

SIXTH SUNDAY AFTER PENTECOST

July 5, 2026 | Anno Mundi 5956



ALL SAINTS
CHURCH

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude + Psalm of the Day (back cover)

Minister: Arise now and ascend to the Heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *All Hail the Power of Jesus' Name!*, next page

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen.

Silent Confession

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Hallelujah, Praise Jehovah*, turn page

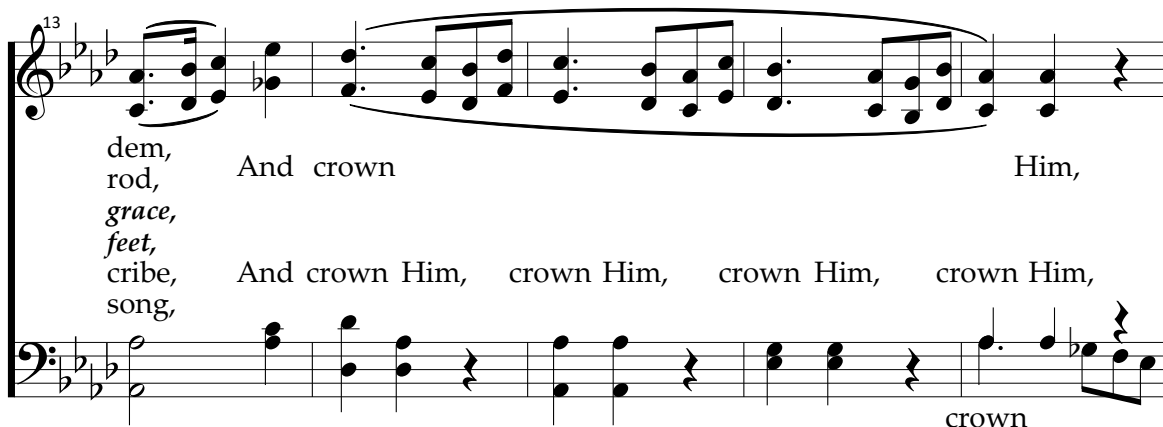
All Hail the Power of Jesus' Name!



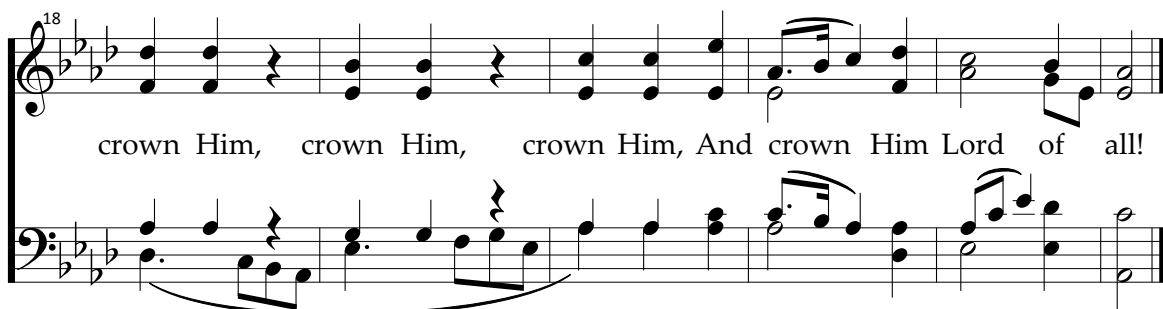
1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 2. Crown Him, ye mar - tyrs of your God, Who from His al - tar
 3. Ye *cho - sen seed* of Is - rael's race, Ye *ran-somed from the*
 4. *Sin - ners, whose love* can ne'er for - get The worm-wood and the
 5. Let ev - 'ry kin - dred, ev - 'ry tribe On this ter - res - trial
 6. Oh, that with yon - der sa - cred throng We at His feet may



fall; Let an - gels pros - trate fall; Bring forth the roy - al di - a -
 call, Who from His al - tar call; Ex - tol the Stem of Jes - se's
fall, Ye ran-somed from the fall, Hail Him who saves you by His
gall, The worm-wood and the gall, Go, spread your tro - phies at His
 ball, On this ter - res - trial ball, To Him all maj - es - ty as -
 fall! We at His feet may fall! We'll join the ev - er - last - ing



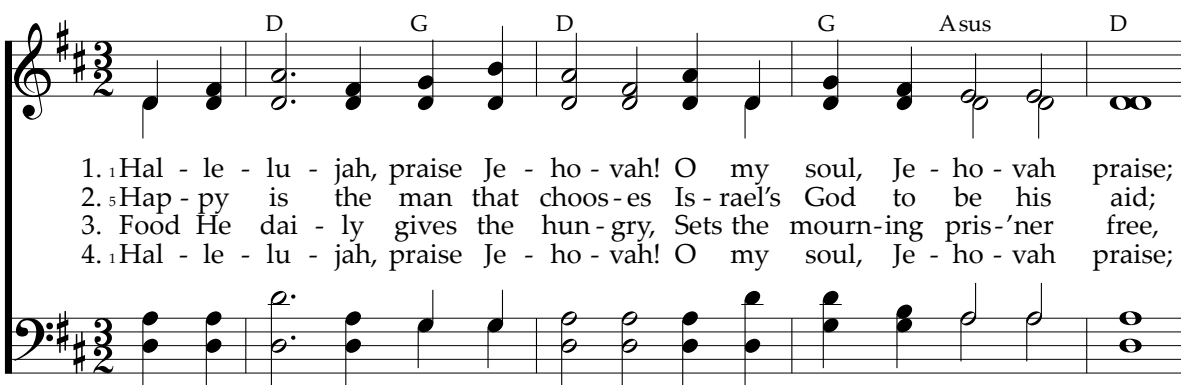
dem,
 rod,
grace,
feet,
 crite,
 song,
 And crown Him,
 crown Him,
 crown Him,
 crown Him,
 crown



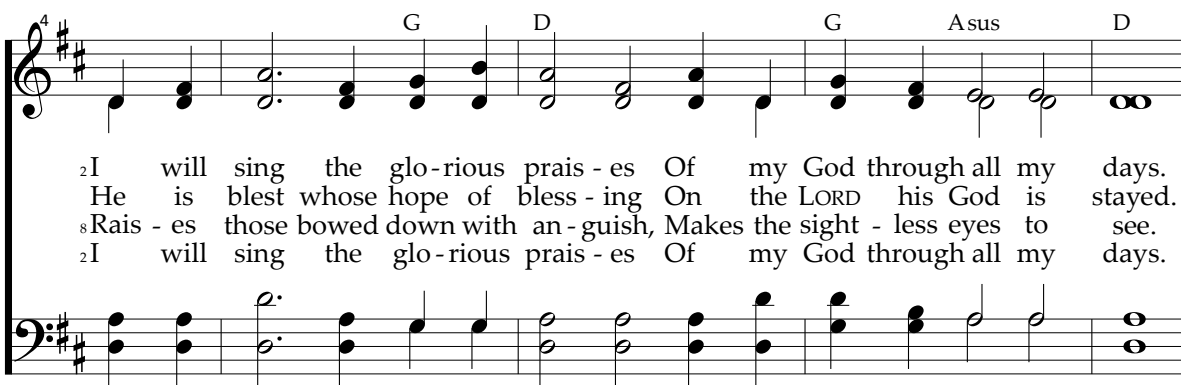
crown Him, crown Him, crown Him, And crown Him Lord of all!

Hallelujah, Praise Jehovah!

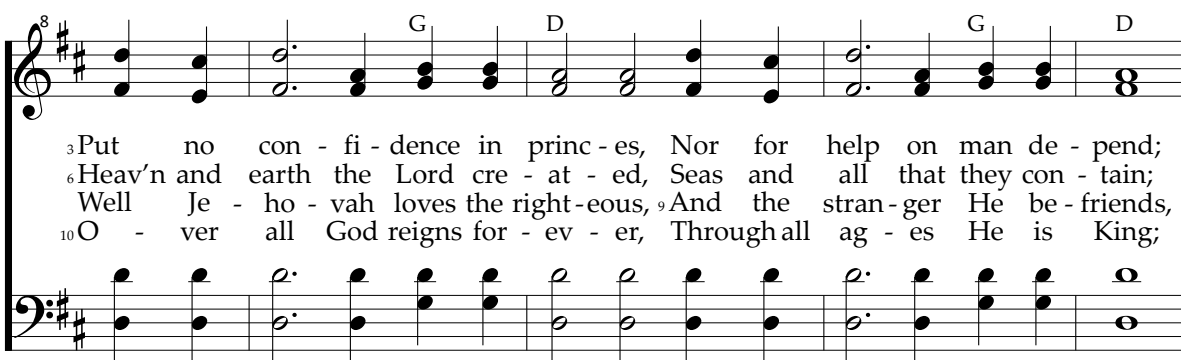
Based on Psalm 146



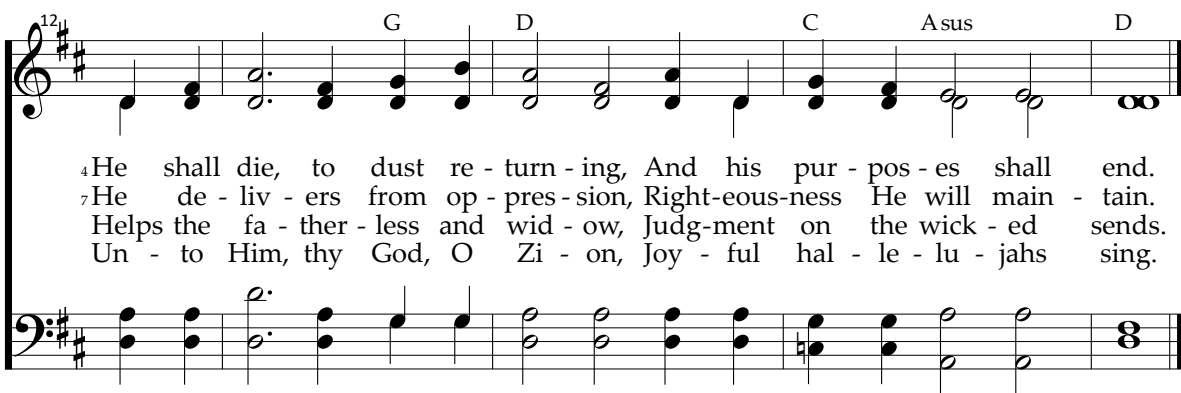
1. Hal - le - lu - jah, praise Je - ho - vah! O my soul, Je - ho - vah praise;
 2. Hap - py is the man that choos - es Is - rael's God to be his aid;
 3. Food He dai - ly gives the hun - gry, Sets the mourn - ing pris - 'ner free,
 4. Hal - le - lu - jah, praise Je - ho - vah! O my soul, Je - ho - vah praise;



2 I will sing the glo - rious prais - es Of my God through all my days.
 He is blest whose hope of bless - ing On the LORD his God is stayed.
 8 Rais - es those bowed down with an - guish, Makes the sight - less eyes to see.
 2 I will sing the glo - rious prais - es Of my God through all my days.



3 Put no con - fi - dence in princ - es, Nor for help on man de - pend;
 6 Heav'n and earth the Lord cre - at - ed, Seas and all that they con - tain;
 Well Je - ho - vah loves the right - eous, 9 And the stran - ger He be - friends,
 10 O - ver all God reigns for - ev - er, Through all ag - es He is King;



4 He shall die, to dust re - turn - ing, And his pur - pos - es shall end.
 7 He de - liv - ers from op - pres - sion, Right - eous - ness He will main - tain.
 Helps the fa - ther - less and wid - ow, Judg - ment on the wick - ed sends.
 Un - to Him, thy God, O Zi - on, Joy - ful hal - le - lu - jahs sing.

Music: plainchant; arr. Lowell Mason, 1839; harm. Gregg Strawbridge
 Text: *The Psalter*, 1912

RIPLEY
 87. 87. 87. 87.

Unison: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Genesis 24:34-38, 42-49, 58-67

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 145: God, My King, Thy Might Confessing*, vv. 1-3

Congregation: Amen! *(following the Psalm)*

The Epistle - Romans 7:15-25a

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 145: God, My King, Thy Might Confessing*, vv. 4-6

Congregation: Amen! *(following the Psalm)*

† The Gospel - Matthew 11:16-19, 25-30

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

God, My King, Thy Might Confessing

Based on Psalm 145:1-11

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of staves. The first system contains the first six lines of the hymn, and the second system contains the remaining five lines. Each line of music is accompanied by a line of lyrics. The lyrics are in a traditional hymn style, with some lines having multiple verses. The music is simple and hymn-like, with a focus on the text.

1. ¹God, my King, Thy might con - fess - ing, Ev - er will I bless Thy name;
2. ³Hon - or great our God be - fit - teth; Who His maj - es - ty can reach?
3. ⁵I shall talk of all Thy glo - ry, On Thy might and great - ness dwell,
4. ⁷Nor shall fail from mem - 'ry's treas - ure, Works by love and mer - cy wrought,
5. ⁸Full of kind - ness and com - pas - sion, Slow to an - ger, vast in love,
6. ¹⁰All Thy works, O LORD, shall bless Thee; Thee shall all Thy saints a - dore;

2 Day by day Thy throne ad - dress - ing, Still will I Thy praise pro - claim.
4 Age to age His works trans - mit - teth, Age to age His pow'r shall teach.
6 Speak of Thy dread acts the sto - ry, And Thy deeds of won - der tell.
Works of love sur - pas - sing mea - sure, Works of mer - cy pass - ing thought.
9 GOD is good to all cre - a - tion; All His works His good - ness prove.
11 King su - preme shall they con - fess Thee, And pro - claim Thy sov - 'reign pow'r.

Music: Christian Friedrich Witt (1660-1717)

Text: Richard Mant (1776-1848)

STUTTGART

87.87.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

† *Gloria Patri - Sung, lifting holy hands (Psalm 63:4).*

Cantus Christi, p. 436

Sermon

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy....

Congregation: Hear our prayers.

† *The Lord's Prayer - Sung, lifting holy hands (I Tim. 2:8).*

Cantus Christi, p. 411

Minister: Our Father...

Congregation: Who art in heaven...

† *Tribute Offering - Honor the Lord with your wealth and with the first fruits of all your produce. Proverbs 3:9*

Remain standing as the tithes and offerings are brought forward.

† Offertory Prayer

† *Doxology - Sung, lifting holy hands*

Cantus Christi, p. 437

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing:

Sanctus

unison

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are

full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est!

Music: arr. James B. Jordan, 2015
Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

Psalm 134

A Song of Ascents.

3-part canon

1 Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

2 Lift up your hands in the sanc - tu - ar - y, And bless the LORD.

3 The LORD who made heav'n and earth Bless you from Zi - on!

Psalm 134 Instructions: First time, all sing unison. Next, three part round, starting with children, followed by men, and then women. Repeat round two times.

Lord, My Heart's a Sinking Stone

1. Lord, my heart's a sink - ing stone, De - scend - ing in - to doubt.
 2. Make me blind to doubt's dark haze; But give me sight to see,
 3. Free my mind from wor - ry's clouds From dark - ness - 's e - clipse

5 In these depths to which I'm prone Let truth bring trou - ble's drought.
 Ev - 'ry mo - ment, through the gaze Of Cal - v'ry's vic - to - ry.
 Bring my head and heart to bow Be - fore Your ho - li - ness

9 If no word or will You rue, Then show me good - ness there.
 Prone to wan - der, Lord, I feel The fleet - ing flow'r of grace.
 Though my zeal may wax and wane And I for - get Your grace.

12 In grief and gain no jus - tice due, Your sov - 'reign love laid bare.
 Help my un - be - lief and seal My trust in Your em - brace.
 Let me hear Your love's re - frain Un - til I see Your face.

4. Let me nev - er, ev - er live Be - yond Your love's re - frain.

Music: Gregg Strawbridge, 2020 © gs175@mac.com

Text: Juli Strawbridge & Gregg Strawbridge, 2020 © gs175@mac.com

[Lord, My Heart's]

7 6. 7 6. 7 6. 7 6. trochaic

Thy Works, Not Mine, O Christ

Capo 1: D

A/C# Bm A Bm

1. Thy works, not mine, O Christ, Speak glad-ness to this heart;
 2. Thy wounds, not mine, O Christ, Can heal my bruised soul;
 3. *Thy cross, not mine, O Christ, Has borne the crushing load*
 4. Thy death, not mine, O Christ, Has paid the ransom due;
 5. Thy right-eous-ness, O Christ, A-lone can cover me;

G2 D/A G F#m G

They tell me all is done, They bid my fear depart.
 Thy stripes, not mine, contain The balm that makes me whole.
Of sins that none could bear But the incarnate God.
 Ten thousand deaths like mine Would have been all too few.
 No right-eous-ness avails Save that which is of Thee.

A Bm A D Bm A G G2 Bm A G

To whom, save Thee, Who canst a-lone For sin atone, Lord, shall I flee?

Music: Gregory D. Wilbur, 2017 © greg.wilbur@gmail.com
 Text: Horatius Bonar, 1857

[Thy Works, Not Mine]
 6 6. 6 6. 4 4. 4 4.

Thee We Adore, O Hidden Savior

unison

1. Thee we a - dore, O hid - den Sav - ior, Thee, Who with Thy peo -
 2. O blest me - mo - rial of our dy - ing Lord, Who liv - ing bread
 3. Foun - tain of good - ness, Je - sus, Lord and God, Cleanse us, un - clean,
 4. O Christ, whom now be - neath a veil we see, May what we thirst
 5. Here, O our Lord, we see Thee face to face, Here grasp with firm -
 6. This is the hour of ban - quet and of song; Here let us feast
 7. Feast af - ter feast thus comes and pass - es by, They give sweet fore -

ple here art pleased to be; Both flesh and spir - it in Thy pres - ence fail,
 to men doth here af - ford! O may our souls for ev - er feed on Thee,
 with Thy most cleans - ing blood; In - crease our faith and love, that we may know
 for soon our por - tion be, To gaze on Thee un - veiled, and see Thy face,
 er hand e - ter - nal grace, Here would we touch and han - dle things un - seen,
 and, feast - ing, still pro - long The Heav'n - ly ta - ble for us rich - ly spread;
 taste of the fest - al joy, Yet, pass - ing, points to that glad feast a - bove,

Yet now Thy pres - ence we de - vout - ly hail.
 And Thou, O Christ, for ev - er pre - cious be.
 The hope and peace which from Thy pres - ence flow.
 The vi - sion of Thy glo - ry and Thy grace.
 And all our wea - ri - ness up - on Thee lean.
 The fel - low - ship of liv - ing wine and bread.
 The Lamb's great bri - dal feast of bliss and love.

Music: *Processionale*, Paris, 1697; arr. © 1958, Augsburg Fortress; admin. 1517 Media

Text: Thomas Aquinas, c. 1260; tr. James Russell Woodford, 1850; alt.

ADORO TE DEVOTE

10 10. 10 10.

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.
Congregation: Thanks be to God!

† Hymn - *Benediction and Blessing*

Benediction and Blessing

Based on Jude 24 & 25, Numbers 6:24-26

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). It consists of four systems of staves. Each system includes a vocal line and a piano accompaniment line. Chord symbols are placed above the vocal staves. The lyrics are provided for two parts: Part 1 (Soprano/Alto) and Part 2 (Tenor/Bass). The score includes a repeat sign at the end of the fourth system.

1. To Him who keeps your feet from stum - bling, Pres - ents you
2. The Lord for - ev - er bless and keep you; The Lord His

fault - less at His throne; Be - fore His face with joy ex - ceed - ing,
face up - on you shine, With gra - cious fa - vor look up - on you;

To God our Sav - ior, wise a - lone, Be glo - ry,
And in His love, grant peace di - vine. From Fa - ther,

maj - es - ty and pow'r, Both now and ev - er, A - men!
Son, and Ho - ly Ghost, Both now and ev - er, A - men!

Music: Johann Balthasar König, 1738

Text: Brian L. Penney, 2008 © blp22@optonline.net

O DASS ICH TAUSAND

9 8. 9 8. 8 8.

Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

[allsaints-church.com
/calendar](http://allsaints-church.com/calendar)

CONCORDIA: SUMMER MUSIC CAMP

July 6-10, 9:00 am - 3:00 pm.
Doors will open at 8:45 am on
Monday and 9:00 am the rest of
the week.

MUSIC CAMP SHOWCASE + DANCE

July 10, 6:30 pm. All are invited!

WEEKLY PARK PLAY DATE

- No Park Play Date this week due to Music Camp.
- July 15, 9:30 am - Long's Park
- July 22, 11:30 am - Climber's Run Creek Stomp
- July 29, 9:30 am - Amos Herr Park

SUMMER FELLOWSHIP MEAL

Save the dates!

- July 19 - Fellowship Hall
- August 16 - Fellowship Hall
- September 6 - Terre Hill Park

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Rebecca at the Well*, Nicolas Poussin, 1594- 1665. This oil painting is on display at the Lourve, and illustrates today's Old Testament reading.

PSALM OF THE DAY - PSALM 45: 10-17

10

Hear, O daughter, and consider, and
incline your ear:

forget your people and your father's
house,

11

and the king will desire your beauty.
Since he is your lord, bow to him.

12

The people of Tyre will seek your favor
with gifts,
the richest of the people.

13

All glorious is the princess in her chamber,
with robes interwoven with gold.

14

In many-colored robes she is led to the
king,
with her virgin companions following
behind her.

15

With joy and gladness they are led along
as they enter the palace of the king.

16

In place of your fathers shall be your sons;
you will make them princes in all the
earth.

17

I will cause your name to be remembered
in all generations;
therefore nations will praise you forever
and ever.

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.