



The Second Sunday of Easter

APRIL 12, 2026

Anno Mundi 5956

ALL SAINTS
C H U R C H

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude, Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly city in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *The Day of Resurrection*

The Day of Resurrection

1. The day of res - ur - rec - tion, Earth, tell it out a - broad,
2. Our hearts be pure from e - vil That we may see a - right
3. Now let the heav'ns be joy - ful, Let earth her song be - gin,

The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.

From death to life e - ter - nal, From this world to the sky,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;

Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord hath ris - en, Our joy that hath no end.

Music: Henry Smart, 1836
Text: John of Damascus, 700's; tr. John Mason Neale (1818-1866)

LANCASHIRE
7 6 . 7 6 . 7 6 . 7 6 .

Minister: Hallelujah! Christ is risen.

Congregation: The Lord is risen indeed. Hallelujah!

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silent confession.

Minister: But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law, that we might receive the adoption as sons. Therefore, as a Minister of the Gospel, I declare that your sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Therefore, stand in His presence, knowing your acceptance in the Savior. O Lord, open thou our lips.

Congregation: And our mouth shall show forth thy praise.

†Ascension Hymn - *Now Let the Vault of Heaven Resound*, turn page

†Collect for Easter Sunday

Unison: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Acts 2:14a, 22-32

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 22: All Earth to Him Her Homage Brings*, vv. 1-2, turn page

Congregation: Amen! (*following the Psalm*)

The Epistle - 1 Peter 1:3-9

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 22: All Earth to Him Her Homage Brings*, vv. 3-4, turn page

Congregation: Amen! (*following the Psalm*)

† The Gospel - John 20:19-31

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

Now Let the Vault of Heaven Resound

unison

1. Now let the vault of heav'n re-sound In praise of love that doth a -
 2. E - ter - nal is the gift He brings, Where - fore our heart with rap - ture
 3. O fill us, Lord, with daunt-less love; Set heart and will on things a -
 4. A - dor - ing prais - es now we bring And with the Heav'n - ly bless - ed

harmony *unison*

bound: "Christ hath tri-umphed, Al - le - lu - ia!" Sing, choirs of an-gels, loud and
 sings: "Christ hath tri-umphed! Je - sus liv - eth!" Now doth He come and give us
 bove That we con - quer through Thy tri-umph. Grant grace suf - fi - cient for life's
 sing, "Christ hath tri-umphed, Al - le - lu - ia!" Be to the Fa - ther, and our

harmony

clear, Re - peat their song of glo-ry here: "Christ hath tri-umphed,
 life; Now doth His pres-ence still all strife Through His tri - umph;
 day That by our life we ev - er say, "Christ hath tri-umphed,
 Lord, To Spir - it blest, most ho - ly God, Thine the glo - ry

unison

Christ hath tri-umphed!"
 Je - sus reign - eth!
 and He liv - eth!" Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 nev - er end - ing!

Music: *Geistliche Kirchengesänge*, Köln, 1623; harm. Ralph Vaughan Williams, 1906
 Text: Paul Zeller Strodach, 1945 ©

LASST UNS ERFREUEN
 8 8 . 4 4 . 8 8 . 4 4 .

All Earth to Him Her Homage Brings

Based on Psalm 22:27-31

Briskly

Em D/F# G C G D^{sus} D Em D/F#

All earth to Him her hom - age brings, The LORD of

11# G C Dsus D G FINE F

lords, and the King of kings.

1. 27 The ends of all the earth shall
 2. 28 For His the king - dom, His of
 3. 29 Both rich and poor, both bond and
 4. 31 The LORD's un - fail - ing right - eous -

20# G F Dm G

hear And turn un - to the LORD in fear; All kin - dreds
 right, He rules the na - tions by His might; All earth to
 free Shall wor - ship Him on bend - ed knee, 30 And chil - dren's
 ness All gen - er - a - tions shall con - fess, From age to

26# F G F Dm G Da Capo

of the earth shall own And wor - ship Him as God a - lone.
 Him her hom - age brings, The LORD of lords, the King of kings.
 chil - dren shall pro - claim The glo - rious hon - or of His name.
 age shall all be taught What won - drous works the LORD has wrought.

Music: Gregory D. Wilbur, 2010, arr. © greg.wilbur@gmail.com
 Text: *The Psalter*, 1912

[All Earth to Him]
 8 8. 8 8. w/ refrain

† The Creed (Apostles' Creed)

Unison: I believe in God, the Father almighty, Maker of Heaven and Earth. And in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† *Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon

Reverend Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy.... Congregation: Hear our prayers.

† *The Lord's Prayer* - Sung, lifting holy hands (1 Tim. 2:8).

Cantus Christi, p. 411

Minister: Our Father... Congregation: Who art in heaven...

Tribute Offering - Honor the Lord with your wealth and with the first fruits of all your produce. Proverbs 3:9

*The blessed Christ of God I see,
in that fair land of Galilee,
He speaks in loving words to me,
"I am the Great Physician."*

*Glory to God! He saves the soul,
maketh the suff'ring body whole,
Thus at his feet my burdens roll, h
ealed by the Great Physician.*

*With all my heart I do believe,
I dare not doubt, his Spirit grieve,*

*Each suff'ring one he will relieve -
Christ is the Great Physician.*

*With great compassion Christ was stirred
while he the plea of suff'ring heard,
He spoke the great life-giving word,
"I am the Great Physician."*

*He saved the soul from sin and shame,
he healed the sick, the blind, the lame;
I know his pow'r is just the same -
Christ is the Great Physician.*

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing [*Sanctus*]:

Franklin Sanctus

The musical score for "Franklin Sanctus" is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and a piano accompaniment line. Chord markings are placed above the vocal line. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly,
Ho-ly, ho-ly, ho - ly Lord. Ho-ly, ho-ly,
God of pow'r and might, Heav'n and earth are full of Your glo - ry.
Ho -
Ho - san-na in the high - est. Bless-ed is He who
san-na in the high - est. Bless-ed is He
comes in the name of the Lord. Ho - san-na in the high - est, Ho -
Ho - san-na in the high - est, Ho - san-na in the

23

A D/F# G A D/F# G A D/F# G A D

san-na in the high - est, Ho - san-na in the high-est. A - men.

high - est, Ho - san - na in the high - est. A - men.

Detailed description: This is a musical score for a hymn. It features a treble and bass clef staff in G major (one sharp). The melody is written in a simple, homophonic style. The lyrics are: 'san-na in the high-est, Ho-san-na in the high-est. A-men.' The score includes a 23-measure rest at the beginning. Chord symbols are provided above the staff: A, D/F#, G, A, D/F#, G, A, D/F#, G, A, D.

Music: Gregory D. Wilbur, 2009 © greg.wilbur@gmail.com
 Text: Isaiah 6:3, Revalation 4:8, Matthew 21:9

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu - ar - y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em G/D C G/D D G

Detailed description: This is a musical score for Psalm 134, presented as a 3-part canon. It is in G major and 4/4 time. The score consists of three vocal parts (1, 2, and 3) and a bass line. The lyrics are: 'Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD! Lift up your hands in the sanc-tu - ar - y, And bless the LORD. The LORD who made heav'n and earth Bless you from Zi - on!' The bass line includes chord symbols: G, G, D, Em, G/D, C, G/D, D, G.

Music: David R. Erb, 2007 ©
 Text: *Holy Bible, New King James Version, 1982* ©

Psalm 134 Instructions:

First time, all sing unison. Next, three part round, starting with children, followed by men, and then women. Repeat round two times.

Hail, Thou Once-Despised Jesus!

1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
 2. Pas - chal Lamb, by God ap - point - ed, All our sins on Thee were laid;
 3. Je - sus, hail! en - throned in glo - ry, There for - ev - er to a - bid;e;
 4. Wor - ship, hon - or, pow'r and bless - ing Thou art wor - thy to re - ceive;

Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
 By al - might - y love a - noint - ed, Thou hast full a - tone - ment made.
 All the Heav - nly hosts a - dore Thee, Seat - ed at Thy Fa - ther's side.
 Loud - est prais - es, with - out ceas - ing, Meet it is for us to give.

Hail, Thou ag - o - niz - ing Sav - ior, Bear - er of our sin and shame!
 All Thy peo - ple are for - giv - en, Through the vir - tue of Thy blood;
 There for sin - ners Thou art plead - ing, There Thou dost our place pre - pare,
 Help, ye bright an - gel - ic spir - its, Bring your sweet - est, no - blest lays;

By Thy mer - its we find fa - vor; Life is giv - en through Thy name.
 O - pened is the gate of Heav - en, Peace is made 'twixt man and God.
 Ev - er for us in - ter - ced - ing Till in glo - ry we ap - pear.
 Help to sing our Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Christ Jesus Lay in Death's Strong Bands

1. Christ Je - sus lay in death's strong bands, For our of - fens - es giv - en;
 2. It was a strange and dread - ful strife When life and death con - tend - ed.
 3. *Here the true Pas - chal Lamb we see, Whom God so free - ly gave us.*
 4. So let us keep the fes - ti - val Where - to the Lord in - vites us;
 5. Then let us feast this joy - ful day On Christ, the bread of Heav - en;

But now at God's right hand He stands And brings us life from Heav - en.
 The vic - to - ry re - mained with life; The reign of death was end - ed.
He died on the ac - curs - ed tree— So strong His love!— to save us.
 Christ is Him - self the joy of all, The sun that warms and lights us.
 The word of grace hath purged a - way The old and e - vil leav - en.

There - fore, let us joy - ful be And sing to God right thank - ful - ly
 Ho - ly Scrip - ture plain - ly saith That death is swal - lowed up by death;
See, His blood doth mark our door; Faith points to it, death pass - es o'er,
 By His grace He doth im - part E - ter - nal sun - shine to the heart;
 Christ a - lone our souls will feed; He is our meat and drink in - deed.

Loud songs of hal - le - lu - jah.
 His sting is lost for - ev - er.
And Sa - tan can - not harm us. Hal - le - lu - jah!
 The night of sin is end - ed.
 Faith lives up - on no oth - er.

This Joyful Eastertide

1. This joy - ful Eas - ter - tide, A - way with sin and sor - row!
 2. My flesh in hope shall rest, And for a sea - son slum - ber;
 3. Death's flood hath lost his chill, Since Je - sus crossed the riv - er:

My love, the Cru - ci - fied, Hath sprung to life this mor - row.
 Till trump from east to west, Shall wake the dead in num - ber.
 Lov - er of souls, from ill My pass - ing soul de - liv - er.

Had Christ, that once was slain, Ne'er burst His three-day pris - on, Our faith had been in

vain; But now hath Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en!

Music: *David's Psalmen*, Amsterdam, 1685; harm. Alice Parker, 1966 © 1969, Hope Publishing Co.
 Text: George Ratcliffe Woodward, 1902

VRUECHTEN
 6 7. 6 7. w/ refrain

† COMMISSION & BLESSING

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - O Let My Name Engraven Stand

Oh, Let My Name Engraven Stand

Based on Song of Solomon 8 portions

1. Oh, let my name en - grav - en stand Both on thy heart and on thy hand;
 2. Strong - er than death thy love is known, Which floods of wrath could nev - er drown;

melody

6 Seal me up - on thine arm, and wear That pledge of love for - ev - er there.
 And Hell and earth in vain com - bine To quench a fire so much di - vine.

11 Seal me up - on thine arm,
 And Hell and earth in vain

Seal me up - on thine arm, and wear That pledge of love for - ev - er there.
 And Hell and earth in vain com - wear That pledge of
 And Hell and earth in vain com - wear That pledge of
 To quench a

15 Seal me up - on thine arm, and wear That pledge of love for - ev - er there.
 And Hell and earth in vain com - wear That pledge of love for - ev - er there.
 To quench a fire so much di - vine. Seal me up - on thine arm, and wear
 and com - wear That pledge of love for - ev - er there.
 com - wear That pledge of love for - ev - er there.
 To quench a fire so much di - vine. And Hell and earth in vain and wear
 com - bine

19 there, That pledge of love for - ev - er there.
 vine, To quench a fire so much di - vine.
 That pledge of love for - ev - er there.
 To quench a fire so much di - vine.

3. Come, my Beloved, haste away;
 Cut short the hours of thy delay.
 Fly like a youthful hart or roe
 Over the hills where spices grow.

Music: Jacob Kimball (1761-1826)
 Text: Isaac Watts (1674-1748)

INVITATION
 8 8 . 8 8 . w/ repeats

Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

[allsaints-church.com
/calendar](http://allsaints-church.com/calendar)

TEEN GATHERINGS

- Today, after church
- April 25, 6:00 pm

SCHOLA

- Weekly on Wednesdays
- 3:45 pm - Schola (ends May 6)
- 5:15 pm - Supper Club (ends May 6)

MEN'S THEOLOGY FORUM

April 13. We will discuss chapter 5 of "Deep Comedy."

WOMEN'S

MINISTRY EVENTS

- Page and Vine Book Club, April 27, 6:30 pm at Deb Nissley's home.
- Nourish Night, April 16, 6:30 pm at Debi Long's home.
- Weekly Bible Studies, Tuesdays 6:30 pm or Thursdays 9:45 am

PENTECOST FEAST

May 24, after church

MUSIC CAMP

July 6-10

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

The cover art is *Christ Shows Himself to Thomas* by Rowan and Irene LeCompte. This mosaic in the Washington DC National Cathedral illustrates today's gospel reading.

PSALM OF THE DAY - PSALM 16

1
Preserve me, O God, for in you I take
refuge.

2
I say to the Lord, "You are my Lord;
I have no good apart from you."

3
As for the saints in the land, they are the
excellent ones,
in whom is all my delight.

4
The sorrows of those who run
after another god shall multiply;
their drink offerings of blood I will not
pour out
or take their names on my lips.

5
The Lord is my chosen portion and
my cup;
you hold my lot.

6
The lines have fallen for me in pleasant
places;
indeed, I have a beautiful inheritance.

7
I bless the Lord who gives me counsel;
in the night also my heart instructs me.

8
I have set the Lord always before me;
because he is at my right hand, I shall
not be shaken.

9
Therefore my heart is glad, and my whole
being rejoices;
my flesh also dwells secure.

10
For you will not abandon my soul to Sheol,
or let your holy one see corruption.

11
You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures
forevermore.

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the