
Congregation: Amen!

†Processional Hymn

What Wondrous Love Is This

1. What won-drous love is this, O my soul, O my soul! What
2. When I was sink-ing down in de-spair, in de-spair, When
3. To God and to the Lamb I will sing, I will sing; To
4. Ye sons of Zi-on's King, join the praise, join the praise, Ye
5. And when from death I'm free, I'll sing on, I'll sing on; And
6. And when to that bright world, we a-rise, we a-rise, And

won-drous love is this, O my soul! What won-drous love is this
I was sink-ing down in de-spair, When I was sink-ing down
God and to the Lamb I will sing; To God and to the Lamb
sons of Zi-on's King, join the praise: Ye sons of Zi-on's King,
when from death I'm free, I'll sing on; And when from death I'm free,
when to that bright world, we a-rise; When to that world we go,

10 That caused the Lord of bliss To bear the dread-ful curse for my
Be-neath God's right-eous frown, Christ laid a-side His crown for my
Who is the great I AM, While mil-lions join the theme, I will
With hearts, and voic-es sing, And strike each tune-ful string in His
I'll sing and joy-ful be, And through e-ter-ni-ty, I'll sing
Free from all pain, and woe, We'll join the hap-py throng and sing

15

soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.
sing, I will sing, While mil - lions join the theme, I will sing!
praise, in His praise; And strike each tune - ful string in His praise.
on, I'll sing on, And through e - ter - ni - ty, I'll sing on!
on, and sing on, We'll join the hap - py throng and sing on.

Music: *A General Selection*, 1811
Text: American folk hymn, 1811; alt.

WONDROUS LOVE
6 3 3. 6 3. 6 6 6 3 3. 6 3.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: We are the people of His pasture, and the sheep of His hand.

Congregation: Today if you will hear his voice, do not harden your hearts.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: Almighty and most merciful Father; We have erred and strayed from your ways like lost sheep. We have followed the devices and desires of our own hearts. We have offended against your holy law. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no righteousness in us. O Lord, have mercy upon us.

Minister: God spoke these words and said: I am the LORD your God. You shall have no other gods but me.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not make for yourself idols to worship or bow down to.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not take the name of the LORD your God in vain.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember the Sabbath day and keep it holy.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honor your father and your mother.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not murder.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not commit adultery.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not steal.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not bear false witness.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: You shall not covet.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law. Spare all those who confess their sins.

Silent confession.

Minister: We do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore, as a Minister of the Gospel, I declare that your sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news!

Congregation: God, our heavenly Father, has had mercy on us!

†Ascension Hymn

Franklin Agnus Dei

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four systems of music, each with a vocal line and a guitar accompaniment line. Chords are indicated above the vocal line. The lyrics are: "Lamb of God who takes a - way the sins of the world, have mer-cy on us. Lamb of God who takes a - way the sins of the world, have mer-cy on us. Lamb of God who takes a - way the sins of the world, Grant us Your peace. Grant us Your peace. Grant us Your peace."

Chords: Dm, Am/D, Bb/D, Am/D, Bb/D, C/D, Am/D, D5, Dm, Am, Bb, Am, Bb, C, Am, D5, Dm, Am, Bb, C, Gm, Dm, Am, Bb, C, Bb, C, D5.

Music: Gregory D. Wilbur, 2009 © greg.wilbur@gmail.com

Text: Traditional; based on John 1:29

† Collect for the Third Sunday of Lent

Unison: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Exodus 17:1-7

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 95: Now with Joyful Exultation*, vv. 1-2, next page

Congregation: Amen! (*following the Psalm*)

The Epistle - Romans 5:1-11

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 95: Now with Joyful Exultation*, vv. 3-4, next page

Congregation: Amen! (*following the Psalm*)

† The Gospel - John 4:5-42

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

† The Creed (Heidelberg Catechism, Question 1)

Minister: What is your only comfort in life and death?

Congregation: That I am not my own, but belong with body and soul,
both in life and in death, to my faithful Savior Jesus Christ.

He has fully paid for all my sins with his precious blood,
and has set me free from all the power of the devil.

He also preserves me in such a way that without the will of my heavenly Father
not a hair can fall from my head;

indeed, all things must work together for my salvation.

Therefore, by his Holy Spirit he also assures me of eternal life

and makes me heartily willing and ready from now on to live for him.

† *Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - The Righteousness of God in Christ (John 3:1-17)

Rev. Kasey Horvath

Now with Joyful Exultation

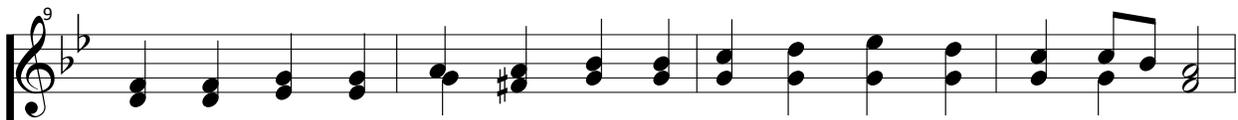
From Psalm 95:1-8, 11



1. ¹Now with joy - ful ex - ul - ta - tion Let us to the LORD sing praise;
2. ³For, how great a God, and glo - rious, Is the LORD of whom we sing;
3. ⁶To the LORD, such might re - veal - ing, Let us come with rev - 'rence meet,
4. While He prof - fers peace and par - don Let us hear His voice to - day,



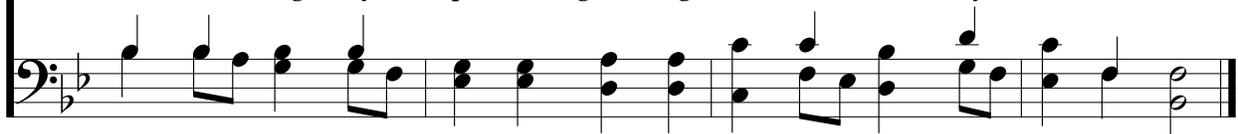
To the Rock of our sal - va - tion Loud ho - san - nas let us raise;
O - ver i - dol - gods vic - to - rious, Great is He, our God and King.
And, be - fore our Mak - er kneel - ing, Let us wor - ship at His feet.
⁸Lest, if we our hearts should hard - en, We should per - ish in the way;



²Thank - ful trib - ute glad - ly bring - ing, Let us come be - fore Him now,
⁴In His hand are earth's deep plac - es, His the strength of all the hills;
⁷He is our own God who leads us, We the peo - ple of His care;
Lest to us, so un - be - liev - ing, ¹¹He in judg - ment should de - clare:



And, with psalms His prais - es sing - ing, Joy - ful in His pres - ence bow.
⁵His the sea whose bounds He trac - es, His the land His boun - ty fills.
With a shep - herd's hand He feeds us As His flock in pas - tures fair.
"You, so long My Spir - it griev - ing, Nev - er in My rest can share."



Prayers of the People

Leader: Lord in your mercy...

Congregation: Hear our prayers.

†*The Lord's Prayer* - Sung, lifting holy hands (I Tim. 2:8)

Cantus Christi, p. 411

Leader: Our Father...

Congregation: who art in heaven...

Tribute Offering - *Honor the Lord with your wealth and with the first fruits of all your produce.* Proverbs 3:9

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

Congregation: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

Congregation: It is good and right so to do.

Minister: It is truly good, right, and salutary... evermore praising thee, and singing (*Sanctus*):

Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts, Heav'n and earth are full of
Thy glo-ry: Glo-ry be to Thee, O Lord Most High. A - men.
Bless-ed is he that com-eth in the name of the Lord. Ho-san - na in the
high - est. Ho-san - na, Ho-san - na, Ho-san-na in the high-est.

Music: Thomas Tallis, *The Dorian Service*, c. 1550

Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

He Will Rejoice over You with Singing

Zephaniah 3:17

4-part canon

He will re - joice o - ver you with sing - ing, He will re - joice o - ver you with His song!

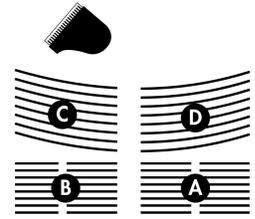
The LORD your God is in your midst; The Might - y One will save; He will re -

joice o - ver you with glad ness, He will qui - et you with His love,

He will re - joice, He will re - joice, He will re - joice with shouts of joy!

The score is a 4-part canon in 3/8 time, featuring four staves of music with lyrics underneath. Chord markings (D5, A5) are placed above the notes. Measure numbers 8, 17, and 25 are indicated with asterisks.

Instructions: First time, all sing unison. Next, we will sing a four part round, divided by section of the church (see diagram below). Section A begins, and then Section B begins when A reaches the star at measure 8 (*). Section C joins in when A reaches measure 17, and B reaches 8, and so on. Sing your part in the round two times, then the last line until all groups are finished.



Music: David R. Erb, 2008 ©

Text: *Holy Bible, King James Version, 1611; alt.*

Mighty Lord, Extend Your Kingdom

Capo 1: Bm A/C# D G D Bm A/C# D Bm

1. Might - y Lord, ex - tend Your king - dom, Be the truth with
2. By Your arm, e - ter - nal Fa - ther, Scat - ter far the
3. Come in all Your Spir - it's po - wer; Come, Your reign on

tri - umph crowned; Let the lands that sit in dark - ness
shades of night; Let the great Im - man - uel's king - dom
earth re - store; In Your strength ride forth and con - quer,

A/C# D G A D G A Bm D/F#

Hear the glo - rious gos - pel sound, From our bor - ders,
O - pen like the morn - ing light; Let all bar - riers,
Still ad - vanc - ing more and more, Till all peo - ple,

page 8 of 12

The score is in 4/4 time with a capo on the first fret. It features a guitar accompaniment and three vocal parts. Chord markings are provided above the staff. The lyrics are arranged in three lines corresponding to the three verses.

From our bor - ders To the earth's re - mot - est bound.
 Let all bar - riers Yield be - fore Your Heav'n - ly might.
 Till all peo - ple Shall Your ho - ly name a - dore.

Music: Gregory D. Wilbur, 2008 ©greg.wilbur@gmail.com
 Text: Joseph Cottle, 1828

[Mighty Lord, Extend]
 8 7. 8 7. 4 7. w/ repeat

Thee We Adore, O Hidden Savior

unison

1. Thee we a - dore, O hid - den Sav - ior, Thee, Who with Thy peo -
 2. O blest me - mo - rial of our dy - ing Lord, Who liv - ing bread
 3. *Foun - tain of good - ness, Je - sus, Lord and God, Cleanse us, un - clean,*
 4. O Christ, whom now be - neath a veil we see, May what we thirst
 5. *Here, O our Lord, we see Thee face to face, Here grasp with firm -*
 6. This is the hour of ban - quet and of song; Here let us feast
 7. Feast af - ter feast thus comes and pass - es by, They give sweet fore -

ple here art pleased to be; Both flesh and spir - it in Thy pres - ence fail,
 to men doth here af - ford! O may our souls for ev - er feed on Thee,
with Thy most cleans - ing blood; In - crease our faith and love, that we may know
 for soon our por - tion be, To gaze on Thee un - veiled, and see Thy face,
er hand e - ter - nal grace, Here would we touch and han - dle things un - seen,
 and, feast - ing, still pro - long The Heav'n - ly ta - ble for us rich - ly spread;
 taste of the fest - al joy, Yet, pass - ing, points to that glad feast a - bove,

Yet now Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for ev - er pre - cious be.
The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry and Thy grace.
 And all our wea - ri - ness up - on Thee lean.
 The fel - low - ship of liv - ing wine and bread.
 The Lamb's great bri - dal feast of bliss and love.

Music: *Processionale*, Paris, 1697; arr. © 1958, Augsburg Fortress; admin. 1517 Media
 Text: Thomas Aquinas, c. 1260; tr. James Russell Woodford, 1850; alt.

ADORO TE DEVOTE
 10 10. 10 10.

My Hope Is Built on Nothing Less

1. My hope is built on nothing less Than Je - sus' blood and
 2. When dark - ness seems to hide His face, I rest on His un -
 3. His oath, His cov - e - nant, and blood, Sup - port me in the
 4. When He shall come with trump - et sound, Oh, may I then in

right - eous - ness; I dare not trust the sweet - est frame, But
 chang - ing grace; In ev - 'ry high and storm - y gale, My
 whelm - ing flood; When all a - round my soul gives way, He
 Him be found; Dressed in His right - eous - ness a - lone, Fault -

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand; All
 then is all my hope and stay. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Music: William B. Bradbury, 1863
 Text: Edward Mote, 1834

THE SOLID ROCK
 8 8. 8 8. w/ refrain

COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 119: Before Thee Let My Cry Come Near*

Before Thee Let My Cry Come Near

From Psalm 119:169-176

1. ¹⁶⁹ Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.
 2. ¹⁷¹ Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

melody

¹⁷⁰ Be - fore Thee let my
¹⁷² Yea, of Thy Word my

¹⁷⁰ Be - fore Thee let my plead - ing come; True
¹⁷² Yea, of Thy Word my tongue would sing, For

¹⁷⁰ Be - fore Thee let my plead - ing come; True to Thy prom - ise,
¹⁷² Yea, of Thy Word my tongue would sing, For Thy com - mands are

fore Thee let my plead - ing come;
 of Thy Word my tongue would sing,

¹⁰ plead - ing come;
 tongue would sing, True to Thy prom - ise, res - cue me.
 to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.
 Thy com - mands are right - eous - ness.

res - cue me.
 right - eous - ness.

3. ¹⁷³ Be ready with Thy hand to help,
 Because Thy precepts are my choice.
¹⁷⁴ I've longed for Thy salvation, LORD,
 And in Thy holy law rejoice.

4. ¹⁷⁵ Oh, let Thine ordinances help;
 My soul shall live and praise Thee yet.
¹⁷⁶ A straying sheep, Thy servant, seek,
 For Thy commands I ne'er forget.

Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

[allsaints-church.com
/calendar](http://allsaints-church.com/calendar)

SCHOLA + CHOIR REHEARSALS

Wednesday, 3:45 pm - 7:30 pm

TEEN GATHERINGS

- Today - after church in the fellowship hall
- March 21 - Cookie distribution and visiting Lancaster Nursing and Rehabilitation. Details online.

WOMEN'S MINISTRY EVENTS

- Nourish Night, March 19, 6:30 pm
- Ladies Retreat, April 10-12 (Save the date!)
- Page and Vine Book Club, April 27, 6:30 pm
- Weekly Bible Studies, Tuesdays 6:30 pm or Thursdays 9:45 am

MEN'S THEOLOGY FORUM

March 23 at Miller Hall. Come ready to discuss chapter 5 of "Deep Comedy."

THEOPOLIS INSTITUTE COURSE

March 27-28. Dr. Peter Leithart will teach a course on the book of Leviticus at All Saints Church.

COMMUNITY MEAL

April 2, 5:30 pm

MAUNDY THURSDAY SERVICE

April 3, 7:00 pm

MUSIC CAMP

July 6-10. Save the date!

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

The cover art is *Christ and the Samaritan Woman*, by Siemiradzki, Henryk, 1843-1902, illustrating today's gospel reading.

PSALM OF THE DAY - PSALM 95

1
Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of
our salvation!
2
Let us come into his presence with
thanksgiving;
let us make a joyful noise to him with
songs of praise!
3
For the Lord is a great God,
and a great King above all gods.
4
In his hand are the depths of the earth;
the heights of the mountains are his
also.
5
The sea is his, for he made it,
and his hands formed the dry land.
6
Oh come, let us worship and bow down;
let us kneel before the Lord,
our Maker!

7
For he is our God,
and we are the people of his pasture,
and the sheep of his hand.
Today, if you hear his voice,
8
do not harden your hearts, as
at Meribah,
as on the day at Massah in the
wilderness,
9
when your fathers put me to the test
and put me to the proof, though they
had seen my work.
10
For forty years I loathed that generation
and said, "They are a people who go
astray in their heart,
and they have not known my ways."
11
Therefore I swore in my wrath,
"They shall not enter my rest."

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.