



NINETEENTH SUNDAY AFTER PENTECOST

October 4, 2026

Anno Mundi 5956

ALL SAINTS
C H U R C H

CALL TO WORSHIP & PROCESSIONAL

†The congregation standing

Prelude

Psalm of the Day - Psalm 105:1-6, 37-45 (back cover)

Minister: Arise now and ascend to the Heavenly City in the name of the Father and of the Son and of the Holy Spirit!

Congregation: Amen!

†Processional Hymn - *O Worship the King*

O Worship the King All Glorious Above

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 3/4 time and the key of B-flat major (two flats). The score consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system contains six lines of lyrics, the second system contains six lines, and the third system contains six lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1. O wor-ship the King all glo-rious a-bove; O grate-ful-ly
2. O tell of His might, O sing of His grace, Whose robe is the
3. *This earth, with its store of won-ders un-told, Al-might-y, Thy*
4. *Thy boun-ti-ful care what tongue can re-cite? It breathes in the*
5. *Frail chil-dren of dust, and fee-ble as frail, In Thee do we*
6. *Oh, meas-ure-less might! In-ef-fa-ble love! While an-gels de-*

sing His pow'r and His love—Our Shield and De-fen-der, the
light, whose can-o-py space. His char-iots of wrath the deep
pow'r hath found-ed of old, Hath stab-lished it fast by a
air, it shines in the light, It streams from the hills, it de-
trust, nor find Thee to fail; Thy mer-cies how ten-der! how
light to hymn Thee a-bove, The hum-bler cre-a-tion, though

An-cient of Days, Pa-vil-ioned in splen-dor and gird-ed with praise.
thun-der-clouds form, And dark is His path on the wings of the storm.
change-less de-cree, And round it hath cast, like a man-tle, the sea.
scends to the plain, And sweet-ly dis-tills in the dew and the rain.
firm to the end! Our Mak-er, De-fend-er, Re-deem-er, and Friend.
fee-ble their lays, With true a-do-ra-tion shall all sing Thy praise.

Music: Johann Michael Haydn (1737–1806); arr. William Gardiner, 1815

Text: Robert Grant, 1833; alt.

LYONS

5 5. 5 5. 6 5. 6 5.

Minister: The grace and peace of the Lord Jesus Christ be with you!

Congregation: And also with you!

Minister: When he ascended up on high, he led captivity captive, and gave gifts unto men.

Congregation: He ascended up far above all heavens, that He might fill all things.

CONFESSION: SIN OFFERING + ABSOLUTION

The congregation is invited to kneel.

Unison: O Lord our God, we come to You as Your sons and servants, grateful for the redemption that is ours in Jesus Christ, and yet aware of our continuing need of Your grace. We confess that we have sinned against You. We have broken Your commandments. We have fallen short of Your glory. We have not loved You with all our heart, mind, soul and strength. We have not loved our neighbor as ourselves. We were born in sin and have continued to sin. We acknowledge our guilt. We rightly fall under Your curse and judgment. Blot out our transgressions, wash us from our iniquities, deliver us from bloodguiltiness. Forgive our sins and cleanse us from all unrighteousness. Have mercy upon us, O Lord, in Jesus' name. Amen.

Silent Confession.

Minister: But when the fullness of the time came...sins are forgiven in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Congregation: Thanks be to God. Our sins are forgiven in Jesus' name. Amen.

Minister: Arise, lift up your heads and believe the good news! God, our heavenly Father, has had mercy on us!

Congregation: O come, let us worship Him. Hallelujah!

†Ascension Hymn - *May the Mind of Christ My Savior*

May the Mind of Christ My Savior

1. May the mind of Christ my Sav - ior Live in me from day to day,
2. May the Word of God dwell rich - ly In my heart from hour to hour,
3. *May the peace of God, my Fa - ther, Rule my life in ev - 'ry - thing,*
4. *May the love of Je - sus fill me As the wat - ers fill the sea;*
5. May I run the race be - fore me, Strong and brave to face the foe,
6. May His beau - ty rest up - on me As I seek the lost to win,

By His love and pow'r con - trol - ling All I do and say.
So that all may see I tri - umph On - ly through His pow'r.
That I may be calm to com - fort Sick and sor - row - ing.
Him ex - alt - ing, self a - bas - ing— This is vic - to - ry.
Look - ing on - ly un - to Je - sus As I on - ward go.
And may they for - get the chan - nel, See - ing on - ly Him.

Music: A. Cyril Barham-Gould, 1925
Text: Kate B. Wilkinson, 1925

ST. LEONARD'S
8 7. 8 5.

†Collect for Nineteenth Sunday after Pentecost

Unison: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

CONSECRATION: SCRIPTURE & TEACHING

The Lesson - Exodus 20:1-4, 7-9, 12-20

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 19: The Spacious Heavens Declare*, vv. 1-3, next page

Congregation: Amen! (*following the Psalm*)

The Epistle - Philippians 3:4b-14

Reader: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm - *Psalm 19: The Spacious Heavens Declare*, vv. 4-6, next page

Congregation: Amen! (*following the Psalm*)

† The Gospel - Matthew 21:33-46

Reader: The Gospel of Christ!

Congregation: Praise be to You, O Christ.

† The Creed (Nicene Creed)

Unison: We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the virgin, Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and Giver of Life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe one holy catholic and apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

† *Gloria Patri* - Sung, lifting holy hands (*Psalm 63:4*).

Cantus Christi, p. 436

Sermon - Psalm 19

Matt Reoli, Assistant Pastor

The Spacious Heavens Declare

From Psalm 19

1. ¹The spa - cious heav'ns de - clare God's glo - ry ev - 'ry - where;
 2. God in the firm - a - ment Pitched for the sun a tent,
 3. ⁷God's law is sound and whole; It will re - vive the soul,
 4. ⁹The fear of God is clean And, free from sin and stain,
 5. ¹¹Your ser - vant, who has heard The warn - ings of Your Word,
 6. ¹³O LORD, from will - ful ways Pre - serve me all my days:

The skies pro - claim His might. ²The know - ledge they dis - play
 The can - o - py of night. ⁵It's like a joy - ful groom
 For it new strength sup - plies. His test - i - mo - ny sure,
 For - ev - er will en - dure. His judg - ments all ex - press
 To them pays heed, O LORD. Those walk - ing in Your way,
 The rule of sin pre - vent. Then I shall blame - less be,

Day ech - oes forth to day And night makes known to night.
 Who from his bri - dal room Leaps forth with great de - light.
 Trust - worth - y ev - er - more, Will make the sim - ple wise.
 Un - fail - ing right - eous - ness; The LORD's de - crees are sure.
 Who Your com - mands o - bey, Will reap a great re - ward.
 From grave of - fen - ses free, And whol - ly in - no - cent.

³They use no speech or word, Yet ev - 'ry - where is heard
 Like one who runs a race With strong and eag - er pace,
⁸His pre - cepts plain - ly show How right they are, and so
¹⁰They far ex - ceed in worth The fin - est gold on earth:
¹²But, LORD, who can per - ceive What er - rors one may have
¹⁴LORD, hear me as I pray: Let what my tongue may say

Music: *Genevan Psalter*, 1542; harm. Claude Goudimel, 1564
 Text: William Helder, 2007 ©

LES CIEUX EN CHACUN LIEU [GENEVAN 19]
 6 6 6. 6 6 6. 6 6 7. 6 6 7.

Leader: Lord in your mercy....

Congregation: Hear our prayers.

† *The Lord's Prayer* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 411

Minister: Our Father...

Congregation: who art in heaven...

† Tribute Offering

† Offertory Prayer

† *Doxology* - Sung, lifting holy hands (Psalm 63:4).

Cantus Christi, p. 437

COMMUNION: THE PEACE OFFERING & EUCHARIST

The Sursum Corda

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is good and right so to do.

Minister: It is truly good, right, and salutary ... evermore praising thee, and singing,

Sanctus

unison

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of hosts. Heav - en and earth are

full of Your glo - ry! Ho - san - na in the high - est! Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est!

Words of Institution

Sign of Peace - *The peace of Christ to you.*

The Bread and the Wine - *All baptized Christians are welcome to the Table. Gluten free bread is available.*

Eucharist Hymns (following pages)

God and Man at Table

1. Oh, wel - come, all ye no - ble saints of old,
2. El - ders, mar - tyrs all are fall - ing down.
3. *Who is this who spreads the vic - t'ry feast?*
4. *Here He gives Him - self to us as bread;*
5. Beg - gars, lame, and har - lots al - so here.
6. Wor - ship in the pres - ence of the Lord

As now be - fore your ver - y eyes un - fold
Pro - phets, pat - ri - archs are gath - 'ring 'round.
Who is this who makes our war - ring cease?
Here as wine, we drink the blood He shed.
Re - pent - ant pub - li - cans are draw - ing near.
With joy - ful songs and hearts in one ac - cord

The won - ders all so long a - go fore - told.
What an - gels longed to see, now man has found.
Je - sus, ris - en Sav - ior, Prince of Peace!
Born to die, we eat and drink in - stead.
Way - ward sons come home with - out a fear.
And let our Host at ta - ble be a - dored.

God and man at ta - ble are sat down,
God and man at ta - ble are sat down.

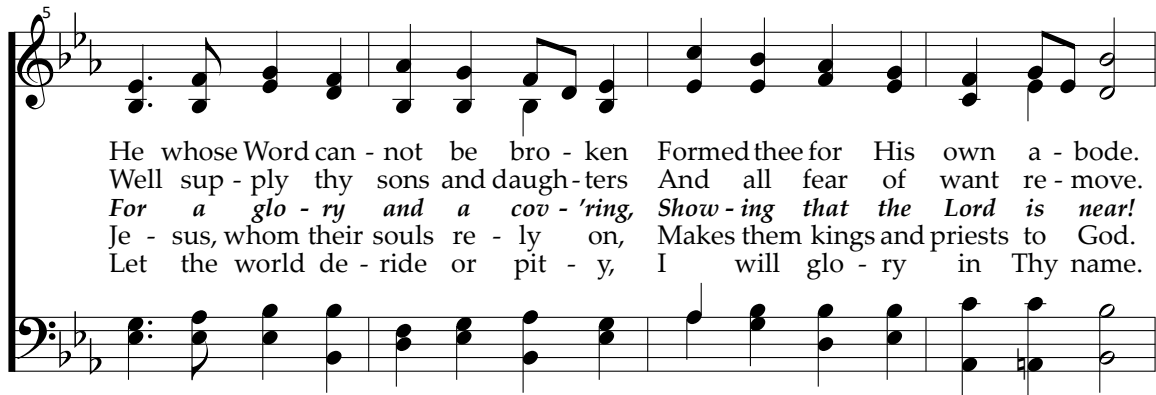
Music & text: Robert J. Stamps, 1971 ©

CENÉDIUS
10 10 10. w/ refrain

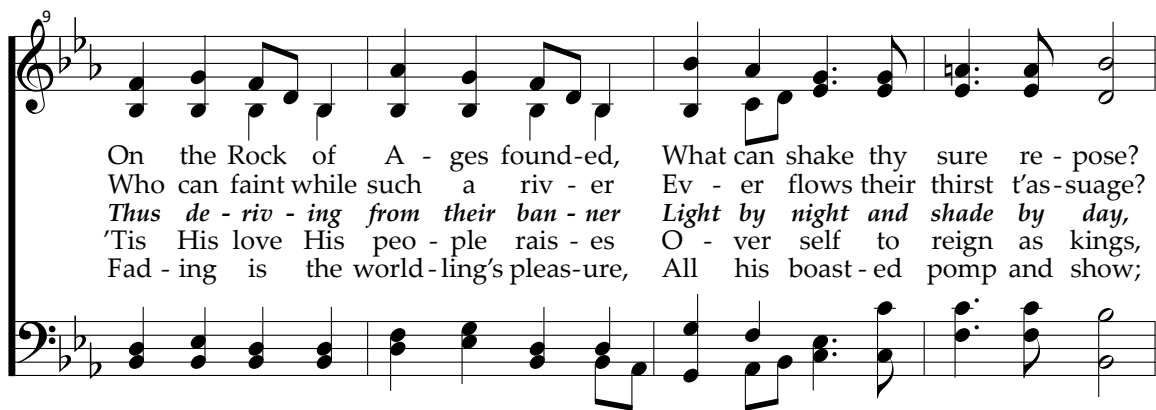
Glorious Things of Thee Are Spoken



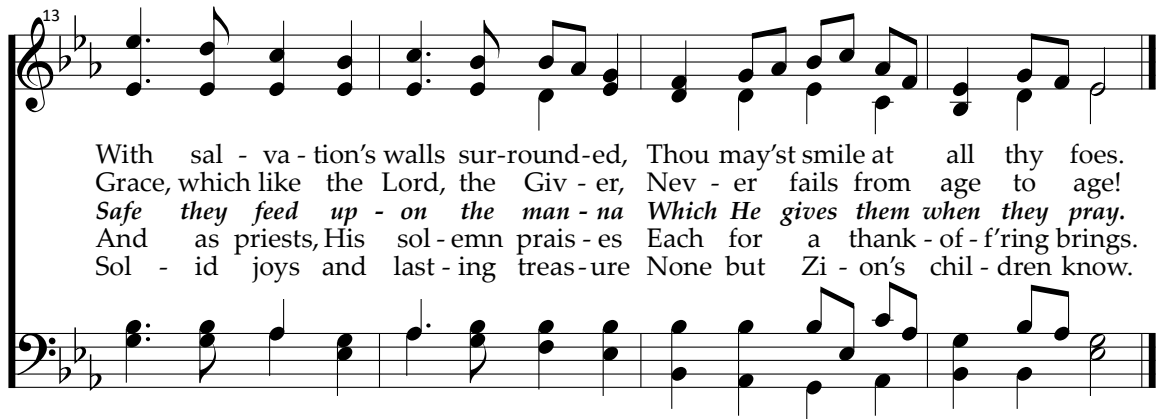
1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,
 3. *Round each hab - i - ta - tion hov - 'ring, See the cloud and fire ap - pear*
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re - deem - er's blood!
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,



He whose Word can - not be bro - ken Formed thee for His own a - bode.
 Well sup - ply thy sons and daugh - ters And all fear of want re - move.
For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.
 Let the world de - ride or pit - y, I will glo - ry in Thy name.



On the Rock of A - ges found-ed, What can shake thy sure re - pose?
 Who can faint while such a riv - er Ev - er flows their thirst t'as - suage?
Thus de - riv - ing from their ban - ner Light by night and shade by day,
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,
 Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;



With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!
Safe they feed up - on the man - na Which He gives them when they pray.
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.
 Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

A Mighty Fortress Is Our God

1. A might - y for - tress is our God, A bul - wark nev - er fail - ing;
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing,
 3. And though this world with dev - ils filled Should threat - en to un - do us,
 4. That word a - boye all earth - ly pow'rs, No thanks to them, a - bid - eth;

Our help - er He a - mid the flood Of mor - tal ills pre - vail - ing.
 Were not the right Man on our side, The Man of God's own choos - ing.
 We will not fear, for God hath willed His truth to tri - umph through us.
 The Spir - it and the gifts are ours Through Him who with us sid - eth.

For still our an - cient foe Doth seek to work us woe; His craft and pow'r
 Dost ask who that may be? Christ Je - sus, it is He; Lord Sab - a - oth
 The prince of dark - ness grim, We trem - ble not for him; His rage we can
 Let goods and kin - dred go, This mor - tal life al - so. The bod - y they

are great, And armed with cru - el hate, On earth is not his e - qual.
 His name, From age to age the same, And He must win the bat - tle.
 en - dure, For lo, his doom is sure: One lit - tle word shall fell him.
 may kill; God's truth a - bid - eth still. His king - dom is for - ev - er.

Music: Martin Luther, 1529; harm. Johann Sebastian Bach, 1628; alt.
 Text: Martin Luther, 1529; tr. Frederick H. Hedge, 1853

EIN' FESTE BURG
 8 7. 8 7. 6 6. 6 6 7.

How Sweet and Awful Is the Place

1. How sweet and aw - ful is the place With Christ with-in the doors,
 2. While all our hearts and all our songs Join to ad-mire the feast,
 3. "Why was I made to hear Thy voice And en - ter while there's room
 4. 'Twas the same love that spread the feast That sweet-ly drew us in;
 5. Pit - y the na - tions, O our God! Con - strain the earth to come;
 6. We long to see Thy church - es full That all the cho-sen race

While ev - er - last - ing love dis - plays The choic - est of her stores!
 Each of us cries, with thank - ful tongue, "Lord, why was I a guest?
 When thou - sands make a wretch - ed choice And rath - er starve than come?"
 Else we had still re - fused to taste, And per - ished in our sin.
 Send Thy vic - to - rious Word a - broad, And bring the stran - gers home.
 May, with one voice and heart and soul, Sing Thy re - deem-ing grace.

Music: Old Irish hymn melody
 Text: Isaac Watts, 1707

ST. COLUMBA
 8 6. 8 6.

† COMMISSION & BENEDICTION

Minister: Go in peace to love and serve the risen and reigning Lord Jesus Christ.

Congregation: Thanks be to God!

† Hymn - *Jesus Shall Reign*

Jesus Shall Reign Where'er the Sun

From Psalm 72 portions

1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive jour - neys run;
2. To Him shall end - less pray'r be made And prais - es throng to crown His head;
3. *Peo - ple and realms of ev - 'ry tongue Dwell on His love with sweet - est song,*
4. Blessings abound wher - e'er He reigns; The pris - 'ner leaps to lose his chains;
5. Let ev - 'ry crea - ture rise and bring Pe - cu - liar hon - ors to our King;

His kingdom stretch from shore to shore Till moons shall wax and wane no more.
His name like sweet per - fume shall rise With ev - 'ry morn - ing sac - ri - fice.
And in - fant voic - es shall pro - claim Their ear - ly bless - ings on His name.
The wea - ry find e - ter - nal rest, And all the sons of want are blest.
An - gels de - scend with songs a - gain, And earth re - peat the loud a - men!

Music: John Hatton, 1793

Text: Isaac Watts, 1719

DUKE STREET

8 8. 8 8.

Events

For more information on the following events and to RSVP, please use the links on the All Saints Church app or our website:

[allsaints-church.com
/calendar](https://allsaints-church.com/calendar)

SUNDAY SCHOOL

Join us weekly at 9:30 am!

WOMEN'S BIBLE STUDY

Tuesdays, 6:30 pm
Thursdays, 9:45 am (child care provided)

SCHOLA

Oct 7, 3:45 pm. Join us for music education and choir classes for all ages.
allsaints-church.com/schola

COMMUNITY MEAL

Oct 7, 5:30 pm. Suereth Parish will be hosting this month's meal. Contact Herb if you'd like to help.

LADIES BRUNCH

Oct 10, save the date!

PRAYER MEETING

Oct 12, 6:30 pm. Join the Consistory in the sanctuary for prayer.

MEN'S THEOLOGY FORUM

Oct 19, 7:00 pm. RSVP online and check out the reading assignment.

ALL SAINTS DAY FEAST

Sat, Oct 31 - save the date!

ANNOUNCEMENTS

Visiting? Welcome! Use this QR code to check in so we can follow up with you.



Children: We firmly believe that children belong in the worship service, as Jesus himself said, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God." While we strive for reverence and order in our worship, we understand that children may occasionally disrupt the service. In such cases, it is important for parents to take appropriate steps to restore order, whether by attending to their child's needs, discreetly stepping out of the sanctuary to discipline, or seeking respite in the nursery. Love your children by bringing them to the Pulpit and the Table, and instruct them in the fear of the Lord by teaching them to worship God with reverence and awe. If you are struggling to do this, we encourage you to seek wisdom from your brothers and sisters in Christ. **The chapel is equipped with a live stream of the service for families who may need to step out momentarily.**

Tithe + Offering: Please use the box at the back of the sanctuary for gifts.

Cover Art: *Landscape with Stars* (1905-1908), Henri Edmond Cross. This painting illustrates today's Psalm.

PSALM OF THE DAY - PSALM 19

- | | | | |
|---|--|----|---|
| 1 | The heavens declare the glory of God,
and the sky above[a] proclaims his
handiwork. | 9 | the fear of the Lord is clean,
enduring forever;
the rules[d] of the Lord are true,
and righteous altogether. |
| 2 | Day to day pours out speech,
and night to night reveals knowledge. | 10 | More to be desired are they than gold,
even much fine gold;
sweeter also than honey
and drippings of the honeycomb. |
| 3 | There is no speech, nor are there words,
whose voice is not heard. | 11 | Moreover, by them is your servant warned;
in keeping them there is great reward. |
| 4 | Their voice[b] goes out through all the earth,
and their words to the end of the world.
In them he has set a tent for the sun, | 12 | Who can discern his errors?
Declare me innocent from hidden faults. |
| 5 | which comes out like a bridegroom leaving
his chamber,
and, like a strong man, runs its course with
joy. | 13 | Keep back your servant also from
presumptuous sins;
let them not have dominion over me!
Then I shall be blameless,
and innocent of great transgression. |
| 6 | Its rising is from the end of the heavens,
and its circuit to the end of them,
and there is nothing hidden from its heat. | 14 | Let the words of my mouth and the
meditation of my heart
be acceptable in your sight,
O Lord, my rock and my redeemer. |
| 7 | The law of the Lord is perfect,[c]
reviving the soul;
the testimony of the Lord is sure,
making wise the simple; | | |
| 8 | the precepts of the Lord are right,
rejoicing the heart;
the commandment of the Lord is pure,
enlightening the eyes; | | |

All Saints Church is a Reformational and Covenantal Congregation in the Communion of Reformed Evangelical Churches (CREC), founded in 1999. Our vision is to grow in love and to reach out in love because we worship the loving God of the Bible - Father, Son, and Holy Spirit. We gather to renew our relationship with Him and one another in the Biblical pattern of historic Christian liturgy. In this we affirm God's promises to us and our children and are commissioned to live Christ-centered lives in the world.