

ALL SAINTS C H U R C H



SIXTEENTH SUNDAY AFTER PENTECOST

September 13, 2026

Anno Mundi 5956

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude, Psalm of the Day - Psalm 114 (back cover)

Minister: Arise now and ascend to the Heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *Glorious Things of Thee Are Spoken*, next page

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen.

Silent Confession

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

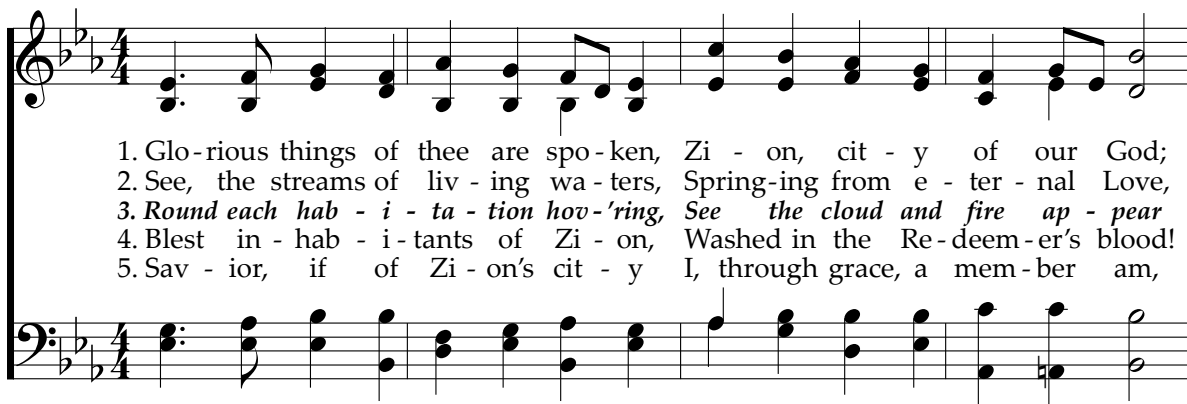
Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

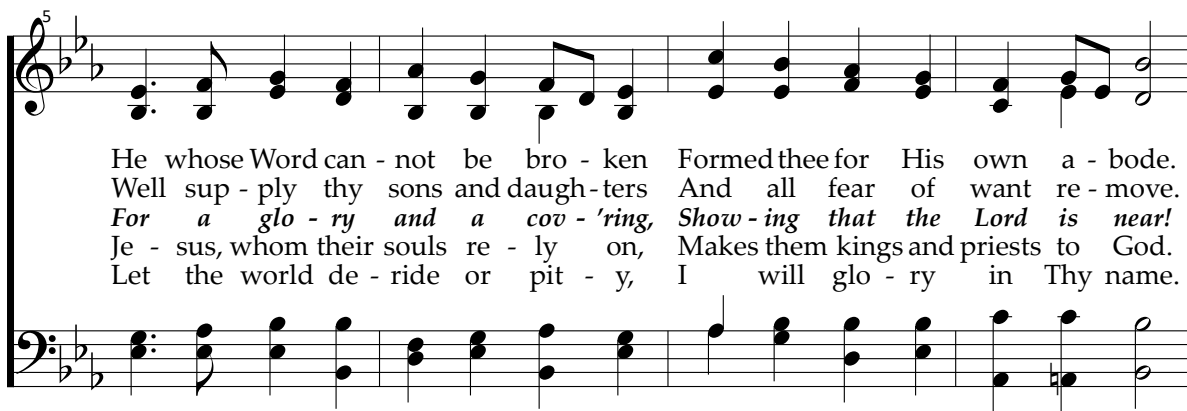
Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *Glory Be to God the Father*, turn page

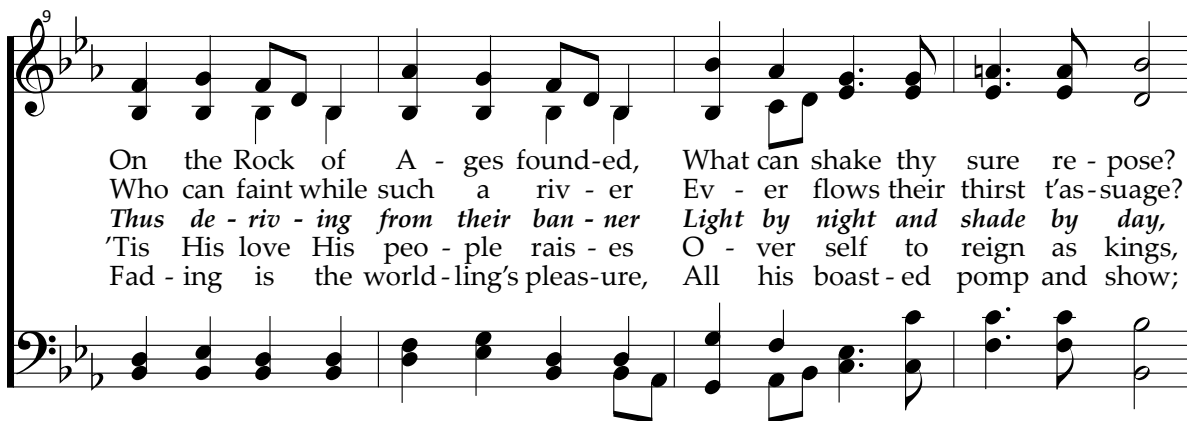
Glorious Things of Thee Are Spoken



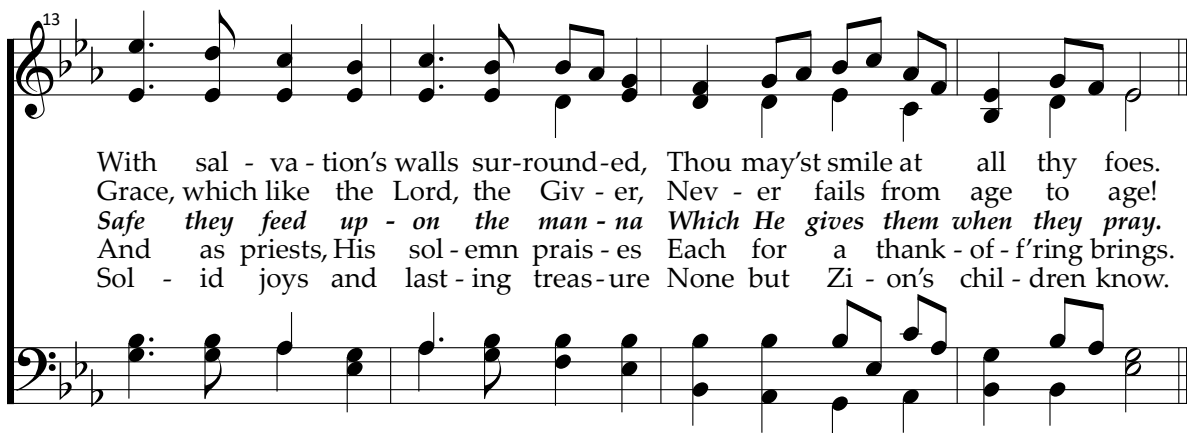
1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
 3. *Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear*
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re-deem-er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem-ber am,



He whose Word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh-ters And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy name.



On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst t'as-suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world-ling's pleas-ure, All his boast-ed pomp and show;



With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas-ure None but Zi - on's chil - dren know.

Glory Be to God the Father

1. Glo - ry be to God the Fa - ther, Glo - ry be to God the Son,
 2. Glo - ry be to Him who loved us, Washed us from each spot and stain!
 3. Glo - ry to the King of an - gels, Glo - ry to the church - 's King,
 4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings;

Glo - ry be to God the Spir - it, Great Je - ho - vah, Three in One!
 Glo - ry be to Him who bought us, Made us kings with Him to reign!
 Glo - ry to the King of na - tions! Heav'n and earth, Your prais - es bring;
 "Hon - or, rich - es, pow'r, do - min - ion!" Thus its praise cre - a - tion brings;

Glo - ry, glo - ry, glo - ry, glo - ry While e - ter - nal a - ges run!
 Glo - ry, glo - ry, glo - ry, glo - ry To the Lamb that once was slain!
 Glo - ry, glo - ry, glo - ry, glo - ry To the King of glo - ry sing!
 "Glo - ry, glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!"

Music: Gregory D. Wilbur, 2011 ©

Text: Horatius Bonar, 1868

8 7. 8 7. 8 7.

†Collect for Sixteenth Sunday after Pentecost

Unison: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Exodus 14:19-31

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 114*, vv. 1-2, next page

Congregation: Amen! (*following the Psalm*)

When Israel Had from Egypt Gone

From Psalm 114

1. ¹When Is - rael had from E - gypt gone, Ja - cob from men of
 2. ³The sea, af - fright - ed, saw and fled; Back Jor - dan driv - en
 3. ⁵What ailed thee, that thou fledd'st, O sea? Thou, Jor - dan, that thou
 4. ⁷Trem - ble, O earth! The Lord is near: Be - fore the God of
 speech un - known; ²Then Ju - dah was His ho - ly
 was with dread; ⁴The loft - y moun - tains skipped like
 back didst flee? ⁶Ye moun - tains, that ye skipped like
 Ja - cob, fear; ⁸Who from the rock didst wa - ter
 place, And His do - min - ion Is - rael's race.
 rams, And all the lit - tle hills like lambs.
 rams? And all ye lit - tle hills like lambs?
 bring, And made the flint a wa - ter - spring.

Music: William Billings (1746–1800)

Text: *Trinity Psalter*, 1994 ©

CHESTER (Billings)

8 8. 8 8.

The Epistle - Romans 14:1-12

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 114*, vv. 3-4

Congregation: Amen! (*following the Psalm*)

† The Gospel - Matthew 18:21-35

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

† *Gloria Patri* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 436

Sermon

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy....

Congregation: Hear our prayers.

† *The Lord's Prayer* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 411

Minister: Our Father...

Congregation: who art in heaven...

† Tribute Offering

† Offertory Prayer

† *Doxology* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 437

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing,

Sanctus

unison

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are

full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est!

Music: arr. James B. Jordan, 2015

Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

God and Man at Table

Em Bm Em

1. Oh, wel - come, all ye no - ble saints of old,
 2. El - ders, mar - tyrs all are fall - ing down.
 3. *Who is this who spreads the vic - t'ry feast?*
 4. *Here He gives Him - self to us as bread;*
 5. Beg - gars, lame, and har - lots al - so here.
 6. Wor - ship in the pres - ence of the Lord

D A D D7

As now be - fore your ver - y eyes un - fold
 Pro - phets, pat - ri - archs are gath - 'ring 'round.
Who is this who makes our war - ring cease?
Here as wine, we drink the blood He shed.
 Re - pent - ant pub - li - cans are draw - ing near.
 With joy - ful songs and hearts in one ac - cord

Em Bm Em D

The won - ders all so long a - go fore - told.
 What an - gels longed to see, now man has found.
Je - sus, ris - en Sav - ior, Prince of Peace!
Born to die, we eat and drink in - stead.
 Way - ward sons come home with - out a fear.
 And let our Host at ta - ble be a - dored.

C Am7 Bm7 Em D

God and man at ta - ble are sat down,

C Am7 Bm7 Em

God and man at ta - ble are sat down.

CENÉDIUS

Music & text: Robert J. Stamps, 1971 ©

10 10 10. w/ refrain

My Song Is Love Unknown

unison

1. My song is love un - known—My Sav - ior's love to me, Love to the
 2. He came from His blest throne Sal - va - tion to be - stow, But men made
 3. *Some-times they strew His way And His sweet prais - es sing; Re - sound - ing*
 4. Why, what hath my Lord done? What makes this rage and spite? He made the
 5. *They rise and needs will have My dear Lord made a - way. A mur - der -*
 6. In life, no house, no home My Lord on earth might have; In death no
 7. Here might I stay and sing—No sto - ry so di - vine! Nev - er was

love - less shown That they might love - ly be. Oh, who am I, That
 strange, and none The longed - for Christ would know. But oh, my friend, My
all the day Ho - san - nas to their King. Then "Cru - ci - fy!" Is
 lame to run; He gave the blind their sight. Sweet in - ju - ries! Yet
er they save; The Prince of Life they slay. Yet cheer - ful He To
 friend - ly tomb But what a strang - er gave. What may I say? Heav'n
 love, dear King, Nev - er was grief like Thine. This is my friend, In

for my sake My Lord should take Frail flesh and die?
 friend in - deed, Who at my need His life did spend!
all their breath, And for His death They thirst and cry.
 they at these Them - selves dis - please, And 'gainst Him rise.
suf - fring goes, That He His foes From thence might free.
 was His home; But mine the tomb Where - in He lay.
 whose sweet praise I all my days Could glad - ly spend!

Music: John Ireland, 1919
 Text: Samuel Crossman, 1664

LOVE UNKNOWN
 6 6. 6 6. 4 4. 4 4.

Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee, Cast - ing down their
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee, Though the eye of
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All Thy works shall

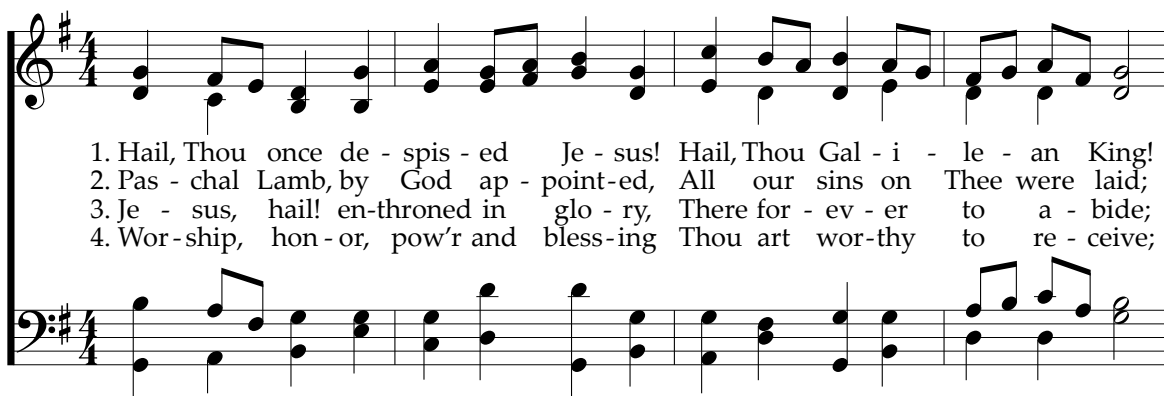
morn - ing our song shall rise to Thee. Ho - ly, ho - ly, ho - ly!
 gold - en crowns a - round the glass - y sea; Cher - u - bim and ser - a - phim
 sin - ful man Thy glo - ry may not see, On - ly Thou art ho - ly;
 praise Thy name in earth and sky and sea. Ho - ly, ho - ly, ho - ly!

Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!
 fall - ing down be - fore Thee, Which wert, and art, and ev - er - more shalt be.
 there is none be - side Thee Per - fect in pow'r, in love, and pur - i - ty.
 Mer - ci - ful and might - y! God in three Per - sons, bless - ed Trin - i - ty!

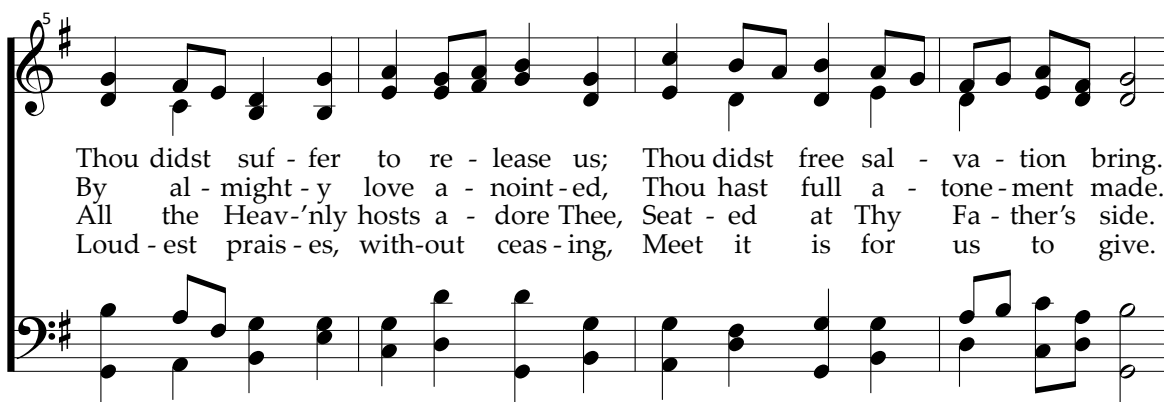
Music: John Bacchus Dykes, 1861
 Text: Reginald Heber, 1826

NICÆA
 11 12. 12 10.

Hail, Thou Once-Despised Jesus!



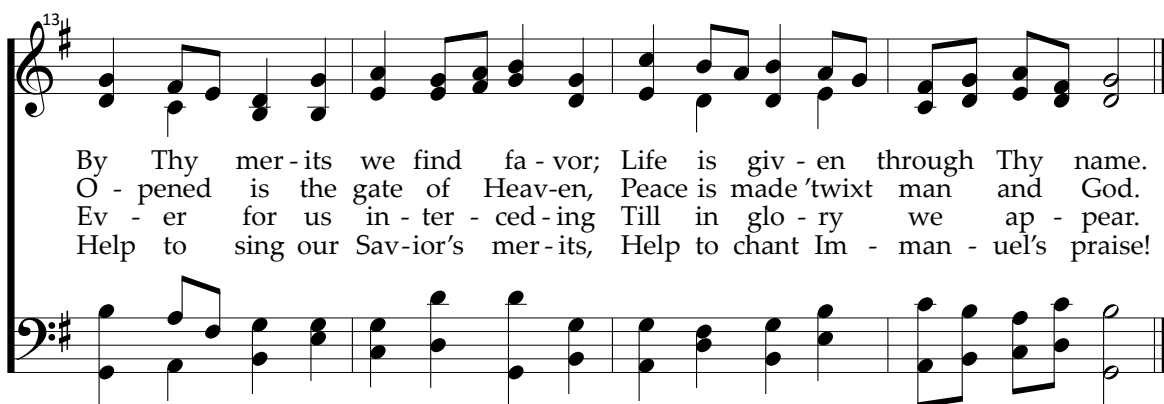
1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
 2. Pas - chal Lamb, by God ap - point-ed, All our sins on Thee were laid;
 3. Je - sus, hail! en-throned in glo - ry, There for - ev - er to a - bide;
 4. Wor-ship, hon - or, pow'r and bless-ing Thou art wor-thy to re - ceive;



Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
 By al - might - y love a - noint-ed, Thou hast full a - tone-ment made.
 All the Heav-'nly hosts a - dore Thee, Seat - ed at Thy Fa - ther's side.
 Loud - est prais - es, with-out ceas - ing, Meet it is for us to give.



Hail, Thou ag - o - niz - ing Sav - ior, Bear - er of our sin and shame!
 All Thy peo - ple are for - giv - en, Through the vir - tue of Thy blood;
 There for sin - ners Thou art plead-ing, There Thou dost our place pre - pare,
 Help, ye bright an - gel - ic spir - its, Bring your sweet-est, no - blest lays;



By Thy mer - its we find fa - vor; Life is giv - en through Thy name.
 O - pened is the gate of Heav-en, Peace is made 'twixt man and God.
 Ev - er for us in - ter - ced - ing Till in glo - ry we ap - pear.
 Help to sing our Sav - ior's mer - its, Help to chant Im - man - uel's praise!

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn

Behold the Glories of the Lamb

1. Be - hold the glo - ries of the Lamb A - mid His Fa - ther's throne,
2. "Worth - y the Lamb that died," they cry, "To be ex - alt - ed thus,
A - mid His Fa - ther's throne. Pre - pare new hon - ors for His name
To be ex - alt - ed thus!" "Worth - y the Lamb," let us re - ply;
And songs be - fore un - known, And
"For He was slain for us, For
And songs be - fore un - known, And
"For He was slain for us, For
And songs be - fore un - known, And songs be - fore un - known.
He was slain for us, For He was slain for us."
known, And songs be - fore un - known.
us, For He was slain for us."
songs be - fore un - known, And songs be - fore un - known.
He was slain for us, For He was slain for us."
known, And songs be - fore un - known.
us, For He was slain for us."

3. Thou hast redeemed us with Thy blood
And set the pris'ners free;
Thou mad'st us kings and priests to God,
And we shall reign with Thee.

4. To Him who sits upon the throne,
The God whom we adore,
And to the Lamb that once was slain,
Be glory evermore.

Music: Thomas Jarman (1776-1861)

Text: Isaac Watts, 1696

DESERT

8 6. 8 6. w/ repeats

Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

[allsaints-church.com
/calendar](https://allsaints-church.com/calendar)

FALL FETE: WOMEN'S MINISTRY KICKOFF DINNER

September 19 at church.
Kindly RSVP by September 13
to Pastor Kasey.

SUNDAY SCHOOL RESUMES

September 20, 9:30 am.
Classes for all ages!

MEN'S MINISTRY KICKOFF

September 22 at Cartel
Brewing. Registration now
open. Kindly RSVP by
September 13.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Rocky Mountain Sheep*, a painting by Albert Bierstadt (1830-1902). This painting illustrated today's Psalm.

PSALM OF THE DAY - PSALM 114

- | | | | |
|---|--|---|--|
| 1 | When Israel went out from Egypt,
the house of Jacob from a people of
strange language, | 6 | O mountains, that you skip like
rams?
O hills, like lambs? |
| 2 | Judah became his sanctuary,
Israel his dominion. | 7 | Tremble, O earth, at the presence of
the Lord, |
| 3 | The sea looked and fled;
Jordan turned back. | | at the presence of the God of Jacob, |
| 4 | The mountains skipped like rams,
the hills like lambs. | 8 | who turns the rock into a pool of
water,
the flint into a spring of water. |
| 5 | What ails you, O sea, that you flee?
O Jordan, that you turn back? | | |

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.