



# WESTMINSTER

## PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 25, 2026  
22ND SUNDAY AFTER PENTECOST  
REFORMATION SUNDAY

# Reformation Sunday



### Leading In Worship

#### *Preacher*

Rev. Landon Whitsitt, Senior Pastor

#### *Liturgists*

Mike Mize

Elder Kim Mitchell, Pastor of Congregational Care

#### *Musicians*

Dr. Melissa Plamann, Co-Director of Worship and the Arts

Kevin L. Wilkinson, Co-Director of Worship and the Arts

Steve Thompson, Principal Organist

Dr. Sallie Pollack, piano

Mark Billy, Artist in Residence

Lisa Hart, carillon

Bruce Robertson, bagpipes

Elizabeth McCauley, flute

Chavdar Parashkevov, violin

#### *Westminster Brass*

Michael Anderson and Jay Wilkinson, trumpet

Derek Matthesen, horn

John Allen, trombone

Ryan Robinson, tuba

Alex McDaniel, percussion

## WORSHIP ORDER

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October 25, 2026  
22nd Sunday after Pentecost  
Reformation Sunday

### Prelude

*Church Festival Overture on "Ein' feste Burg"*

Otto Nicolai (1810-1849)  
arr. Craig Garner (b.1959)

Westminster Brass; Dr. Melissa Plamann, organ

### Chiming the Hour

### Preparing for Worship

### Introit

*A Mighty Fortress Is Our God*

Mark Billy, baritone

Martin Luther (1483-1546)

### \*Call to Worship

God is our refuge and our strength.

**We trust in God,**

**our guide through calm waters and churning currents.**

Though the earth should change and the mountains shake,

**we trust in God,**

**who has reformed us and who reforms us still.**

So we answer the call to love God with all we are,

and our neighbors as ourselves:

**we trust in God,**

**whose Love shows us how to love.**

Be still, and know.

**We trust in God.**

### \*Hymn of Praise (No. 35)

*Praise Ye the Lord, the Almighty*

LOBE DEN HERREN

### Call to Confession

## Prayer of Confession

Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you  
with our whole heart and mind and strength;  
we have not loved our neighbors as ourselves.  
In your mercy forgive what we have been,  
help us amend what we are,  
and direct what we shall be,  
so that we may delight in your will  
and walk in your ways  
to the glory of your holy name.  
Amen.

## Assurance of Grace

Hear these words from Paul's letter to the Ephesians:  
"For by grace you have been saved through faith, and this is not your own  
doing; it is the gift of God."  
Our freedom was never ours to earn, and it is not ours to lose.  
Friends, believe the good news:  
**We are always already loved! Thanks be to God!**

## \*Response to the Gift of Grace (No. 581)

GREATOREX

*Glory Be to the Father*

Glo-ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-  
gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

## Sacred Space

*The children are invited to gather on the front steps for a lesson.*

## \*Passing of the Peace

*There is no Children's Chapel today. The Children are invited to return to their seats.  
Worship bags are available at the Bell Tower Sanctuary entrance across from kiosk.*

**\*Song of Community (No. 301)**

TWO OAKS

*Let Us Build a House (v. 3)*

**Let us build a house where love is found in water, wine, and wheat;  
a banquet hall on holy ground where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space;  
as we share in Christ the feast that frees us:  
all are welcome; all are welcome; all are welcome in this place.**

**Prayer for Illumination**

**First Reading**

Matthew 22:34–40, p. 19

The Word of the Lord.

**Thanks be to God!**

**\*Psalter (No. 275)**

*A Mighty Fortress Is Our God (Psalm 46)*

EIN' FESTE BURG

*You are invited to stand, as you are comfortable and able, and join in singing  
the psalter as it is printed in the hymnal.*

**Second Reading**

Leviticus 19:1–18, p. 83

For the word of God in scripture,  
for the word of God among us,  
and for Jesus Christ, the Word made flesh,  
**thanks be to God!**

**Sermon**

Rev. Landon Whitsitt

*Love Your Neighbor*

**\*Affirmation of Faith**

From the *Heidelberg Catechism*

What is your only comfort in life and in death?

**That I am not my own, but belong—body and soul, in life and in death—to  
my faithful Savior, Jesus Christ. Because I belong to him, Christ, by his  
Holy Spirit, assures me of eternal life and makes me wholeheartedly  
willing and ready from now on to live for him.**



**Announcements and Invitation to the Offering**

**Offertory**

*Amazing Grace*

Jan L. McDaniel (1957-2026)  
arr. Edward Knight (b. 1961)

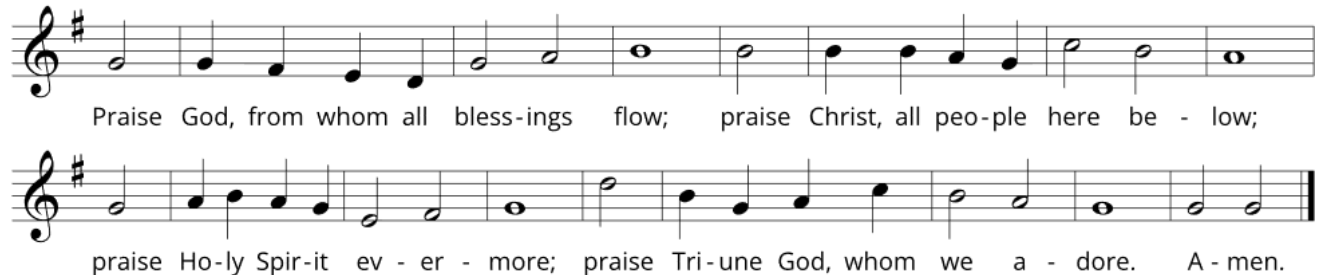
Amazing grace! How sweet the sound, that saved a wretch like me! I once was lost, but now I'm found, was blind, but now I see. 'Twas grace that taught my heart to fear, and grace my fears relieved how precious did that grace appear the hour I first believed! Amazing grace! How can it be? That God would send His Son for me to pay the price to set me free. How can I help but love Him? Amazing grace! How sweet the sound, that saved a wretch like me! I once was lost but now I'm found, was blind but now I see. Through many dangers, toils, and snares I have already come; 'Tis grace hath brought me safe thus far, and grace will lead me home. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we first begun. Amazing grace! How can it be? That God would send His Son for me to pay the price to set me free. How can I help but love Him? When we've been there ten thousand years, bright shining as the sun, we've no less days, to sing God's praise than when we first begun. Amazing grace! How sweet the sound!

Chancel Choir; Dr. Sallie Pollack, piano; Chavdar Parashkevov, violin

**\*Doxology**

OLD HUNDREDTH

*Praise God, from Whom All Blessings Flow*



Praise God, from whom all blessings flow; praise Christ, all people here be - low;  
praise Ho-ly Spir-it ev - er - more; praise Tri-une God, whom we a - dore. A - men.

**Prayers of the People and The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name.  
Thy Kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors.  
Lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.**

## Call to Communion

*VII. Jesu, wahres Brot des Lebens*  
*(Jesus, true bread of life), BWV 180*

Johann Sebastian Bach (1685-1750)

Jesus, true bread of life,  
help, so that not in vain  
or perhaps even to my harm  
I might be invited to your table.  
Grant me, through this food of the soul,  
to measure your love rightly,  
that I also, as now here on earth,  
may become a guest in heaven.

2026-2027 Jan L. McDaniel Choral Scholars

## The Sacrament of the Lord's Supper

*Communion is received via intinction with gluten-free wafers and grape juice.*

## \*Hymn of Sending (No. 321)

AURELIA

*The Church's One Foundation*

## \*Blessings, Charge, and Benediction

## Postlude

*Highland Cathedral*

Michael Korb (b. 1957)

Ulrich Roever (1934-1997)

arr. Amy Pummill Stewart (b. 1973)

Elizabeth McCauley, flute; Dr. Melissa Plamann, organ;

Bruce Robertson, bagpipes; Westminster Brass;

Alex McDaniel, percussion; Lisa Hart, chimes

\*This sign is an invitation, to all who are comfortable and able,  
to stand as they offer God thanks and praise.

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Communion loaf of bread dedicated to the glory of God, baked and  
presented by the Junkin family.

# Confessional Banners



## **The Nicene Creed (ca. AD 325-381)**

Written during the 4th century A.D. in an attempt to unify the Christian church under Emperor Constantine, its central doctrines are those of the Person of Jesus Christ and the reality of the Holy Spirit. It is the only creed accepted by all three major branches of Christendom including Protestant, Roman Catholic and Eastern Orthodox Christians.

Banner: The Cross which is also a sword: a symbol for the Emperor Constantine; The Green Triangle and three symbols: The doctrine of the Trinity; The Hand Reaching Down: God the Father; The CHI RHO Monogram: the first two letters of the Greek word for Christ, used by Constantine on the shields and helmets of his army; The Dove: The Holy Spirit; The Crowns: The rule and glory of God.

## **The Apostles' Creed (ca. AD 180-750)**

Developed between the second and ninth centuries as a baptismal creed for the new Christians, this is the most popular creed used in worship by Western Christians. Its central doctrines are those of the Trinity and God the Creator. Banner: Color Brown: The difficulty and rigor of early Christianity under persecution; Purple Arches: Entrances to caves or catacombs where early Christians met in secret; The Anchor Cross: Security in Christ, as found by the apostles, some of whom were fishermen; The Fish: An ancient symbol for the Christian faith; The Chalice: The Lord's Supper; The Upside-Down Cross: Peter, who in legend is said to have been crucified upside down because he thought himself unworthy of a death like his Master's.



## **The Scots Confession (1560)**

Written in five days, by John Knox and five others at the conclusion of the Scottish civil war in response to medieval Roman Catholicism and at the behest of the Scottish Parliament, its central doctrines are those of election and the Church. Banner: Blue of shield: background color of the seal of the Church of Scotland; Tartan Cross: St. Andrew's Cross; Celtic Cross; Ship: the church; Bible and Sword: the sharpness of John Knox's preaching; Burning Bush: reminds us of Moses' experience on Mt. Sinai and is a symbol for God's Presence and His call.

## **The Heidelberg Catechism (1563)**

Written at the time of the breaking of the peace of Augsburg in response to the Lutherans and at the direction of Frederick the Elector, its central doctrines are those of Stewardship and the Lord's Supper. It is the most personal of the Reformed creeds.

Banner: Regal Red and Gold:

A tribute to the rule of Frederick III, who ordered the writing of the Catechism for followers of John Calvin in Germany; Crown of Thorns, German Cross, and Tablets: Symbols of misery, redemption and thankfulness; The Two Lights and the Fire: The Trinity.



## **The Second Helvetic Confession (1566)**

This creed was written by Heinrich Bullinger in Switzerland after surviving the Black Plague as a codicil to his will. It is in response to the Anabaptists and makes an attempt to reconcile with the Lutherans. Its central doctrines are those of Covenant and Baptism. Banner:

Blue and White: Heraldic colors of ancient Switzerland; Cross: Salvation; Hand and Burning Heart: John Calvin; Lamp: Knowledge and discipline; Shepherd's Crook and Pasture: Pastoral ministry; Chalice and Waves: Holy Communion and Baptism.

### **The Westminster Confession of Faith (1646)**

Written by the Westminster Assembly at the call of Parliament, the central doctrines are the sovereignty of God and the authority and proper interpretation of Scripture. Banner: Three Long Panels and Maroon Triangle: The Trinity; The Eye: God's providence and control of all life and history; The Crown: God's Rule; The Open Bible: the authority of the Written Word; The Alpha and The Omega, the first and last letters of the Greek alphabet, referring to Christ and his death for us.



### **The Theological Declaration of Barmen (1934)**

This creed was written by Karl Barth and the confessing church in Nazi Germany in response to Hitler's national church. Its central doctrines concern the sin of idolatry and the lordship of Christ. Banner: The swastika crossed out and the cross rising: A protest and witness against Nazi tyranny and any effort to take the role of God and control of the church; The Fire: the suffering and death which follows from defense and witness against Nazi tyranny. But the cross survives such persecution and crisis of war, rising out of the flames.

### **The Confession of 1967 - United Presbyterian Church**

This was written during the troubled 1960's and the civil rights movement in response to civil religion. Its central doctrines include reconciliation and the equality of all persons. Banner: The Blue, Red and Gold: Colors of the official seal of the United Presbyterian Church in the United States of America; The Golden, Down-reaching Hand: (repeated from the Nicene Banner) God reaching down to his world; The Crown (repeated from the Westminster Banner) and the Nail Scarred Hand: The death and victory of Christ; The Four Hands of Different Colors, the Clasped Hands, and the Green Circle: The reconciled world at the foot of the cross; The Stars and Planets on the Blue Background: The Space-Age Setting of this confession.



### **A Brief Statement of Faith - Presbyterian Church (U.S.A.) (1983)**

After the two largest streams of Presbyterianism in the United States reunited to form the Presbyterian Church (U.S.A.) in 1983, a committee was appointed to draft a confession that would briefly summarize our faith. Like the earliest creeds it is liturgical in style and suitable for use in worship. Banner: Cross: a rainbow of colors representing the celebration of unity with the diversity of cultures and races; Blue Background: The Universe as the light of the word of God bringing us together; Secure Hands of God: He who holds our world together will unite us in the grace of Jesus Christ; Symbol of the PC(USA).

### **The Confession of Belhar (1982) Adopted by the PC(USA) in 2016**

Belhar came from South Africa and took shape in the early 1980s, during the era when apartheid was the official policy of the white controlled government and of the white, Dutch Reformed Church in South Africa. The Confession of Belhar offered a theological challenge to apartheid from Christians of color in the Dutch Reformed Mission Church. Approved by that denomination in 1986, Belhar named division based on race as sin, and called Christians and the Church to ministries of reconciliation and justice. Belhar has three central points: Unity, Reconciliation, and Justice. It is structured like the Theological Declaration of Barmen. There is a biblical affirmation followed by a rejection of false teaching. The Presbyterian Church USA adopted this Confession at the 222nd General Assembly in 2016.



# Reformation Sunday

The term Reformation has been used to describe the series of changes in Western Christendom in the 16th century.



**Martin Luther** (1483-1546), a German priest and professor, is credited with starting the movement known as the Protestant Reformation when in 1517 he posted his ninety-five theses against the Roman Catholic practice of selling indulgences on a church door in Wittenberg, Germany. (The people bought pieces of paper called pardons and indulgences from the church so that they could believe that they would go to heaven when they died.) In his preaching and writing, Luther began to emphasize two main points: justification by faith and the priesthood of all believers. Justification by faith means that Christians can never earn God's love or forgiveness, but are forgiven through God's grace. The priesthood of all believers means that every Christian has his or her own personal relationship with God, reading the Bible and worshipping in his or her own language, and praying directly to God.

Another reformer was **John Calvin** (1509-1564). Calvin's growing sympathy with the Reformation movement led to his flight from Paris in 1533, after the Rector of the University of Paris delivered a controversial address thought to have been composed by Calvin, which showed affinities with Luther. The first edition of his *Institutes* was published in March, 1536. Calvin's *Institutes* are still regarded as one of the most important literary and theological works of the period. It's six chapters expound on the Decalogue, the Apostles' Creed, the Lord's Prayer, the sacraments, and Church government.



**John Knox** (1513-1572) was a Scottish reformer, educated in Glasgow and possibly at St. Andrews. In 1559 he became a leader of the Reforming Party, and drew up the Scottish Confession. He was the main author of the *Book of Common Order*.





# ANNOUNCEMENTS



## **Grief Support Group** **Every other Monday, Nov 2,16,30** **12:30-2:00pm | LL30**

WPC's Grief Support Group will gather every other Monday to offer a supportive space for those experiencing grief. Come share, listen, and find support alongside others walking through loss. No registration is required, and all are welcome.



## **Volunteers Needed for Trunk or Treat** **October 28 | 5:30pm | Manor Lawn**



Help make Trunk or Treat a success! We need volunteers for setup, welcome and registration, inflatables, food and drinks, games, and cleanup. To volunteer, sign up online. **Candy donations are also welcome and can be dropped off in the donation box located in the Garden Court.**



## **Parents' Night Out - Pjs & Pancakes** **November 6 | 6:00-9:00pm | WPC**



Kids are invited to get cozy for a fun night of pajamas, breakfast-for-dinner, games, and a movie while parents enjoy an evening out. Come dressed in your favorite PJs and ready for a night of fun with friends. Cost is \$30 for one child or \$50 for a family group (2+ kids).



## **HS (8th-12th Grade) Lock-in** **November 7 | 6:00pm-9:00am | Youth Room**

Come join Scott, Maggie, and Amber for an overnight stay at the church! Stay for church the next morning or get picked up by 9am!



## **Guy's Night Out at Fassler Hall** **November 11 | 6:00pm | 421 NW 10<sup>th</sup> St. OKC**



Connect with other guys in the church at Fassler Hall at this outing just for men to fellowship together. The church will cover appetizers. Beverages and meals are purchased individually. Please register if you'd like to attend, as space is limited.



## **Children's Sunday - Last Call** **November 15 | 10:30am | Sanctuary**



Today (Oct. 25) is the last day to sign up your child for Children's Sunday on November 15! Children will lead worship, and the Chapel Singers will lead the singing in this special celebration. Contact Katrina at [kmcdonald@wpcokc.org](mailto:kmcdonald@wpcokc.org)



This icon indicates:  
*Registration is Required*



Visit the Events page to register for events by scanning the QR code or going to:  
[wpcokc.org/events](http://wpcokc.org/events)

# ANNOUNCEMENTS



SAVE THE DATE  
**Children's Sunday**  
**is November 15**  
WPC SANCTUARY

## Children's Sunday

**November 15 | 10:30am | Sanctuary**

On Sunday, November 15, children will lead worship, and the Chapel Singers will lead the singing in this special celebration. Join us in the main sanctuary!



## Ladies Night - "Grateful Hearts & Creative Hands"

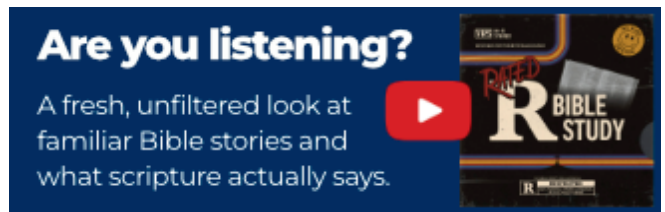
**November 18 | 6:00pm | WPC**

Join Rev. Junkin for "The Art of Gratitude," a special women's evening of devotion, fellowship, and autumn-inspired DIY projects. Create succulent pumpkin planters and customized simmer pot kits while enjoying charcuterie-style snacks. All supplies are provided. Childcare is available with advance registration.



## This Week I Learned

Curious about what your child is learning in Children's Ministry today? Scan the QR code to explore this Sunday's lesson, activities, and announcements!



## Rated-R Bible Study

**YouTube | New Episode Friday**

Rev. Landon takes a fresh look at familiar Bible stories, challenging popular assumptions and exploring what scripture actually says. Honest conversations about faith, theology, and the surprising truths that remind us we are always already loved.



## Burnt Offerings

Is a cookbook with heart, humor, and holy flavor. It's a small step toward the beloved community, served hot. \$25 - Proceeds go to WPC's Feed My Sheep. Scan the QR code to order.



## Worship Flowers

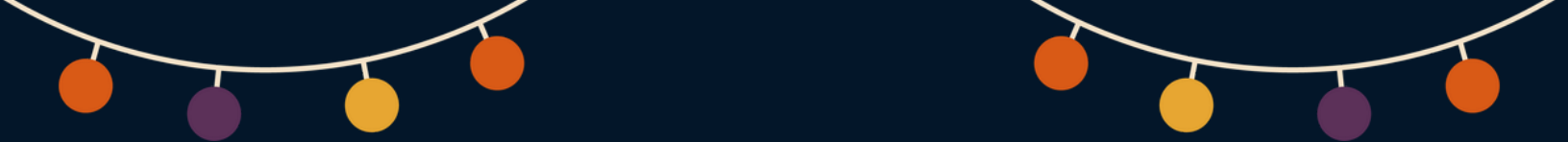
Flowers in the Chapel and Sanctuary may be purchased to honor a loved one or special occasion, and your dedication will be mentioned in the bulletin. Please sign up to purchase and dedicate your flowers either on the Weekly Update page or at the front desk. (There are 2 vases each week at a cost of \$60 each)



This icon indicates:  
*Registration is Required*



Visit the Events page to register for events by scanning the QR code or going to:  
[wpcokc.org/events](http://wpcokc.org/events)



# TRUNK OR TREAT

≡ A FUN FALL NIGHT FOR KIDS AND FAMILIES ≡

OCTOBER 28 | 5:30-7:30PM  
WESTMINSTER PRESBYTERIAN CHURCH  
4400 N SHARTEL AVE OKC, OK 73118



WESTMINSTER  
PRESBYTERIAN CHURCH

≡ FREE ≡

CANDY

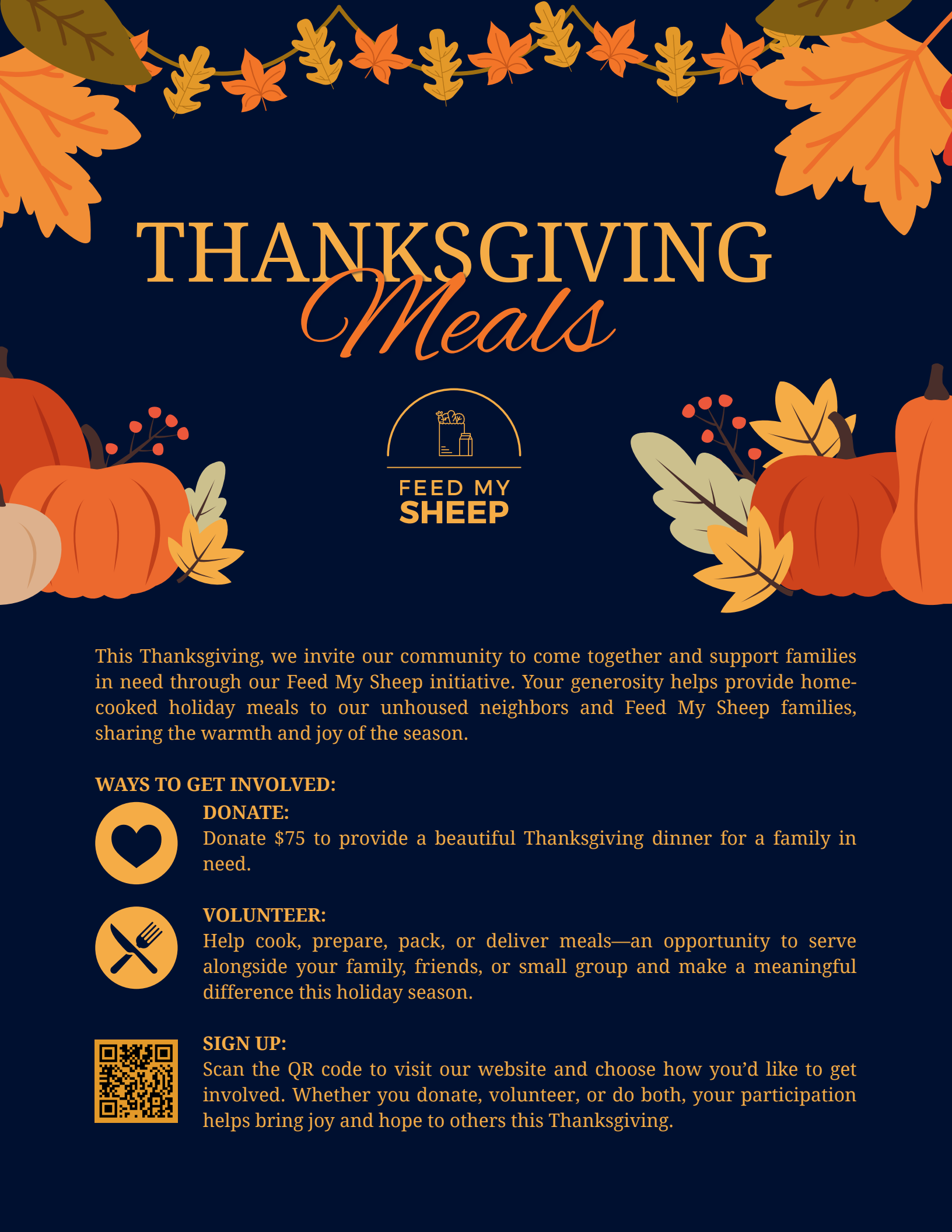
COSTUMES

FOOD

FAMILY FUN







# THANKSGIVING *Meals*



This Thanksgiving, we invite our community to come together and support families in need through our Feed My Sheep initiative. Your generosity helps provide home-cooked holiday meals to our unhoused neighbors and Feed My Sheep families, sharing the warmth and joy of the season.

## WAYS TO GET INVOLVED:



### **DONATE:**

Donate \$75 to provide a beautiful Thanksgiving dinner for a family in need.



### **VOLUNTEER:**

Help cook, prepare, pack, or deliver meals—an opportunity to serve alongside your family, friends, or small group and make a meaningful difference this holiday season.



### **SIGN UP:**

Scan the QR code to visit our website and choose how you'd like to get involved. Whether you donate, volunteer, or do both, your participation helps bring joy and hope to others this Thanksgiving.



## Stewardship That Serves Today and Tomorrow

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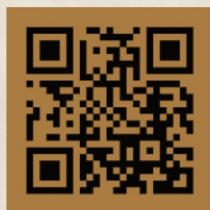
A Qualified Charitable Distribution (**QCD**) offers eligible **IRA** and Beneficiary IRA holders a thoughtful way to support Westminster Presbyterian Church while taking advantage of potential tax savings.

By directing funds from your retirement account directly to Westminster, you may be able to reduce taxable income and strengthen the ministries that shape lives, serve our community, and share God's love.

**Explore whether a QCD is right for you.**

Scan the QR code for details and pledge information.

Tax benefits vary by individual situation. Please seek professional tax advice..



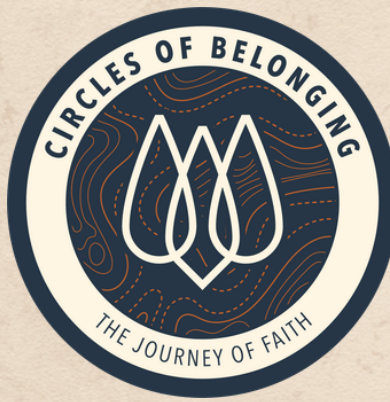
**WPCOKC.org/trust**



**WESTMINSTER**  
PRESBYTERIAN CHURCH



FIND YOUR  
**PEOPLE**



FIND YOUR  
**DIRECTION**

**Life changes. So do the questions we ask and the ways we grow in faith.** Circles of Belonging brings people together around the season of life they're navigating, with shared meals, meaningful conversation, time with our pastors, and real relationships with others walking a similar road.



**DISCOVERING  
DIRECTION + IDENTITY**

A 20s + 30s\* community exploring vocation, friendships, faith, and life's next steps.



**STEERING THROUGH LIFE'S  
IMPORTANT DECISIONS**

A 30s + 45s\* community navigating family, work-life balance, commitments, and faithful living.



**EXPANDING PURPOSE +  
DISCOVERING NEW PATHS**

A 45s + 60s\* community reflecting on leadership, personal growth, and life's transitions.



**\*FIND YOUR CIRCLE**

**You don't have to fit neatly into an age category.** Find the group that best matches the season of life you're navigating and connect with people you can learn from, encourage, and walk alongside.

**FALL GATHERING**

November 8 | Garden Court

# OCTOBER/NOVEMBER

| SUNDAY                                                                                                                                                                                                                                                                                                                                            | MONDAY                                                                                                                             | TUESDAY                                                                                                                          | WEDNESDAY                                                                                                                                                                                                                                                                             | THURSDAY                                                                                                                        | FRIDAY                                                                 | SATURDAY                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>25</b><br><b>9:30am</b><br>Christian Education<br><b>10:30am</b><br>Worship: Sanctuary<br><b>10:30am</b><br>Sensory Worship:<br>Live Streamed<br>Frederickson Hall<br><b>No Children's Chapel</b><br><br><b>One Service Sunday</b><br><b>Reformation Sunday</b><br><b>Communion Sunday</b><br><br><b>22nd Sunday after</b><br><b>Pentecost</b> | <b>26</b><br><b>12:30pm</b><br>Caregivers Support<br>Group LL30                                                                    | <b>27</b><br><b>10:00am</b><br>Knit N Pearl<br>11:30am<br>Stewardship Meeting<br><b>12:00pm</b><br>Personnel Committe<br>Meeting | <b>28</b><br><b>9:00am</b><br>Spiritual Formation<br>Group<br><b>10:00am</b><br>Women's Bible Study<br><b>5:30pm-7:30pm</b><br>Trunk or Treat<br><b>6:00pm</b><br>Chancel Choir<br>Rehearsal<br><br> | <b>29</b><br><b>7:00am</b><br>Men's Bible Study<br><b>5:30pm</b><br>Nominating Team<br>Meeting                                  | <b>30</b>                                                              | <b>31</b><br><br> |
| <b>1</b><br><b>8:15am</b><br>Worship: Chapel<br><b>9:30am</b><br>Christian Education<br><b>10:30am</b><br>Worship: Sanctuary<br><b>10:30am</b><br>Sensory Worship:<br>Frederickson Hall<br><b>Daylight Savings</b><br><b>Ends</b><br><br><b>All Saint's Sunday</b><br><b>Communion Sunday</b><br><b>23rd Sunday after</b><br><b>Pentecost</b>     | <b>2</b><br><b>9:30am</b><br>Men of Westminster<br><b>12:30pm</b><br>Grief Support Group<br><b>5:00pm</b><br>Operations Meeting    | <b>3</b>                                                                                                                         | <b>4</b><br><b>9:00am</b><br>Spiritual Formation<br>Group<br><b>10:00am</b><br>Women's Bible Study<br><b>5:30pm</b><br>Spiritual Formation<br>Committe Meeting<br><b>6:00pm</b><br>Youth Night<br><b>6:00pm</b><br>Chancel Choir<br>Rehearsal                                         | <b>5</b><br><b>7:00am</b><br>Men's Bible Study<br><b>5:30pm</b><br>Session Meeting                                              | <b>6</b><br><b>6:00pm</b><br>Parent's Night Out<br>Children's Ministry | <b>7</b><br><b>6:00pm</b><br>HS (8th-12th Grade)<br>Lock-in                                          |
| <b>8</b><br><b>8:15am</b><br>Worship: Chapel<br><b>9:30am</b><br>Christian Education<br><b>10:30am</b><br>Worship: Sanctuary<br><b>6:00pm</b><br>Circles of Belonging<br><br><b>24th Sunday after</b><br><b>Pentecost</b>                                                                                                                         | <b>9</b><br><b>12:30pm</b><br>Caregivers Support<br>Group LL 30                                                                    | <b>10</b><br><b>6:00pm</b><br>Membership and<br>Hospitality Meeting<br>Zoom                                                      | <b>11</b><br><b>9:00am</b><br>Spiritual Formation<br>Group<br><b>10:00am</b><br>Women's Bible Study<br><b>6:00pm</b><br>Guy's Night Out<br>Fassler Hall<br><b>6:00pm</b><br>Chancel Choir<br><b>7:00pm</b><br>Priscilla Circle                                                        | <b>12</b><br><b>7:00am</b><br>Men's Bible Study                                                                                 | <b>13</b>                                                              | <b>14</b>                                                                                            |
| <b>15</b><br><b>9:30am</b><br>Christian Education<br><b>10:30am</b><br>Worship: Sanctuary<br><b>10:30am</b><br>Sensory Worship:<br>Frederickson Hall<br><b>11:30am</b><br>Care Team Meeting<br><b>Children's Sunday</b><br><b>One Worship Sunday</b><br><br><b>25th Sunday after</b><br><b>Pentecost</b>                                          | <b>16</b><br><b>11:30am</b><br>Dinah Circle RM 104<br><b>12:30pm</b><br>Grief Support Group<br><b>4:00pm</b><br>Foundation Meeting | <b>17</b><br><b>11:30am</b><br>Mission Team Meeting                                                                              | <b>18</b><br><b>9:00am</b><br>Spiritual Formation<br>Group<br><b>10:00am</b><br>Women's Bible Study<br><b>5:30pm</b><br>Spiritual Formation<br><b>6:00pm</b><br>Chancel Choir<br>Rehearsal<br><b>6:00pm</b><br>Ladie's Night Out<br>Parlor                                            | <b>19</b><br><b>7:00am</b><br>Men's Bible Study<br>Meeting<br><b>11:00am</b><br>Mary Circle<br><b>5:30pm</b><br>Nominating Team | <b>20</b>                                                              | <b>21</b>                                                                                            |