



TWELFTH SUNDAY AFTER PENTECOST

August 15, 2026 | Anno Mundi 5956

ALL SAINTS
CHURCH

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude

Psalm of the Day (back cover)

Minister: Arise now and ascend to the Heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *Hail Thou Once Despised Jesus*, next page

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen.

Silent Confession

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

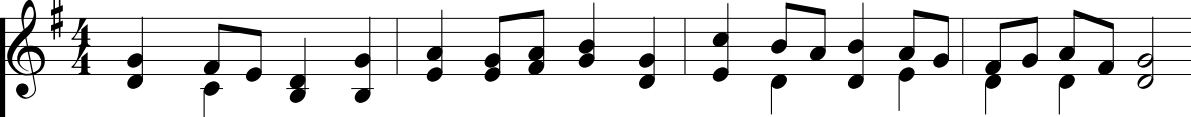
Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

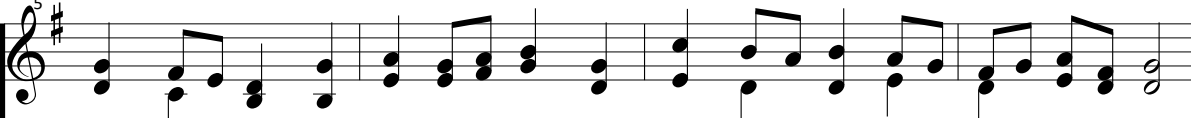
Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Come Thou Fount of Every Blessing*, turn page

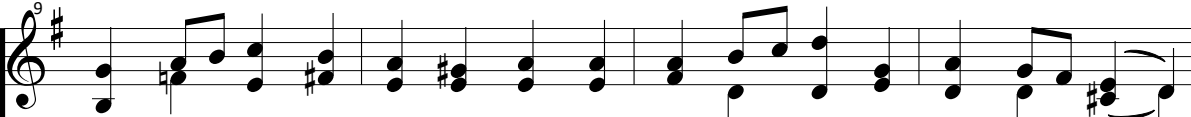
Hail, Thou Once-Despised Jesus!



1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
 2. Pas - chal Lamb, by God ap - point-ed, All our sins on Thee were laid;
 3. Je - sus, hail! en-throned in glo - ry, There for - ev - er to a - bide;
 4. Wor - ship, hon - or, pow'r and bless-ing Thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
 By al - might - y love a - noint-ed, Thou hast full a - tone - ment made.
 All the Heav - 'nly hosts a - dore Thee, Seat - ed at Thy Fa - ther's side.
 Loud - est prais - es, with - out ceas - ing, Meet it is for us to give.

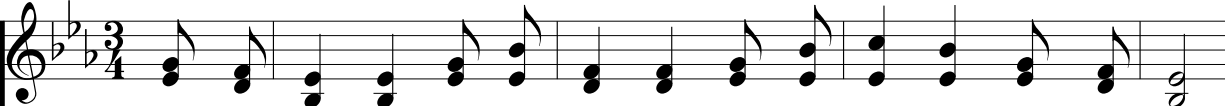


Hail, Thou ag - o - niz - ing Sav - ior, Bear - er of our sin and shame!
 All Thy peo - ple are for - giv - en, Through the vir - tue of Thy blood;
 There for sin - ners Thou art plead - ing, There Thou dost our place pre - pare,
 Help, ye bright an - gel - ic spir - its, Bring your sweet - est, no - blest lays;

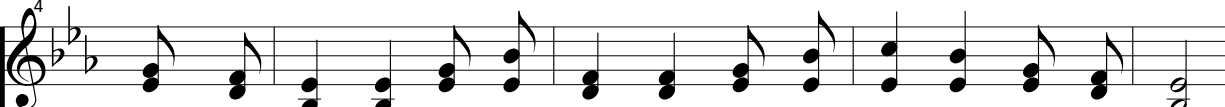


By Thy mer - its we find fa - vor; Life is giv - en through Thy name.
 O - pened is the gate of Heav - en, Peace is made 'twixt man and God.
 Ev - er for us in - ter - ced - ing Till in glo - ry we ap - pear.
 Help to sing our Sav - ior's mer - its, Help to chant Im - man - uel's praise!

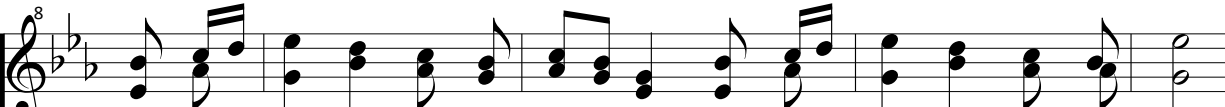
Come, Thou Fount



1. Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to sing Thy grace;
 2. Here I raise mine Eb - e - ne - zer; Hith - er by Thy help I'm come;
 3. *Oh, to grace how great a debt - or Dai - ly I'm con - strained to be!*
 4. Oh! that day, when freed from sin - ning, I shall see Thy love - ly face;
 5. If Thou ev - er didst dis - cov - er To my faith the prom - ised land,



Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.
 And I hope, by Thy good pleas - ure, Safe - ly to ar - rive at home.
Let Thy good - ness, like a fet - ter, Bind my wan - d'ring heart to Thee;
 Rich - ly clothed in blood - washed lin - en How I'll sing Thy sov - reign grace;
 Bid me now the stream pass o - ver, On the Heav'n - ly bor - der stand;



Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;
 Je - sus sought me when a stran - ger, Wand'ring from the fold of God;
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;
 Come, my Lord, no long - er tar - ry, Take my ran - somed soul a - way;
 Now surmount what - e'er op - pos - es, In - to Thine em - brace I'd fly;



Praise the mount—I'm fixed up - on it— Mount of Thy re - deem - ing love.
 He, to res - cue me from dan - ger, In - ter - posed His pre - cious blood.
Here's my heart, oh, take and seal it; Seal it for Thy courts a - bove.
 Send Thine an - gels now to car - ry Me to realms of end - less day.
 Speak the word Thou spake to Mo - ses; Bid me, "Get thee up and die."

Unison: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Genesis 45:1-15

Reader: The Word of the Lord.

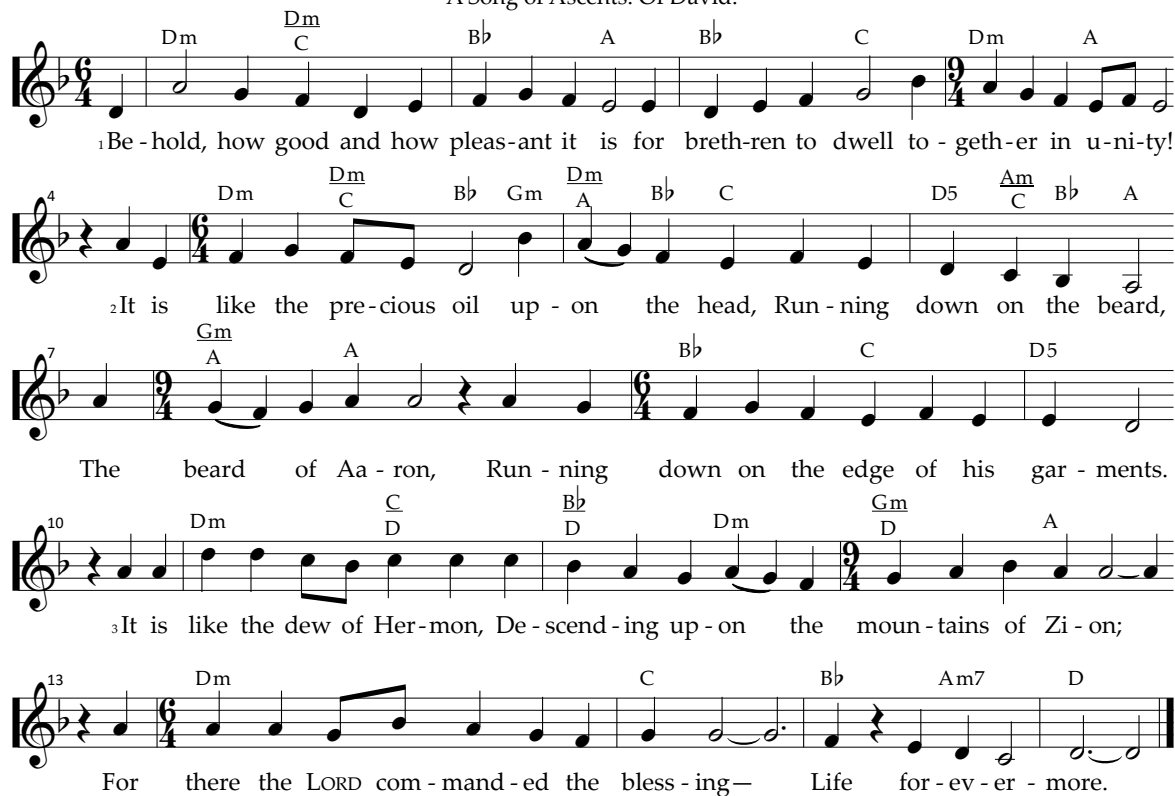
Congregation: Thanks be to God.

The Psalm - *Psalm 133: Behold How Good and Pleasant*

Congregation: Amen! (following the Psalm)

Psalm 133

A Song of Ascents. Of David.



Be-hold, how good and how pleas-ant it is for breth-ren to dwell to - geth-er in u-ni-ty!

It is like the pre-cious oil up - on the head, Run - ning down on the beard,

The beard of Aa - ron, Run - ning down on the edge of his gar - ments.

It is like the dew of Her-mon, De - scend-ing up - on the moun - tains of Zi - on;

For there the LORD com - mand - ed the bless - ing— Life for - ev - er - more.

Music: David R. Erb, 2006 ©

Text: *Holy Bible, New King James Version*, 1982 ©

The Epistle - Romans 11:1-2a, 29-32

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 67: May God Be Merciful and Bless Us*, next page

Congregation: Amen! (following the Psalm)

May God Be Merciful and Bless Us

From Psalm 67

1. ¹ May God be mer - ci - ful and bless us, Il - lu - mine us
2. ² Let all the peo - ples come be - fore Thee To sing their prais -
3. ³ O God, let ev - 'ry tribe and na - tion Shout forth Thy prais -

with light di - vine; May He to us be ev - er gra - cious
es to Thy name; 4. Let all the hea - then tribes a - dore Thee,
es far and wide. Let all men come with ju - bi - la - tion:

And cause His face on us to shine. 2. May He to all na - tions
With joy Thy might - y deeds pro - claim. Thou dost rule the na - tions,
6. The earth its har - vest did pro - vide. God is good and gra - cious;

Show His rev - e - la - tion And His way un - fold. Great is God
Judge their pop - u - la - tions, Show - ing eq - ui - ty. Jus - tice Thou
7. Rich - ly shall He bless us: He, our God and King. Let all peo -

our Sav - ior; Let all see His fav - or And His pow'r be - hold.
pro - vid - est; Thou all peo - ples guid - est. Let them hon - or Thee.
ples fear Him, All the earth re - vere Him, Of His glo - ry sing.

Music: *Genevan Psalter*, 1543; harm. Claude Goudimel, 1564
Text: William Helder, 1980 ©

DIEU NOUS SOIT DOUX [GENEVAN 67]
9 8. 9 8. 6 6 5. 6 6 5.

† The Gospel - Matthew 15: (10-20), 21-28
Reader: The Gospel of Christ!
Congregation: Praise be to You, O Christ.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

† *Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon - Titus: Faith that Leads to Godliness (Titus 3:9-11)

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy....

Congregation: Hear our prayers.

† *The Lord's Prayer* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 411

Minister: Our Father...

Congregation: who art in heaven...

† Tribute Offering

† Offertory Prayer

† *Doxology* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 437

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing [*Sanctus*, turn page]

Sanctus

unison

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are

full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est!

Music: arr. James B. Jordan, 2015
Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu-ar - y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi - on!

Psalm 134 Instructions: First time, all sing unison. Next, three part round, starting with children, followed by men, and then women. Repeat round two times.

Of Baptism

1. Bless - ed cov - 'nant Lord and Sav - ior, Bless - ed prom - ise - keep - ing God,
 2. Bless - ed wash - ing of the Spir - it, Bless - ed seal of cleans - ing blood,
 3. Bless - ed name of God e - ter - nal, Tri - une Per - sons ev - er be.
 4. Bless - ed un - ion with our Sav - ior, Pre - cious Lamb for sin - ners slain.

To the thousandth gen - er - a - tion You have shown Your cov - 'nant love.
 Born of wa - ter, born of spir - it, Born of Word, born from a - bove.
 Ben - e - dic - tion placed up - on us By the seal - ing sac - ra - ment.
 In His death, His res - ur - rec - tion, In His vic - t'ry o'er the grave.

Heirs to prom - ise of re - demp - tion, Heirs of mer - cies yet un - told,
 Hal - le - lu - jah! God de - liv - ers! Hal - le - lu - jah! Je - sus saves!
 Hal - le - lu - jah! He has claimed me! Hal - le - lu - jah! He is mine!
 Hal - le - lu - jah! Now for - giv - en! Hal - le - lu - jah! He is Lord!

Place Your sign up - on our chil - dren, Seal them in Your sav - ing blood.
 Through the wash - ing of the Spir - it, Pen - te - cos - tal praise be raised.
 By the Spir - it who bap - tiz - es, By the Son who just - i - fies.
 By the cov - 'nant prom - ise, keep me Till I'm with You ev - er - more.

Music: *Erbaulicher Musicalischer*, Basel, 1745
 Text: Gregg Strawbridge, 2020 © gs175@mac.com

CONQUEST
 87. 87. 87. 87.

My Song Is Love Unknown

unison

1. My song is love un - known—My Sav - ior's love to me, Love to the
 2. He came from His blest throne Sal - va - tion to be - stow, But men made
 3. *Some-times they strew His way And His sweet prais - es sing; Re - sound - ing*
 4. Why, what hath my Lord done? What makes this rage and spite? He made the
 5. *They rise and needs will have My dear Lord made a - way. A mur - der -*
 6. In life, no house, no home My Lord on earth might have; In death no
 7. Here might I stay and sing— No sto - ry so di - vine! Nev - er was

love - less shown That they might love - ly be. Oh, who am I, That
 strange, and none The longed - for Christ would know. But oh, my friend, My
all the day Ho - san - nas to their King. Then "Cru - ci - fy!" Is
 lame to run; He gave the blind their sight. Sweet in - ju - ries! Yet
er they save; The Prince of Life they slay. Yet cheer - ful He To
 friend - ly tomb But what a strang - er gave. What may I say? Heav'n
 love, dear King, Nev - er was grief like Thine. This is my friend, In

¹¹
 for my sake My Lord should take Frail flesh and die?
 friend in - deed, Who at my need His life did spend!
all their breath, And for His death They thirst and cry.
 they at these Them - selves dis - please, And 'gainst Him rise.
suf - f'ring goes, That He His foes From thence might free.
 was His home; But mine the tomb Where - in He lay.
 whose sweet praise I all my days Could glad - ly spend!

Music: John Ireland, 1919

Text: Samuel Crossman, 1664

LOVE UNKNOWN

6 6. 6 6. 4 4. 4 4.

If I Can Speak in Tongues of Fire

The musical score is written for a four-part vocal ensemble (Soprano, Alto, Tenor 1, Tenor 2) and a piano accompaniment. It is in 4/4 time and consists of three systems of music. The first system covers measures 1-4, the second system covers measures 5-8, and the third system covers measures 9-12. The lyrics are arranged in four columns, corresponding to the four vocal parts. The piano accompaniment is written in the bass clef. The score includes various musical notations such as notes, rests, and chords. The lyrics are as follows:

1. If I can speak in tongues of fire Yet fail to
 2. I'm no - thing if I try to hide Re - sent - ment,
 3. His Heav'n - ly gifts God gives to me So Christ's per -
 4. In faith and hope, love per - se - veres, No an - ger
 5. I see in part like chil - dren here, A poor re -
 6. A - bove I'll know, as Christ has known, How vast His

do what love re - quires, I'm no - thing. Though high
 en - vy, lust and pride. I'm no - thing, though high
 fect - ed love I'd see And know, and speak, and
 and no rude - ness hears; Such lov - ing - kind - ness—
 flect - ion in a mirror. Yet in my heart I
 love for sin - ners shown! With eyes un - dimmed I'll

moun - tains move, I'm no - thing with - out per - fect love.
 mys - t'ries find, If I'm not pa - tient, hum - ble, kind.
 serve, and give, And in my ho - ly Bride - groom live.
 ful - ly blest— Gives fore - tastes of e - ter - nal rest.
 long to find Love more by Je - sus' love re - fined.
 end my race And gaze on Je - sus face to face!

Music: Gregory D. Wilbur, 2014 © greg.wilbur@gmail.com
 Text: Douglas Bond, 2007 © bondbooks.net@gmail.com

[If I Can Speak]
 8 8. 8 8.

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Behold the Glories of the Lamb*

Behold the Glories of the Lamb

1. Be - hold the glo - ries of the Lamb A - mid His Fa - ther's throne,
2. "Worth - y the Lamb that died," they cry, "To be ex - alt - ed thus,

A - mid His Fa - ther's throne. Pre - pare new hon - ors for His name
To be ex - alt - ed thus!" "Worth - y the Lamb," let us re - ply;

And songs be - fore un - known, And
"For He was slain for us, For

And songs be - fore un - known, And
"For He was slain for us, For

known, And songs be - fore un - known.
us, For He was slain for us."

known, And songs be - fore un - known.
us, For He was slain for us."

known, And songs be - fore un - known.
us, For He was slain for us."

known, And songs be - fore un - known.
us, For He was slain for us."

3. Thou hast redeemed us with Thy blood
And set the pris'ners free;
Thou mad'st us kings and priests to God,
And we shall reign with Thee.

4. To Him who sits upon the throne,
The God whom we adore,
And to the Lamb that once was slain,
Be glory evermore.

Music: Thomas Jarman (1776-1861)
Text: Isaac Watts, 1696

DESERT
8 6. 8 6. w/ repeats

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God.” While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Cottage* -- A painting by Vincent Van Gogh (1853-1890). This painting illustrates today's Psalm of the Day. The cottage in Van Gogh's painting captures this sense of blessing, and—even amidst poor and harsh living conditions—of the goodness and peacefulness one can find in community.

PSALM OF THE DAY - PSALM 133

1
Behold, how good and pleasant it is
when brothers dwell in unity!

2
It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,
running down on the collar of his robes!

3
It is like the dew of Hermon,
which falls on the mountains of Zion!
For there the Lord has commanded the
blessing,
life forevermore.

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.