



SEVENTH SUNDAY AFTER PENTECOST

July 12, 2026 | Anno Mundi 5956

ALL SAINTS
C H U R C H

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude + Psalm of the Day (back cover)

Minister: Arise now and ascend to the Heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *O Worship the King All Glorious Above*, next page

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen.

Silent Confession

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Guide Me, O Thou Great Jehovah* turn page

O Worship the King All Glorious Above

1. O wor - ship the King all glo - rious a - bove; O grate - ful - ly
 2. O tell of His might, O sing of His grace, Whose robe is the
 3. *This earth, with its store of won - ders un - told, Al - might - y, Thy*
 4. *Thy boun - ti - ful care what tongue can re - cite? It breathes in the*
 5. Frail chil - dren of dust, and fee - ble as frail, In Thee do we
 6. Oh, meas - ure - less might! In - ef - fa - ble love! While an - gels de -

6
 sing His pow'r and His love— Our Shield and De - fen - der, the
 light, whose can - o - py space. His char - iots of wrath the deep
pow'r hath found - ed of old, Hath stab - lished it fast by a
air, it shines in the light, It streams from the hills, it de -
 trust, nor find Thee to fail; Thy mer - cies how ten - der! how
 light to hymn Thee a - bove, The hum - bler cre - a - tion, though

11
 An - cient of Days, Pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, And dark is His path on the wings of the storm.
change - less de - cree, And round it hath cast, like a man - tle, the sea.
scends to the plain, And sweet - ly dis - tills in the dew and the rain.
 firm to the end! Our Mak - er, De - fend - er, Re - deem - er, and Friend.
 fee - ble their lays, With true a - do - ra - tion shall all sing Thy praise.

Music: Johann Michael Haydn (1737–1806); arr. William Gardiner, 1815
 Text: Robert Grant, 1833; alt.

LYONS
 5 5. 5 5. 6 5. 6 5.

Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this bar - ren land;
 2. O - pen now the crys - tal foun - tain, Whence the heal - ing stream doth flow;
 3. When I tread the verge of Jor - dan, Bid my anx - ious fears sub - side;

I am weak, but Thou art might - y; Hold me with Thy pow'r - ful hand;
 Let the fire and cloud - y pil - lar Lead me all my jour - ney through;
 Death of death, and Hell's de - struc - tion, Land me safe on Ca - naan's side;

Strong De - liv - 'rer, Strong De - liv - 'rer, Be Thou still my
 Bread of Heav - en, Bread of Heav - en, Feed me till I
 Songs of prais - es, Songs of prais - es I will ev - er

Strength and Shield, Be Thou still my Strength and Shield.
 want no more, Feed me till I want no more.
 give to Thee, I will ev - er give to Thee.
 Strength and Shield,

Music: John Hughes (Dowlais), 1907
 Text: William Williams (Pantycelyn), 1745

CWM RHONDDA
 8 7. 8 7. 4 7. w/ repeats

†Collect for Seventh Sunday after Pentecost

Unison: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Genesis 25:19-34

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 4: Answer Father When I Call*, vv. 1-2

Congregation: Amen! (following the Psalm)

The Epistle - Romans 8:1-II

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 4: Answer Father When I Call*, vv. 3-4

Congregation: Amen! (following the Psalm)

† The Gospel - Matthew 13:1-9, 18-23

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

Answer, Father, When I Call

Based on Psalm 4

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The score is divided into four systems, each with a treble and bass staff. Chord symbols are placed above the treble staff. The lyrics are written below the staves, with some lines split between the two staves of a system. The score includes a variety of musical notations, including eighth notes, quarter notes, and rests, as well as dynamic markings like 'f' and 'p'.

1. ¹An - swer, Fa - ther, when I call, O God of my right - eous - ness.
2. ²How long will you, sons of men, Turn my hon - or in - to shame?
3. ⁴Trem - ble now, but then de - part From all these be - set - ting sins.
4. ⁶Man - y say, "Who brings us good?" Lift Your light and bless the ground!

5. You have giv - en me re - lief, When in deep dis - tress. An - swer, Fa - ther,
How long will you love your lies, Speak - ing them in vain? ³Know the LORD has
Med - i - tate with - in your heart On your bed, be still. ⁵Of - fer right - eous
⁷But more joy is in my heart, Than when wine a - bounds. ⁸So in per - fect

10. and be gra - cious To the ser - vant in Your care; Show Your mer - cy
called the god - ly, Made them ho - ly, one and all; Know the LORD will
sac - ri - fic - es. Bring your faith un - to the Judge. Lay your si - lent
peace now rest - ing, I will both lie down and sleep. You a - lone, O

14. in my trou - ble, O Lord, hear my pray'r; O Lord, hear my pray'r.
sure - ly hear me When to Him I call; When to Him I call.
hearts be - fore Him. Place in Him your trust; Place in Him your trust.
LORD Pro - tect - or, My soul safe - ly keep; My soul safe - ly keep.

Congregational Vow (answer with a hearty, "Amen!")

Members of All Saints' Church, do you gladly receive [new members] into our covenant fellowship and will you, therefore, endeavor to fulfill all biblical duties of membership in the body of Christ in your reception of this household?

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

† *Gloria Patri - Sung, lifting holy hands (Psalm 63:4).*

Cantus Christi, p. 436

Sermon - Titus: Faith that Leads to Godliness (Titus 1:10-16)

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy.... **Congregation:** Hear our prayers.

† *The Lord's Prayer - Sung, lifting holy hands (I Tim. 2:8).*

Cantus Christi, p. 411

Minister: Our Father...**Congregation:** Who art in heaven...

† **Tribute Offering - Honor the Lord with your wealth and with the first fruits of all your produce.** Proverbs 3:9

Remain standing as the tithes and offerings are brought forward.

† **Offertory Prayer**

† *Doxology - Sung, lifting holy hands*

Cantus Christi, p. 437

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing :

Sanctus

unison

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are

full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est!

Music: arr. James B. Jordan, 2015
Text: Traditional

The Sign of Peace - The peace of Christ to you.

The Bread and the Wine - All baptized Christians are welcome to the Table. Gluten free bread is available.

Eucharist Hymns (following pages)

Psalm 134

A Song of Ascents.

3-part canon

1 Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

2 Lift up your hands in the sanc-tu-ar - y, And bless the LORD.

3 The LORD who made heav'n and earth Bless you from Zi - on!

Psalm 134 Instructions: First time, all sing unison. Next, three part round, starting with children, followed by men, and then women. Repeat round two times.

Amazing Grace!

Capo 2: F Bb F C

1. A - maz - ing grace!—how sweet the sound—That saved a wretch like me;
 2. 'Twas grace that taught my heart to fear, And grace my fears re-lieved;
 3. Through man - y dan - gers, toils and snares, I have al - read - y come;
 4. The Lord has prom - ised good to me, His Word my hope se - cures;
 5. Yes, when this heart and flesh shall fail, And mor - tal life shall cease,
 6. When we've been there ten thou - sand years, Bright shin - ing as the sun,

7. I once was lost, but now am found; Was blind, but now I see.
 How pre - cious did that grace ap - pear The hour I first be - lieved!
 'Tis grace hath brought me safe thus far, And grace will lead me home.
 He will my shield and por - tion be As long as life en - dures.
 I shall pos - sess with - in the veil, A life of joy and peace.
 We've no less days to sing God's praise Than when we first be - gun.

Music: Scottish folk tune; arr. *Columbian Harmony*, 1829

Text: st. 1-5, John Newton, 1779; st. 6, *A Collection of Sacred Ballads*, 1790

NEW BRITAIN

8 6. 8 6.

Bread of Life

F Dm Bb F Gm

1. Give thanks to the Lord, for He is good, He calls us to -
 2. Come now, all you Chris-tians, lift up your hearts, With praise to our
 3. So greet one an - oth - er with broth - er - ly love Which Je - sus com -
 4. God bless you and keep you and give you His grace; God bless you with
 5. O broth - ers and sis - ters and cov - e - nant chil-dren, Trust all God has
 6. Then taste and see that the Lord is good, We now stand be -

geth - er and of - fers us food, The bread of His life, the
 God as the Spir - it im - parts, With of - f'ings of joy, with
 mand - ed and sends from a - bove, He calls us one loaf, one
 fa - vor from His shin - ing face, Up - on you His church, His
 prom - ised in this sa - cred food, To feed and re - fresh with His
 fore Him to eat of His food, The bread of His life, the

11. wine of His joy, To the Lamb's high feast, God's peo - ple draw nigh.
 songs of praise, To Christ the Lord, your voic - es up - raise.
 bod - y are we, To dwell with Him in u - ni - ty.
 peo - ple most free: The Lord bless you all with per - ma - nent peace.
 bod - y and blood, To pro - claim the Lord's death till He comes a - gain.
 wine of His joy, To the Lamb's high feast, we glad - ly draw nigh!

Music: Traditional English melody

Text: Brian L. Penney, 2007 © blp22@optonline.net

GLOUCESTERSHIRE WASSAIL

11 11. 11 11.

Whate'er My God Ordains Is Right

Not Fast

1. What-e'er my God or - dains is right: His ho - ly will a - bid - eth;
 2. What-e'er my God or - dains is right: He nev - er will de - ceive me.
 3. What-e'er my God or - dains is right: Though now this cup, in drink - ing,
 4. What-e'er my God or - dains is right: Here shall my stand be tak - en;

I will be still what - e'er He doth And fol - low where He guid - eth.
 He leads me by the prop - er path; I know He will not leave me.
 May bit - ter seem to my faint heart, I take it, all un - shrink - ing.
 Though sor - row, need, or death be mine, Yet I am not for - sak - en.

He is my God; Though dark my road, He holds me
 I take, con - tent, What He hath sent; His hand can
 My God is true; Each morn a - new Sweet com - fort
 My Fa - ther's care Is round me there; He holds me

that I shall not fall: Where - fore to Him I leave it all.
 turn my griefs a - way, And pa - tient - ly I wait His day.
 yet shall fill my heart, And pain and sor - row shall de - part.
 that I shall not fall, And so to Him I leave it all.

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 122: O Twas A Joyful Sound*

Oh, 'Twas a Joyful Sound to Hear

From Psalm 122:1-5

1. ¹Oh, 'twas a joy - ful sound to hear Our tribes de - vout - ly say,
2. ²At Sa - lem's courts we must ap - pear, With our as - sem - bled pow'rs,
3. ⁴'Tis thith - er by di - vine com - mand, The tribes of God re - pair,
4. ⁵Tri - bu - nals stand e - rect - ed there, Where eq - ui - ty takes place;
melody
7
Up, Is - rael, to the tem - ple haste, And keep your fes - tal day.
3 In strong and beau - teous or - der ranged, Like her u - nit - ed tow'rs.
Be - fore His ark to cel - e - brate His name with praise and pray'r.
There stand the courts and pal - ac - es Of roy - al Da - vid's race.

Oh, 'Twas a Joyful Sound to Hear

Cont'd, Psalm 122:6-9

5. ⁶Oh, pray we then for Sa - lem's peace, For they shall pros - p'rous be,
6. ⁷May peace with - in thy sa - cred walls A con - stant guest be found;
7. ⁸For my dear breth - ren's sake, and friends No less than breth - ren dear,
8. ⁹But most of all I'll seek thy good, And ev - er wish thee well,
(Thou ho - ly cit - y of our God!) Who bear true love to thee.
With plen - ty and pros - per - i - ty Thy pal - ac - es be crowned.
I'll pray— May peace in Sa - lem's tow'rs A con - stant guest ap - pear.
For Zi - on and the tem - ple's sake, Where God vouch - safes to dwell.

Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

allsaints-church.com
/calendar

WEEKLY PARK PLAY

DATE

July 15, 9:30 am - Long's Park
July 29, 9:30 am - Amos Herr Park

NOURISH NIGHT

July 16, 6:30 pm at Debi Long's home. Sign-up today if you plan to attend!

SUMMER FELLOWSHIP MEALS

- July 19 - Fellowship Hall - Sign-up now available online! We will have BBQ sandwiches.
- August 16 - Fellowship Hall
- September 6 - Terre Hill Park

PAGE + VINE BOOK CLUB

August 17, 6:30 pm at Debi Long's home. Sign-up today if you plan to attend!

ANNOUNCEMENTS

Snack Donations Needed: Would you be willing to help provide snacks for our music campers? Please check your email for the donations sign-up. Donations can be brought to church on July 5.

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Sower at Sunset*, Vincent van Gogh (1853-1890). This piece illustrates today's Gospel reading.

PSALM OF THE DAY - PSALM 119:105-112

105

Your word is a lamp to my feet
and a light to my path.

106

I have sworn an oath and confirmed it,
to keep your righteous rules.

107

I am severely afflicted;
give me life, O Lord, according to your word!

108

Accept my freewill offerings of praise,
O Lord,
and teach me your rules.

109

I hold my life in my hand continually,
but I do not forget your law.

110

The wicked have laid a snare for me,
but I do not stray from your precepts.

111

Your testimonies are my heritage forever,
for they are the joy of my heart.

112

I incline my heart to perform your statutes
forever, to the end.

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.