



# ALL SAINTS CHURCH

**THE SIXTH SUNDAY  
OF EASTER**

**MAY 10, 2026**

## CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude

Procession + Psalm of the Day (back cover)

Minister: Arise now and ascend to the heavenly city in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *This Joyful Eastertide*, next page

Minister: Hallelujah! Christ is risen.

Congregation: The Lord is risen indeed. Hallelujah!

## CONFESSION: SIN OFFERING + ABSOLUTION

*The congregation is invited to kneel.*

Unison: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Silent confession.*

Minister: But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law, that we might receive the adoption as sons. Therefore, as a Minister of the Gospel, I declare that your sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Therefore, stand in His presence, knowing your acceptance in the Savior. O Lord, open thou our lips.

Congregation: And our mouth shall show forth thy praise.

†Ascension Hymn - *And Can It Be*, turn page

# This Joyful Eastertide

1. This joy - ful Eas - ter - tide, A - way with care and sor - row!  
 2. My flesh in hope shall rest, And for a sea - son slum - ber;  
 3. Death's flood hath lost his chill, Since Je - sus crossed the riv - er:

5 My love, the Cru - ci - fied, Hath sprung to life this mor - row.  
 Till trump from east to west, Shall wake the dead in num - ber.  
 Lov - er of souls, from ill My pass - ing soul de - liv - er.

10 Had Christ, that once was slain, Ne'er burst His three-day pris - on, Our faith had been in

16 vain; But now hath Christ a - ris - en, a - ris - en, a - ris - en, a - ris - en!

Music: *David's Psalmen*, Amsterdam, 1685; harm. Alice Parker, 1966 ©  
 Text: George Ratcliffe Woodward, 1902

VRUECHTEN  
 6 7. 6 7. w/ refrain

# And Can It Be That I Should Gain

1. And can it be that I should gain An in - t'rest in the  
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: Who can ex - plore His  
 3. *He left His Fa - ther's throne a - bove—So free, so in - fi -*  
 4. Long my im - pris - oned spir - it lay Fast bound in sin and  
 5. No con - dem - na - tion now I dread; Je - sus, and all in

Sav - ior's blood? Died He for me, who caused His pain? For me, who  
 strange de - sign? In vain the first - born ser - aph tries To sound the  
*nite His grace! Hum - bled Him - self, so great His love, And bled for*  
 na - ture's night. Thine eye dif - fused a quick - 'ning ray; I woke, the  
 Him, is mine! A - live in Him, my liv - ing Head, And clothed in

Him to death pur - sued? A - maz - ing love! How can it be  
 depths of love di - vine. 'Tis mer - cy all! Let earth a - dore,  
*all His cho - sen race. 'Tis mer - cy all, im - mense and free,*  
 dun - geon flamed with light; My chains fell off, my heart was free;  
 right - eous - ness di - vine, Bold I ap - proach th'e - ter - nal throne

That Thou, my God, shouldst die for me?  
 Let an - gel minds in - quire no more. A - maz - ing love! How  
*For, O my God, it found out me.*  
 I rose, went forth, and fol - lowed Thee. A - maz - ing love!  
 And claim the crown, through Christ my own.

†Collect for the Sixth Sunday of Easter

Unison: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Acts 17:22-31

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 25: For Your Own Name's Sake, vv. 1-3

Congregation: Amen! (following the Psalm)

The Epistle - 1 Peter 3:13-22

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 25: For Your Own Name's Sake, vv. 4-6

Congregation: Amen! (following the Psalm)

† The Gospel - John 14:15-21

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

## For Your Own Name's Sake, O LORD

Based on Psalm 25:11-22

Capo 3: G

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of a treble and bass staff. The treble staff contains the melody and lyrics, while the bass staff contains the accompaniment. Chord symbols are placed above the treble staff and below the bass staff. The score is divided into two systems. The first system covers measures 1-8, and the second system covers measures 9-22. The lyrics are: 1. 11 For Your own name's sake, O LORD, Par - don all my guilt, though great. 2. 13 In well - be - ing He'll a - bide And His seed re - ceives the land. 3. 15 My eyes ev - er seek the LORD, He will save my feet from snares. 4. 17 My soul's trou - bles are en - larged; Bring me out of my dis - tress. 5. 19 See how man - y are my foes, See the vi - 'lence of their hate. 6. 21 Let my truth and up - right - ness Keep me, for I trust in You. 12 Who's the man who fears the LORD? He will teach him all His ways. 14 Those who fear the LORD He loves, Makes them know His cov - e - nant. 16 Turn to me and show Your grace, For I'm lone - ly and dis - tressed. 18 See my sor - row and my pain, And for - give me all my sins. 20 Keep my soul! De - liv - er me! You I trust: don't send me shame. 22 O de - liv - er Is - ra - el Out of all his trou - bles, God!

Proclamation of the Promises of God + Baptismal Prayer: The Great Flood Prayer of Martin Luther

Baptismal Vows + Congregational Vow

Minister: Congregation, as fellow households united together in love, do you also commit to assist these parents in their covenantal nurture of this child in Christ?

Congregation: Answer with a hearty "Amen!"

The Baptism with Water in the Name of the Triune God + Declaration for Covenant Child

† The Creed (Apostles' Creed)

Unison: I believe in God, the Father almighty, Maker of Heaven and Earth. And in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints, the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

† *Gloria Patri - Sung, lifting holy hands (Psalm 63:4).*

Cantus Christi, p. 436

Sermon

Reverend Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy....

Congregation: Hear our prayers.

† *The Lord's Prayer - Sung, lifting holy hands (1 Tim. 2:8).*

Cantus Christi, p. 411

Minister: Our Father...

Congregation: Who art in heaven...

Tribute Offering - Honor the Lord with your wealth and with the first fruits of all your produce. Proverbs 3:9

## COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing (*Sanctus*):

The image shows a musical score for the Sanctus. It is written in 4/4 time with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly". Above the treble clef, the chords D, G, Asus, and D are indicated. The bass line consists of a simple accompaniment of eighth and quarter notes.

7 G Asus G A G D Asus  
 God of pow'r and might, Heav'n and earth are full of Your glo - ry.

12 G A D/F# G D  
 Ho - san-na in the high - est. Bless-ed is He who  
 Ho - san-na in the high - est. Bless-ed is He

18 A G Asus G A D/F# G A D/F# G  
 comes in the name of the Lord. Ho - san-na in the high - est, Ho -  
 Ho - san-na in the high - est, Ho - san-na in the

23 A D/F# G A D/F# G A D/F# G A D  
 san-na in the high - est, Ho - san-na in the high - est. A - men.  
 high - est, Ho - san - na in the high - est. A - men.

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

## Psalm 134

A Song of Ascents.

3-part canon

1 Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

2 Lift up your hands in the sanc-tu-ar - y, And bless the LORD.

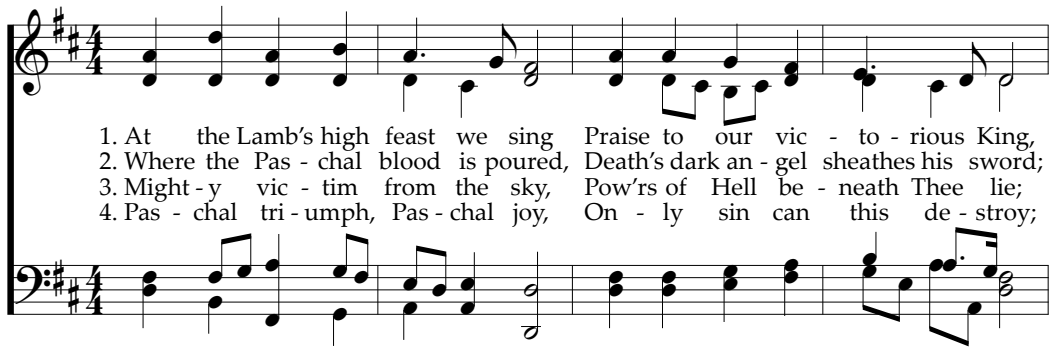
3 The LORD who made heav'n and earth Bless you from Zi - on!

G G D Em G/D C G/D D G

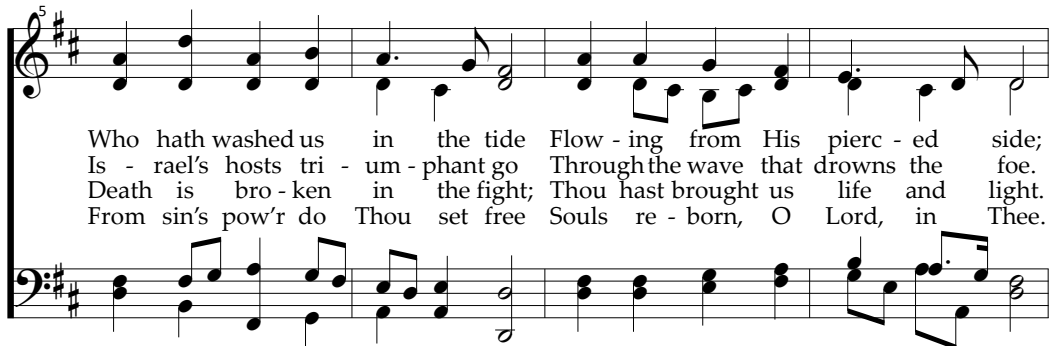
### Psalm 134

**Instructions:** First time, all sing unison. Next, three part round, starting with children, followed by men, and then women. Repeat round two times.

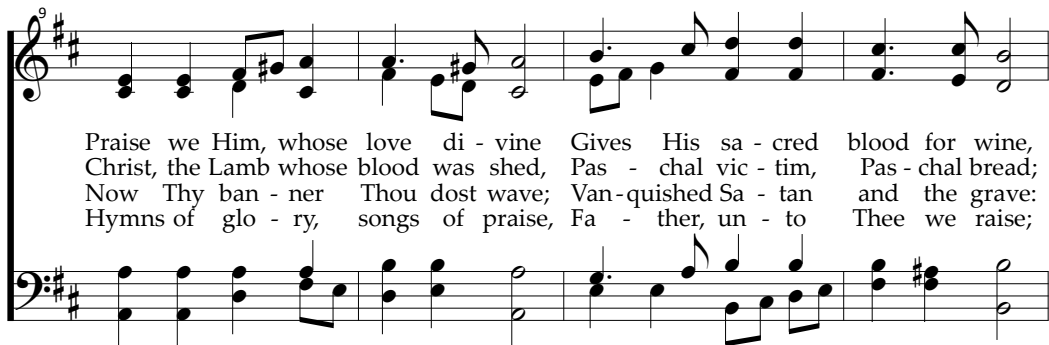
## At the Lamb's High Feast We Sing



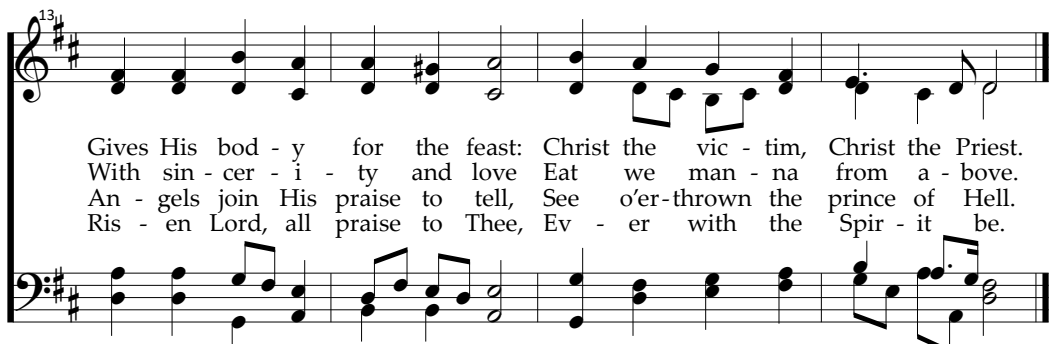
1. At the Lamb's high feast we sing, Praise to our vic - to - rious King,  
 2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;  
 3. Might - y vic - tim from the sky, Pow'rs of Hell be - neath Thee lie;  
 4. Pas - chal tri - umph, Pas - chal joy, On - ly sin can this de - stroy;



Who hath washed us in the tide Flow - ing from His pierc - ed side;  
 Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.  
 Death is bro - ken in the fight; Thou hast brought us life and light.  
 From sin's pow'r do Thou set free Souls re - born, O Lord, in Thee.

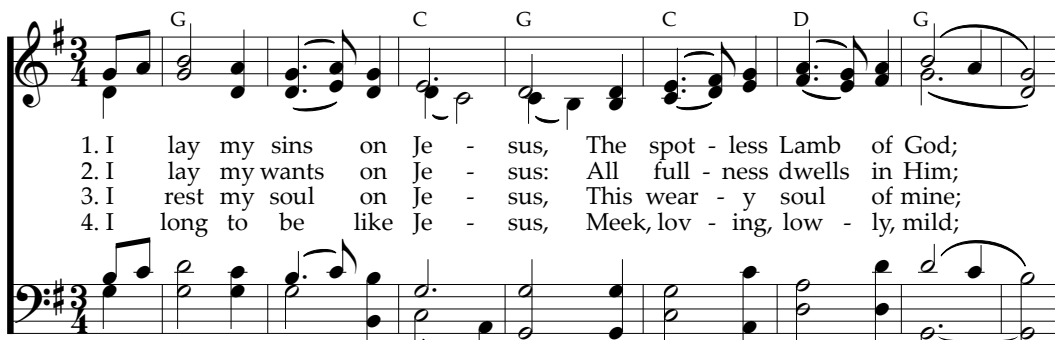


Praise we Him, whose love di - vine Gives His sa - cred blood for wine,  
 Christ, the Lamb whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 Now Thy ban - ner Thou dost wave; Van - quished Sa - tan and the grave:  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise;



Gives His bod - y for the feast: Christ the vic - tim, Christ the Priest.  
 With sin - cer - i - ty and love Eat we man - na from a - bove.  
 An - gels join His praise to tell, See o'er - thrown the prince of Hell.  
 Ris - en Lord, all praise to Thee, Ev - er with the Spir - it be.

## I Lay My Sins on Jesus



1. I lay my sins on Je - sus, The spot - less Lamb of God;  
 2. I lay my wants on Je - sus: All full - ness dwells in Him;  
 3. I rest my soul on Je - sus, This wear - y soul of mine;  
 4. I long to be like Je - sus, Meek, lov - ing, low - ly, mild;

8 C D G Bm C D Gsus G

He bears them all, and frees us From the ac - curs - ed load.  
 He heals all my dis - eas - es, He doth my soul re - deem.  
 His right hand me em - brac - es, I on His breast re - cline.  
 I long to be like Je - sus, The Fa - ther's ho - ly Child;

16 Bm C G D/F# G Em C

I bring my guilt to Je - sus, To wash my crim - son stains  
 I lay my griefs on Je - sus, My bur - dens and my cares;  
 I love the name of Je - sus, Em - man - uel, Christ, the Lord;  
 I long to be with Je - sus, A - mid the Heav'n - ly throng;

25 G C D C D Gsus G

White in His blood most pre - cious, Till not a spot re - mains.  
 He from them all re - leas - es; He all my sor - rows shares.  
 Like frag - rance on the breez - es His name a - broad is poured.  
 To sing with saints His prais - es, To learn the an - gels' song.

## When I Survey the Wondrous Cross

1. When I sur - vey the won - drous cross On which the Prince of glo - ry died,  
 2. For - bid it, Lord, that I should boast, Save in the death of Christ my God!  
 3. See from His head, His hands, His feet Sor - row and love flow min - gled down!  
 4. Were the whole realm of na - ture mine, That were a pres - ent far too small:

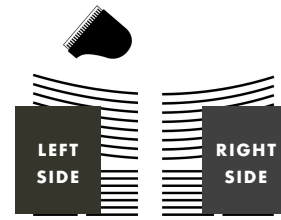
My rich - est gain I count but loss, And pour con - tempt on all my pride.  
 All the vain things that charm me most, I sac - ri - fice them to His blood.  
 Did e'er such love and sor - row meet Or thorns com - pose so rich a crown?  
 Love so a - maz - ing, so di - vine, De - mands my soul, my life, my all.

# † COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 127*, sing with your side as marked, call + response style



## Psalm 127

A Song of degrees for Solomon

*Dec.*

**RIGHT** 1 Ex - cept the LORD build the house, They la - bor in vain that build it.

*Can.*

**LEFT** 9 Ex - cept the LORD keep the cit - y, The watch - man wak - eth but in

**RIGHT** 16 vain. 2 It is vain for you to rise up ear - ly, To sit up late,

*Can.*

**LEFT** 24 To eat the bread of sor - rows, For so He giv - eth His be - lov - ed sleep.

*Dec.*

**RIGHT** 31 3 Lo, chil - dren are an her - i - tage of the

*Can.*

**LEFT** 3 Lo,

The musical score for Psalm 127 is presented in a call-and-response style. It features two main parts: 'RIGHT' and 'LEFT'. Each part consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major/D minor) and the time signature is 3/4. The score is divided into sections marked 'Dec.' (Declamatory) and 'Can.' (Cantabile). The lyrics are written below the vocal lines. The 'RIGHT' side begins with measure 1, and the 'LEFT' side begins with measure 9. The 'RIGHT' side continues with measure 16, and the 'LEFT' side continues with measure 24. The score ends with measure 31. The piano accompaniment provides a steady harmonic and rhythmic foundation for the vocal lines.

Music: Mark Reagan, 2001 ©

Text: Holy Bible, King James Version, 1611; alt.

36 *Dec.*

**RIGHT**

LORD,

*Can.*

**LEFT**

And the fruit of the womb is His re - ward.

42 *Full*

**TOGETHER**

As ar - rows are in the hand of a might - y man, So are the

48

**RIGHT**

chil - dren of the youth. 5 Hap - py is the man that

54

**LEFT**

hath his quiv - er full of them; They shall not be a -

61

**TOGETHER**

shamed, But they shall speak with en - e - mies in the gate.

# Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

[allsaints-church.com  
/calendar](http://allsaints-church.com/calendar)

## NOURISH NIGHT

Nourish Night, May 21, 6:30 pm  
at Debi Long's home.

## PENTECOST FEAST

May 24, after church

## COMMUNITY MEAL

June 3, 5:30 pm

## MUSIC CAMP

July 6-10, registration is  
now open!

## SUMMER FELLOWSHIP MEALS

June 14 - New Holland Park

July 19 - Fellowship Hall

August 16 - Fellowship Hall

September 6 - Terre Hill Park

## ANNOUNCEMENTS

**Visiting?** Welcome! Use this QR code to check in so we can follow up with you.



**Children:** We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

**Tithe + Offering:** Please use the box at the back of the sanctuary for gifts.

The cover art is *Remain in My Love*, stained glass from Church of St Catherine of Siena, New York. This piece illustrates today's gospel reading.

## PSALM OF THE DAY - PSALM 66:7-18

7 There did we rejoice in him,  
7 who rules by his might forever,  
whose eyes keep watch on the nations—  
let not the rebellious exalt  
themselves. *Selah*  
8 Bless our God, O peoples;  
let the sound of his praise be heard,  
9 who has kept our soul among the living  
and has not let our feet slip.  
10 For you, O God, have tested us;  
you have tried us as silver is tried.  
11 You brought us into the net;  
you laid a crushing burden on our backs;  
12 you let men ride over our heads;  
we went through fire and through water;  
yet you have brought us out to a place of  
abundance.  
13 I will come into your house with burnt  
offerings;  
I will perform my vows to you,

14 that which my lips uttered  
and my mouth promised when I was in  
trouble.  
15 I will offer to you burnt offerings of  
fatted animals,  
with the smoke of the sacrifice of rams;  
I will make an offering of bulls and  
goats. *Selah*  
16 Come and hear, all you who fear God,  
and I will tell what he has done for my  
soul.  
17 I cried to him with my mouth,  
and high praise was on[a] my tongue.[b]  
18 If I had cherished iniquity in my heart,  
the Lord would not have listened.

*All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.*