

ALL SAINTS
CHURCH



Fifteenth Sunday after Pentecost
September 06, 2026 | Anno Mundi 5956

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude

Psalm of the Day

Minister: Arise now and ascend to the Heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *Great God of Wonders*, next page

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen.

Silent Confession

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

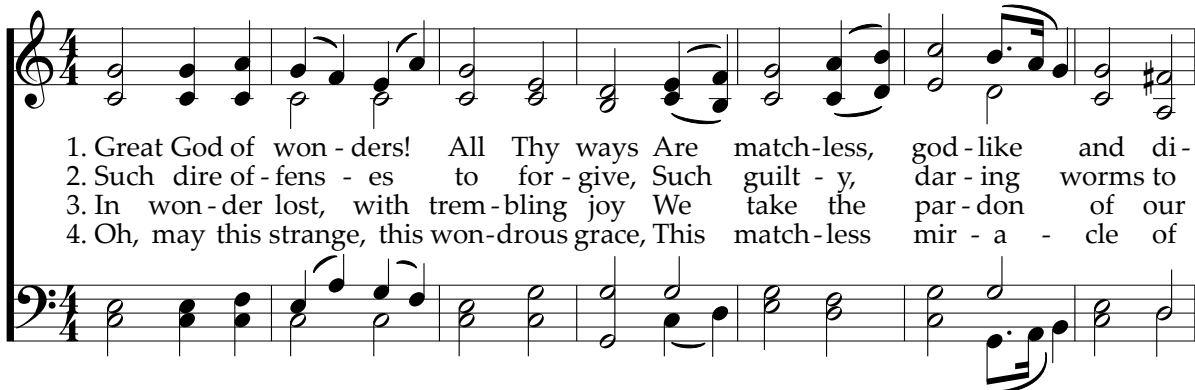
Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

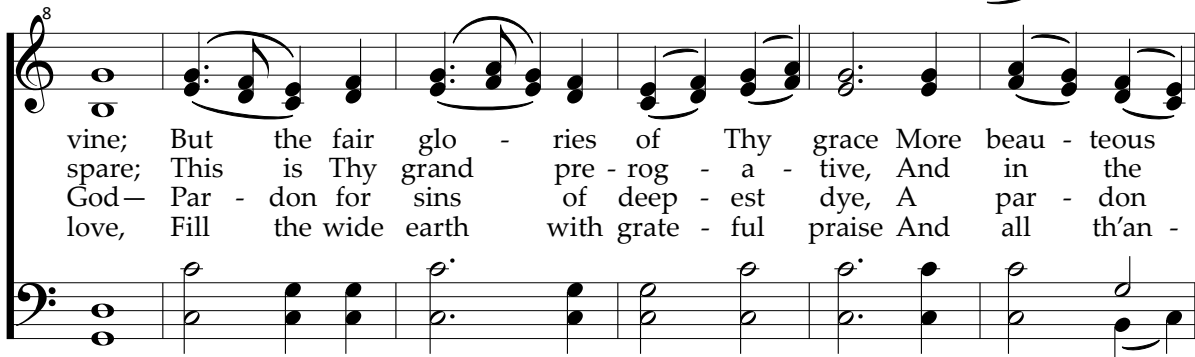
Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *O God of Earth and Altar*, turn page

Great God of Wonders!



1. Great God of won - ders! All Thy ways Are match-less, god-like and di-
 2. Such dire of - fens - es to for - give, Such guilt - y, dar - ing worms to
 3. In won - der lost, with trem - bling joy We take the par - don of our
 4. Oh, may this strange, this won - drous grace, This match-less mir - a - cle of



vine; But the fair glo - ries of Thy grace More beau - teous
 spare; This is Thy grand pre - rog - a - tive, And in the
 God - Par - don for sins of deep - est dye, A par - don
 love, Fill the wide earth with grate - ful praise And all th'an -



and un - ri - valed shine, More beau-teous and un - ri - valed shine:
 hon - or none shall share, And in the hon - or none shall share:
 sealed with Je - sus' blood, A par - don sealed with Je - sus' blood:
 gel - ic choirs a - bove, And all th'an - gel - ic choirs a - bove:



Who is a par-d'ning God like Thee? Or who has grace so



rich and free? Or who has grace so rich and free?

O God of Earth and Altar

unison

1. O God of earth and al - tar, Bow down and hear our cry.
 2. From all that ter - ror teach - es, From lies of tongue and pen,
 3. Tie in a liv - ing teth - er The prince and priest and thrall.

Our earth - ly rul - ers fal - ter; Our peo - ple drift and die.
 From all the eas - y speech - es That com - fort cru - el men,
 Bind all our lives to - geth - er; Smite us and save us all.

The walls of gold en - tomb us; The swords of scorn di - vide.
 From sale and prof - a - na - tion Of hon - or and the sword,
 In ire and ex - ul - ta - tion, A - flame with faith and free,

Take not Thy thun - der from us, But take a - way our pride.
 From sleep, and from dam - na - tion, De - liv - er us, good Lord!
 Lift up a liv - ing na - tion, A sin - gle sword to Thee.

Music: English traditional melody; arr. Ralph Vaughan Williams, 1906
 Text: Gilbert Keith Chesterton, 1906

KING'S LYNN
 7 6. 7 6. 7 6. 7 6.

Unison: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Exodus 12:1-14

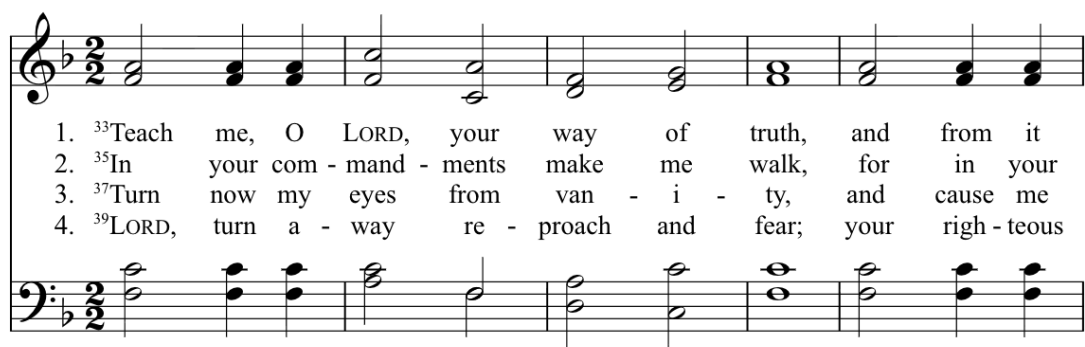
Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 119*, vv. 1-2

Congregation: Amen! (*following the Psalm*)

Psalm 119E



1. ³³Teach me, O LORD, your way of truth, and from it
2. ³⁵In your com - mand - ments make me walk, for in your
3. ³⁷Turn now my eyes from van - i - ty, and cause me
4. ³⁹LORD, turn a - way re - proach and fear; your righ - teous



I will not de - part; ³⁴that I may stead - fast -
law my joy shall be; ³⁶give me a heart that
in your ways to tread; ³⁸O let your ser - vant
judg - ments I con - fess; ⁴⁰to know your pre - cepts



ly o - bey, give me an un - der - stand - ing heart.
loves your will, from dis - con - tent and en - vy free.
prove your word and thus to god - ly fear be led.
I de - sire; re - vive me in your righ - teous - ness.

The Epistle - Romans 13:8-14

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - Psalm 119, vv. 3-4, previous page

Congregation: Amen! (*following the Psalm*)

† The Gospel - Matthew 18:15-20

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

† *Gloria Patri* - Sung, lifting holy hands (*Psalm 63:4*).

Cantus Christi, p. 436

Sermon - Titus: Faith that Leads to Godliness (Titus 3:12-15)

Rev. Kasey Horvath

Prayers of the People

Selected Men to Lead

Leader: Lord in your mercy....

Congregation: Hear our prayers.

† *The Lord's Prayer* - Sung, lifting holy hands (*Psalm 63:4*).

Cantus Christi, p. 411

Minister: Our Father...

Congregation: who art in heaven...

† Tribute Offering

† Offertory Prayer

† *Doxology* - Sung, lifting holy hands (*Psalm 63:4*).

Cantus Christi, p. 437

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing,

Sanctus

unison

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are

full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est!

Music: arr. James B. Jordan, 2015

Text: Traditional

The Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

God and Man at Table

Em Bm Em

1. Oh, wel - come, all ye no - ble saints of old,
 2. El - ders, mar - tyrs all are fall - ing down.
 3. *Who is this who spreads the vic - t'ry feast?*
 4. *Here He gives Him - self to us as bread;*
 5. Beg - gars, lame, and har - lots al - so here.
 6. Wor - ship in the pres - ence of the Lord

D A D D7

As now be - fore your ver - y eyes un - fold
 Pro - phets, pat - ri - archs are gath - 'ring 'round.
Who is this who makes our war - ring cease?
Here as wine, we drink the blood He shed.
 Re - pent - ant pub - li - cans are draw - ing near.
 With joy - ful songs and hearts in one ac - cord

Em Bm Em Em D

The won - ders all so long a - go fore - told.
 What an - gels longed to see, now man has found.
Je - sus, ris - en Sav - ior, Prince of Peace!
Born to die, we eat and drink in - stead.
 And let our Host at home with - out a fear.
 Way - ward sons come ta - ble be a - dored.

C Am7 Bm7 Em Em D

God and man at ta - ble are sat down,

C Am7 Bm7 Em

God and man at ta - ble are sat down.

Music: Kenneth S. Proctor (1895-7)
 Text: John Rogers, 2004

Music & text: Robert J. Stamps, 1971 ©

CENÉDIUS
 10 10 10. w/ refrain

Let Us Love and Sing and Wonder

1. Let us love and sing and won - der, Let us praise the Sav - ior's name!
 2. Let us love the Lord who bought us, Pit - ied us when en - e - mies,
 3. *Let us sing, though fierce temp - ta - tion Threat - en hard to bear us down!*
 4. Let us won - der; grace and jus - tice Join, and point to mer - cy's store;
 5. Let us praise, and join the chor - us Of the saints en - throned on high;

He has hushed the law's loud thun-der, He has quenched Mount Sin - ai's flame;
 Called us by His grace and taught us, Gave us ears and gave us eyes:
For the Lord, our strong sal - va - tion, Holds in view the con - qu'ror's crown.
 When through grace in Christ our trust is, Jus - tice smiles, and asks no more:
 Here they trust - ed Him be - fore us, Now their prais - es fill the sky:

He has washed us with His blood, He has brought us nigh to God.
 He has washed us with His blood, He pre - sents our souls to God.
He who washed us with His blood, Soon will bring us home to God.
 He who washed us with His blood, Has se - cured our way to God.
 "Thou hast washed us with Thy blood; Thou art wor - thy, Lamb of God!"

Music: Darmstadt *Gesangbuch*, 1698; arr.
 Text: John Newton, 1774

ALL SAINTS (Darmstadt)
 8 7. 8 7. 7 7.

How Sweet and Awful Is the Place

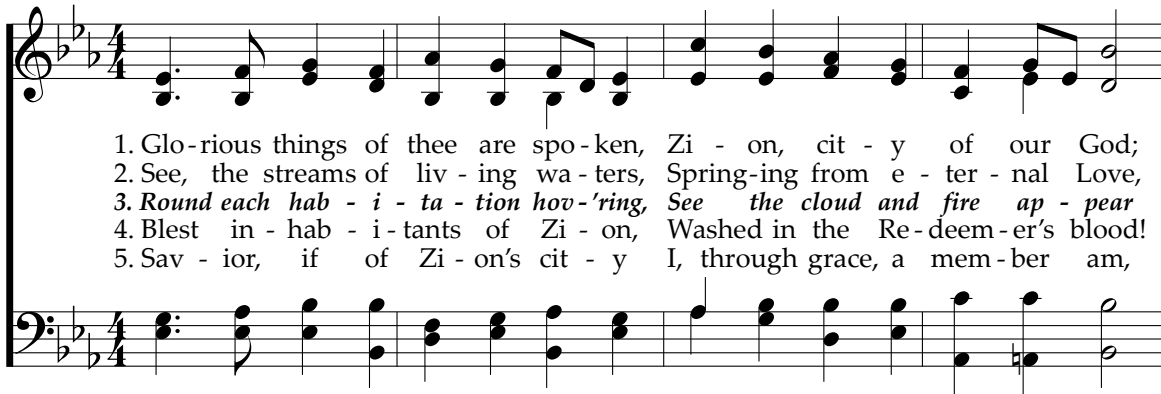
1. How sweet and aw - ful is the place With Christ with-in the doors,
 2. While all our hearts and all our songs Join to ad-mire the feast,
 3. "Why was I made to hear Thy voice And en - ter while there's room
 4. 'Twas the same love that spread the feast That sweet - ly drew us in;
 5. Pit - y the na - tions, O our God! Con - strain the earth to come;
 6. We long to see Thy church - es full That all the cho-sen race

While ev - er - last - ing love dis - plays The choic - est of her stores!
 Each of us cries, with thank - ful tongue, "Lord, why was I a guest?
When thou - sands make a wretch - ed choice And rath - er starve than come?"
Else we had still re - fused to taste, And per - ished in our sin.
 Send Thy vic - to - rious Word a - broad, And bring the stran - gers home.
 May, with one voice and heart and soul, Sing Thy re - deem-ing grace.

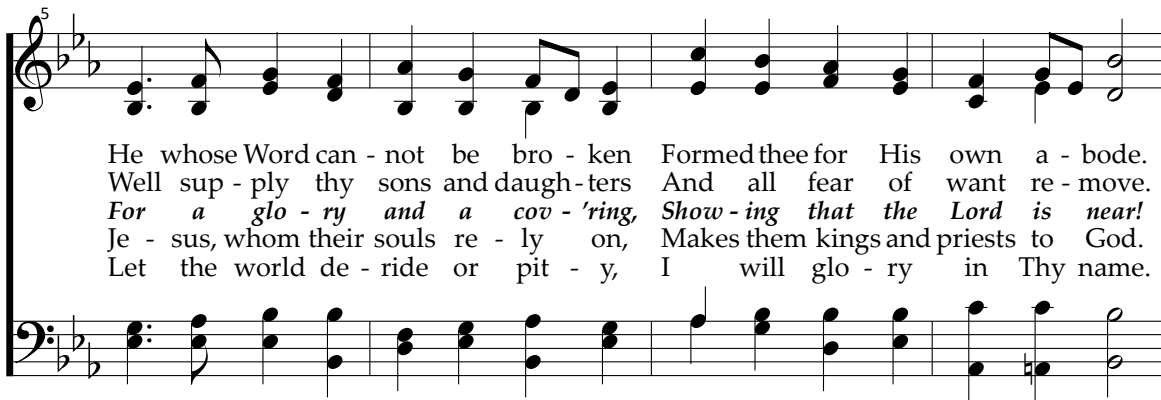
Music: Old Irish hymn melody
 Text: Isaac Watts, 1707

ST. COLUMBA
 8 6. 8 6.

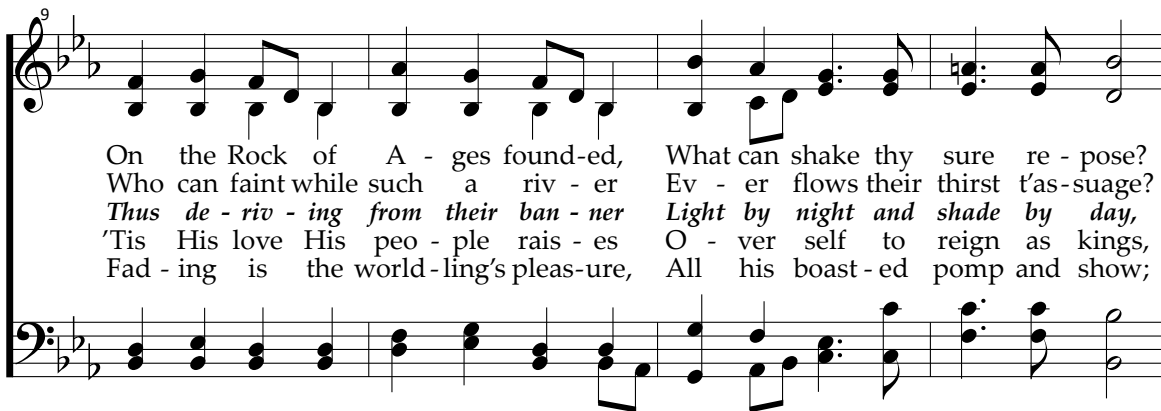
Glorious Things of Thee Are Spoken



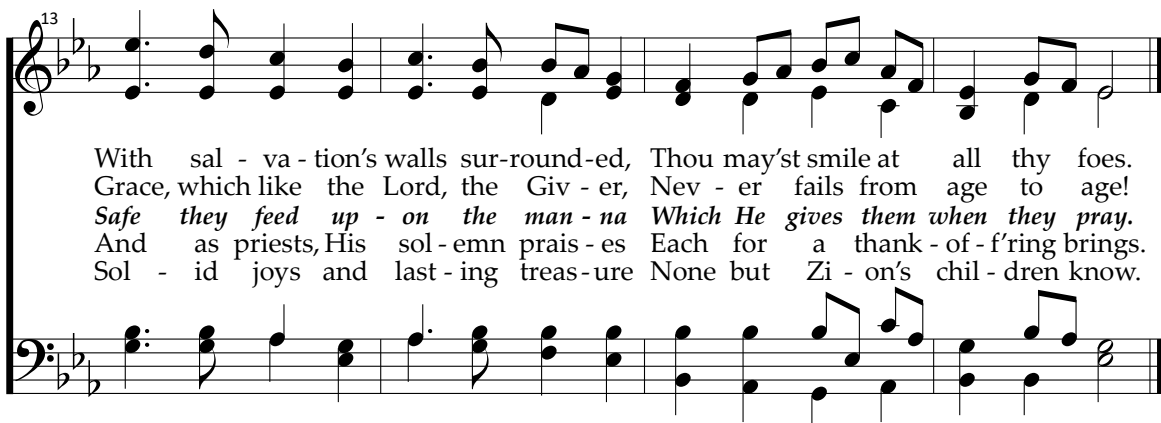
1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
 3. *Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear*
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re-deem-er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem-ber am,



He whose Word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh-ters And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy name.



On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst t'as-suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world-ling's pleas-ure, All his boast-ed pomp and show;



With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas-ure None but Zi - on's chil - dren know.

†COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Psalm 148*

From Heaven, O Praise the LORD

From Psalm 148

1. 1 From heav'n, O praise the LORD; Ye heights, His glo - ry raise. 2 All an - gels, LORD;

2. 5 Yea, let them glo - rious make Je - ho - vah's match - less name; For when the

3. 7 From earth, oh, praise the LORD, Ye deeps and all be - low, 8 Wild winds that

4. 11 Let all the peo - ple praise, And kings of ev - 'ry land; Let all their

5. Je - ho - vah's name be praised A - bove the earth and sky. 14 For He His

praise ac - cord; Let all His host give praise. 3 Praise Him on high, Sun, word He spake, They in - to be - ing came. 6 And from that place Where do His word, Ye clouds, fire, hail and snow; 9 Ye moun - tains high, Ye voic - es raise Who judge and give com - mand. 12 By young and old, By saints has raised And set their pow'r on high. Him praise ac - cord, O

11 moon, and star, Sun, moon, and star, 4 Ye heav'ns a - far, And cloud - y sky. fixed they be, Where fixed they be, By His de - cree They can - not pass. ce - dars tall, Ye ce - dars tall, 10 Beasts great and small, And birds that fly. maid and youth, By maid and youth, 13 His name in truth Should be ex - tolled. Is - rael's race, O Is - rael's race, Near to His grace. Praise ye the LORD!

Music: Horatio R. Palmer (1834-1907)

Text: *Trinity Psalter*, 1994 ©

ST. CATHERINE'S

6 6. 6 6. 4 4. 4 4.

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Signs on the Door*, a painting by James Tissot (1836-1902). This painting illustrates today's Old Testament reading.

PSALM OF THE DAY - PSALM 149

1	Praise the Lord!	6	Let the high praises of God be in their throats
	Sing to the Lord a new song,		and two-edged swords in their hands,
	his praise in the assembly of the godly!		
2	Let Israel be glad in his Maker;	7	to execute vengeance on the nations
	let the children of Zion rejoice in		and punishments on the peoples,
	their King!	8	to bind their kings with chains
3	Let them praise his name with dancing,		and their nobles with fetters of iron,
	making melody to him with tambourine	9	to execute on them the judgment written!
	and lyre!		This is honor for all his godly ones.
4	For the Lord takes pleasure in his people;		Praise the Lord!
	he adorns the humble with salvation.		
5	Let the godly exult in glory;		
	let them sing for joy on their beds.		

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.