

The Conclusion

Galatians 6:11-18

- I) Paul's declaration and appeal
 - a. In my own hand
 - a. *Grapho*—Greek—'I have written'
 - b. Sense of urgency
 - c. Not critical doctrine
 - b. Large letters
 - a. Not a scribe
 - b. Large and unattractive
 - c. Like whole business with Galatians
 - d. Personal gesture
- II) Rest of paragraph list 3 marked men
 - a. The Legalist—Judaizers
 - b. The Lord Jesus Christ
 - c. Paul—himself
- III) The Legalist
 - a. False teachers—Judaizers
 - a. Want to make you marked men also
 - b. Not genuine
 - c. Afraid of rebuke/persecution because of the cross of Christ
- IV) Two approaches to salvation—only two
 - a. Divine—grace/faith/Spirit religion—Christianity
 - b. Fleshly—law/works/flesh—all the others
 - c. Accept or reject the divine
- V) Jesus Christ marked
 - a. Two scenes of the Lord—high and lifted up
 - 1. Rabbis, Jewish religious leaders
 - a. Humiliated and marked Christ
 - b. Rejected the power of the cross

- c. Exchanged the truth for a lie
 - 2. Isaiah—Is. 6:1-7
 - a. Magnified
 - b. Humbled himself
 - c. Sins were forgiven
 - 3. Paul reaction to Christ—Gal. 6:14;
 - a. Paul's qualifications as a Pharisee; Philip. 3: 4-6
 - b. How he views them now—Philip 3:7-10
 - c. Paul's boast= Praise in Greek
 - i. Of self=sin
 - d. Jesus Christ is where I get my approval
 - 4. Externals not important
 - a. Cannot change the heart—Luke 18
 - 5. New creation—Gal. 3:26-28
 - a. How we walk—Gal. 5:16, 23-23
 - b. Result God's peace—John 3:16-18
 - c. Mercy—not getting what we deserve
- VI) Paul a marked man
 - a. Brand marks on my body—2 Cor. 11:23-26
 - b. Suffering with Christ
 - c. Small sin/small god
 - d. World rejects the light—the radiance of the cross
 - 1. No comprehension of man's wickedness
- VII) Jesus' Glory magnified and radiant on the Cross