



THIRTEENTH SUNDAY AFTER PENTECOST

August 23, 2026 | Anno Mundi 5956

ALL SAINTS
CHURCH

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude

Psalms of the Day (back cover)

Minister: Arise now and ascend to the Heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *How Glorious Zion's Courts Appear*

How Glorious Zion's Courts Appear

Based on Isaiah 26:1-7

Capo 1: D Bm A D (Em) G A D

1. How glo-rious Zi - on's courts ap - pear, The cit - y of our God!
2. Its walls, de - fend - ed by His grace, No pow'r shall o - ver - throw,
3. Lift up the ev - er - last - ing gates, The doors wide o - pen fling!
4. Trust in the Lord, for - ev - er trust, And ban - ish all your fears;

His throne He hath es - tab - lished here, Here fixed His loved a - bode.
Sal - va - tion is its bul - wark sure A - gainst th'as - sail - ing foe.
En - ter, ye na - tions, who o - bey The stat - utes of our King!
Strength in the Lord Je - ho - vah dwells E - ter - nal as His years.

The musical score is written for guitar in 3/4 time. It features a treble and bass staff. The key signature has one flat (B-flat). The score includes four systems of music. The first system has a capo 1 instruction and chords D, Bm, A, D, (Em), G, A, D. The second system has chords G, D, A, Bm, G, A, D. The lyrics are written below the treble staff.

Music: *Hymns and Sacred Poems*, Dublin, 1749

Text: Isaac Watts, 1707; adapt. *Scottish Paraphrases*, 1781

IRISH

8 6. 8 6.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from

our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen. *Silent Confession*

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Hallelujah, Praise Jehovah*, turn page

Hallelujah, Praise Jehovah!

Based on Psalm 146

1. Hal - le - lu - jah, praise Je - ho - vah! O my soul, Je - ho - vah praise;
 2. I will sing the glo-rious prais - es Of my God through all my days.
 He is blest whose hope of bless - ing On the LORD his God is stayed.
 3. Put no con - fi - dence in princ - es, Nor for help on man de - pend;
 Heav'n and earth the Lord cre - at - ed, Seas and all that they con - tain;
 Well Je - ho - vah loves the right - eous, And the stran - ger He be - friends,
 O - ver all God reigns for - ev - er, Through all ag - es He is King;
 4. He shall die, to dust re - turn - ing, And his pur - pos - es shall end.
 He de - liv - ers from op - pres - sion, Right - eous - ness He will main - tain.
 Helps the fa - ther - less and wid - ow, Judg - ment on the wick - ed sends.
 Un - to Him, thy God, O Zi - on, Joy - ful hal - le - lu - jahs sing.

Music: plainchant; arr. Lowell Mason, 1839; harm. Gregg Strawbridge
 Text: *The Psalter*, 1912

RIPLEY
 8 7. 8 7. 8 7. 8 7.

Unison: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Exodus 1:8-2:10

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 124: *Let Israel Say Now in Thankfulness*, next page

Congregation: Amen! (*following the Psalm*)

Let Israel Now Say in Thankfulness

From Psalm 124

1. ¹Let Is - ra - el now say in thank-ful-ness That if the LORD had not our
2. Yea, when their wrath a - gainst us fierce-ly rose, ⁴Then would the tide o'er us have
3. ⁶Blest be the LORD who made us not their prey; ⁷As from the fowl-er's net a
right maintained ²And if the LORD had not with us remained When cru - el men
spread its wave; The rag-ing stream would have be-come our grave; ⁵The surg - ing flood,
bird may flee, So from their bro - ken snare did we go free. ⁸Our on - ly help
a - gainst us rose to strive, ³We'd sure-ly have been swal-lowed up a - live.
in proud-ly swell-ing roll, Most sure-ly would have o - ver-whelmed us all.
is in God's ho - ly name; He made the earth and all the heav'n - ly frame.

Music: *Genevan Psalter*, 1551; harm. *Scottish Psalter*, 1615; alt.

Text: Unknown

OR PEUT BIEN DIRE [GENEVAN 124]

10 10 10. 10 10.

The Epistle - Romans 12:1-8

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 138: With All My Heart My Thanks I'll Bring

Congregation: Amen! (following the Psalm)

With All My Heart My Thanks I'll Bring

From Psalm 138

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It consists of three systems of music. The first system contains six lines of lyrics, the second system contains six lines, and the third system contains six lines. The music is a simple, hymn-like setting with a clear melody and accompaniment. The lyrics are in English and are a translation of Psalm 138.

1. ¹With all my heart my thanks I'll bring; Be - fore the
2. For Thou a - bove Thy name a - dored Hast mag - ni -
3. ⁴All kings of earth shall thanks ac - cord When they have
4. ⁶Al - though Je - ho - vah is most high, On low - ly
5. ⁷Through trou - ble though my path - way be, Thou wilt re -
6. Thy hand, O LORD, shall set me free; ⁸Thou wilt ful -

6
gods Thy praise I'll sing; ²I'll wor - ship in Thy
fied Thy faith - ful Word. ³The day I called, Thy
heard Thy words, O LORD; ⁵Je - ho - vah's ways they'll
ones He bends His eye; But those that proud and
vive and com - fort me. Thine out - stretched hand Thou
fill Thy plans for me; Thy mer - cy, LORD, for -

11
ho - ly place And praise Thy name for truth and grace;
help ap - peared; With in - ward strength my soul was cheered.
cel - e - brate; The glo - ry of the LORD is great.
haugh - ty are He know - eth on - ly from a - far.
wilt op - pose A - gainst the wrath of all my foes.
ev - er stands; Leave not the work of Thine own hands.

Music: Isaac B. Woodbury (1819-1858)

Text: *The Book of Psalms for Singing*, 1973; alt. ©

WESLEY

8 8. 8 8.

† The Gospel - Matthew 16:13-20

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

† *Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy....

Congregation: Hear our prayers.

† *The Lord's Prayer* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 411

Minister: Our Father...

Congregation: who art in heaven...

† Tribute Offering

† Offertory Prayer

† *Doxology* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 437

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing [*Sanctus*, next page]

Sanctus

unison

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are

full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est!

Music: arr. James B. Jordan, 2015
Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

Psalm 134

A Song of Ascents.

3-part canon

¹ Behold, bless the LORD, All you servants of the LORD, Who by night stand in the house of the LORD!

² Lift up your hands in the sanc-tu-ar-y, And bless the LORD.

³ The LORD who made heav'n and earth Bless you from Zi-on!

Psalm 134 Instructions: First time, all sing unison. Next, three part round, starting with children, followed by men, and then women. Repeat round two times.

At the Lamb's High Feast We Sing

1. At the Lamb's high feast we sing Praise to our vic-tor-ious King,
 2. Where the Pas-chal blood is poured, Death's dark an-gel sheathes his sword;
 3. Might-y vic-tim from the sky, Pow'rs of Hell be-neath Thee lie;
 4. Pas-chal tri-umph, Pas-chal joy, On-ly sin can this de-stroy;

Who hath washed us in the tide Flow-ing from His pierc-ed side;
 Is-rael's hosts tri-um-phant go Through the wave that drowns the foe.
 Death is bro-ken in the fight; Thou hast brought us life and light.
 From sin's pow'r do Thou set free Souls re-born, O Lord, in Thee.

Praise we Him, whose love di-vine Gives His sa-cred blood for wine,
 Christ, the Lamb whose blood was shed, Pas-chal vic-tim, Pas-chal bread;
 Now Thy ban-ner Thou dost wave; Van-quished Sa-tan and the grave:
 Hymns of glo-ry, songs of praise, Fa-ther, un-to Thee we raise;

Gives His bod-y for the feast: Christ the vic-tim, Christ the Priest.
 With sin-cer-i-ty and love Eat we man-na from a-bove.
 An-gels join His praise to tell, See o'er-thrown the prince of Hell.
 Ris-en Lord, all praise to Thee, Ev-er with the Spir-it be.

Music: Jakob Hintze, 1678; harm. Johann Sebastian Bach (1685-1750)
 Text: Latin hymn, 1600's; tr. Robert Campbell, 1849

SALZBURG (Hintze)
 7 7 . 7 7 . 7 7 . 7 7 .

Let Us Love and Sing and Wonder



1. Let us love and sing and won-der, Let us praise the Sav-ior's name!
 2. Let us love the Lord who bought us, Pit-ied us when en-e-mies,
 3. *Let us sing, though fierce temp-ta-tion Threat-en hard to bear us down!*
 4. Let us won-der; grace and jus-tice Join, and point to mer-cy's store;
 5. Let us praise, and join the chor-us Of the saints en-throned on high;

He has hushed the law's loud thun-der, He has quenched Mount Sin-ai's flame;
 Called us by His grace and taught us, Gave us ears and gave us eyes:
For the Lord, our strong sal-va-tion, Holds in view the con-qu'ror's crown.
 When through grace in Christ our trust is, Jus-tice smiles, and asks no more:
 Here they trust-ed Him be-fore us, Now their prais-es fill the sky:

He has washed us with His blood, He has brought us nigh to God.
 He has washed us with His blood, He pre-sents our souls to God.
He who washed us with His blood, Soon will bring us home to God.
 He who washed us with His blood, Has se-cured our way to God.
 "Thou hast washed us with Thy blood; Thou art wor-thy, Lamb of God!"

Music: Darmstadt *Gesangbuch*, 1698; arr.
 Text: John Newton, 1774

ALL SAINTS (Darmstadt)
 8 7. 8 7. 7 7.

† COMMISSION & BENEDICTION

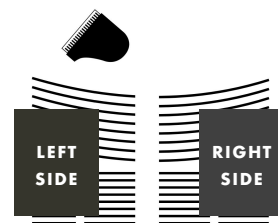
Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 127*, sing with your side as marked, call + response style

Psalm 127

A Song of degrees for Solomon



Dec.

RIGHT 1 Ex - cept the LORD build the house, They la - bor in vain that build it.

Can.

LEFT Ex - cept the LORD keep the cit - y, The watch - man wak - eth but in

RIGHT vain. 2 It is vain for you to rise up ear - ly, To sit up late,

Can.

LEFT To eat the bread of sor - rows, For so He giv - eth His be - lov - ed sleep.

Dec.

RIGHT 3 Lo, chil - dren are an her - i - tage of the

Can.

LEFT 3 Lo,

Music: Mark Reagan, 2001 ©

Text: Holy Bible, King James Version, 1611; alt.

36 *Dec.*

RIGHT

LORD,

LEFT

Can.

And the fruit of the womb is His re - ward.

42 *Full*

TOGETHER

As ar - rows are in the hand of a might - y man, So are the

RIGHT

chil - dren of the youth. 5 Hap - py is the man that

LEFT

hath his quiv - er full of them; They shall not be a -

TOGETHER

shamed, But they shall speak with en - e - mies in the gate.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God.” While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child’s needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Christ gives the keys of the kingdom to Peter*, a painting by Perungino (1450-1523). This work illustrates today’s gospel reading.

PSALM OF THE DAY - PSALM 124

1
If it had not been the Lord who was
on our side—
let Israel now say—

2
if it had not been the Lord who was
on our side
when people rose up against us,

3
then they would have swallowed us
up alive,
when their anger was kindled
against us;

4
then the flood would have swept us
away,
the torrent would have gone over
us;

5
then over us would have gone
the raging waters.

6
Blessed be the Lord,
who has not given us
as prey to their teeth!

7
We have escaped like a bird
from the snare of the fowlers;
the snare is broken,
and we have escaped!

8
Our help is in the name of the Lord,
who made heaven and earth.