

GOOD SHEPHERD

PRESBYTERIAN CHURCH, P.C.A.

EST. 2017

THE LORD'S DAY, OCTOBER 11, 2026

10:30AM

"I am the good shepherd. The good shepherd lays down His life for the sheep."

JOHN 10:11



2301 2nd Loop Road, Florence, SC 29501
www.gsflo.org • 843-407-4079

Welcome to Good Shepherd! Thank you for joining us today. If this is your first time with us, we're glad you are here and we hope that you will come back again. Usually it takes more than one Sunday to get a sense of what God is doing at GS and the benefits that we receive from our worship and fellowship each week.

Our desire is to join God on mission by producing mature followers of Jesus Christ for His glory and our joy. We are a multi-generational congregation worshipping according to Scripture in a contemporary style, gathering as one body on Sunday mornings and in small groups throughout Florence during the week, and introducing more people to the life-giving community of the local church.

As you exit the sanctuary, the restrooms are on the right, and to the left past the coffee and water is our Information Center. There you can find a variety of theological and counseling-related booklets that are free for you to take, either for yourself or someone else.

If you have not already done so, please take a moment to scan the QR below and fill out our Connect Card. We would love to know that you were here and how we might pray for or serve you. You can also join our mailing list to receive the Worship Guide each week and stay up-to-date on what is happening at Good Shepherd.

Children are welcome and encouraged to stay in the worship service, but if your little one has trouble settling, we have a couple options for you. Childcare is available for children ages 5 and under. You may check-in your child downstairs, where you will be given a sticker with a number corresponding to the number your child receives. There is a screen to the right of the stage that will display your child's number if those serving in childcare need you to attend to your child. Just ring the doorbell and show the childcare worker your sticker and they will let you in.

Also, you can take advantage of our Worship Training Room located downstairs. It has a live feed of the service along with a play area. In addition, a private area for nursing mothers is available in the back of the Worship Training Room.

Maybe you've wondered, "What is the P.C.A.?" The Presbyterian Church in America is an evangelical denomination of churches formed in 1973 with the goal of proclaiming the gospel of salvation through faith in Jesus Christ and adhering to the system of biblical doctrine proclaimed during the Protestant Reformation. You can learn more about the P.C.A. at pcanet.org.

GOOD SHEPHERD LEADERSHIP

Elders | session@gsflo.org

Rev. Stacey Severance, Tim Bell, Randy LaCross, Andy McInville, Jack Marchette (elder emeritus)

Deacons | deacons@gsflo.org

Jason Grimsley, Adrian Langley, Dan Scofield

GOOD SHEPHERD STAFF

Rev. Stacey Severance, *Pastor* | stacey@gsflo.org

Brock Page, *Youth & Young Adult Director* | brock@gsflo.org

Lia Severance, *Children's Ministry Director* | lia@gsflo.org

CONNECT CARD

Please scan the QR code with the camera app on your phone to complete.



Call to Worship
Psalm 134:1-2

Rev. Stacey Severance

Throughout Scripture, we see examples of God calling His people to publicly worship Him together. It is God who calls us to worship Him on the Lord's Day (Rev. 1:10), the day of Jesus' resurrection, the first day of the week. Along with God's call to worship, we "invoke" or appeal to God to minister to us in worship.

Prayer of Invocation

Song of Praise

Psalm 103 (O My Soul With All Thy Powers)

James Montgomery, Kevin Twit

O my soul with all thy powers, bless the Lord's most holy name
O my soul till life's last hours, bless the Lord, His praise proclaim
Thine infirmities He healed, He thy peace and pardon sealed
O my soul with all thy powers, bless the Lord's most holy name!

Far as east and west are parted, He our sins hath severed thus
As a father, loving-hearted, spares his son, He spareth us
For He knows our feeble frame, He remembers whence we came
O my soul with all thy powers, bless the Lord's most holy name!

From eternity enduring, to eternity, the Lord
Still His people's bliss insuring, keeps His covenanted word
Yea, with truth and righteousness, children's children He will bless
O my soul with all thy powers, bless the Lord's most holy name!

As in heav'n, His throne and dwelling, King on earth He holds His sway
Angels, ye in strength excelling, bless the Lord, His voice obey
All His works across the Earth, bless the Lord, proclaim His worth
O my soul with all thy powers, bless the Lord's most holy name!

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Confessing Our Sins Together

O LORD, as the psalmist writes, "Against You, You only, have I sinned and done what is evil in Your sight." We sin against those around us, but it is Your law that we break. Help us to be honest with You and ourselves today.

In 1 John 1:9 we learn that confession (acknowledging our sin) and repentance (turning from our sin) go hand in hand. Also, God assures us that those who have saving faith in Jesus Christ are forgiven of all sins - past, present, and future. (Hebrews 10:14)

Silent Prayers of Confession

Assurance of God's Pardoning Grace
Romans 1:16-17

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Musicians
Tim Bell
Sean Cauley
Mark Rooze
Hayden Bell
Clay Garrison

Song of Adoration

Jesus I Come (Out of My Bondage)

William Sleeper and Greg Thompson

Out of my bondage, sorrow and night / Jesus, I come, Jesus I come
Into Thy freedom, gladness and light / Jesus, I come to Thee
Out of my sickness into Thy health / Out of my wanting and into Thy wealth
Out of my sin and into Thyself / Jesus, I come to Thee

Out of my shameful failure and loss / Jesus, I come, Jesus, I come
Into the glorious gain of Thy cross / Jesus, I come to Thee
Out of earth's sorrows into Thy balm / out of life's storms and into Thy calm
Out of distress into jubilant psalm / Jesus, I come to Thee

Out of unrest and arrogant pride / Jesus, I come, Jesus, I come
Into Thy blessed will to abide / Jesus, I come to Thee
Out of myself to dwell in Thy love / Out of despair into raptures above
Upward forever on wings like a dove / Jesus, I come to Thee

Out of the fear and dread of the tomb / Jesus, I come, Jesus, I come
Into the joy and light of Thy home / Jesus, I come to Thee
Out of the depths of ruin untold / Into the peace of Thy sheltering fold
Ever Thy glorious face to behold / Jesus, I come to Thee

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*1 Timothy 4:13 states,
"...devote yourself to
the public reading of
Scripture, to preaching
and to teaching."*

*Hosea is one of the
Minor Prophets in the
Old Testament. Through
Hosea's marriage and
message, God reveals
both the seriousness
of His people's spiritual
unfaithfulness and
the steadfastness of
His covenant love.
Though Israel deserves
judgment for forsaking
the Lord, God promises
restoration through His
faithful mercy, ultimately
fulfilled in Jesus Christ.*

The Reading of the Old Testament

Mr. Andy McInville, Ruling Elder

Hosea 8:1-7

- [1] Set the trumpet to your lips!
One like a vulture is over the house of the LORD,
because they have transgressed my covenant
and rebelled against my law.
- [2] To me they cry,
"My God, we—Israel—know you."
- [3] Israel has spurned the good;
the enemy shall pursue him.
- [4] They made kings, but not through me.
They set up princes, but I knew it not.
With their silver and gold they made idols
for their own destruction.
- [5] I have spurned your calf, O Samaria.
My anger burns against them.
How long will they be incapable of innocence?
- [6] For it is from Israel;
a craftsman made it;
it is not God.
The calf of Samaria
shall be broken to pieces.
- [7] For they sow the wind,
and they shall reap the whirlwind.
The standing grain has no heads;
it shall yield no flour;
if it were to yield,
strangers would devour it.

The Reading of the New Testament

John 6:41–59

[41] So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” [42] They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” [43] Jesus answered them, “Do not grumble among yourselves. [44] No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. [45] It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—[46] not that anyone has seen the Father except he who is from God; he has seen the Father. [47] Truly, truly, I say to you, whoever believes has eternal life. [48] I am the bread of life. [49] Your fathers ate the manna in the wilderness, and they died. [50] This is the bread that comes down from heaven, so that one may eat of it and not die. [51] I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

[52] The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” [53] So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. [54] Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. [55] For my flesh is true food, and my blood is true drink. [56] Whoever feeds on my flesh and drinks my blood abides in me, and I in him. [57] As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. [58] This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” [59] Jesus said these things in the synagogue, as he taught at Capernaum.

Pastoral Prayer

In accordance with 1 Timothy 2:1, prayer is an integral part of our worship service. Please join in by silently agreeing.

The Giving of God's Tithes and Our Offerings

Proclaiming What We Believe

Westminster Confession of Faith 16.3 (Adapted)

Their ability to do good works does not come from themselves, but wholly from the Spirit of Christ. And so that they may be enabled to do these works, in addition to the graces they have already received, they need the active working of the same Holy Spirit, to work in them to will and to do what pleases God. Yet they must not become negligent, as if they were not bound to perform any duty unless specially prompted by the Spirit; instead, they ought to be diligent in stirring up the grace of God that is in them.

John is the fourth Gospel of the New Testament. Where Hosea points forward to the coming Messiah, John proclaims that He has come. Jesus Christ, the eternal Son of God, fulfills the promises, types, and shadows of the Old Testament and gives eternal life to all who trust in Him.

The Westminster Confession of Faith summarizes the teachings of Scripture. It was created in the 1640s in England to teach the principles of Christianity and help churches and families align their beliefs and practices with the Bible. The WCF states the doctrine of our church, which our officers vow to teach and practice.

[3] For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. [4] For as in one body we have many members, and the members do not all have the same function, [5] so we, though many, are one body in Christ, and individually members one of another. [6] Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; [7] if service, in our serving; the one who teaches, in his teaching; [8] the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

God's Gracious Gift of Service
Romans 12:7a

1. The generosity of God's grace: He supplies the ability to serve the needs of His church.
2. The wisdom of God's grace: He knows the full scope of what His church needs.
3. The personal nature of God's grace: He enables particular members to meet those needs.

Worship Through Receiving the Lord's Supper

Following the command of Christ in Matthew 26:26 and the guidance of the apostle Paul in 1 Cor. 11:23-34, we receive the bread and cup. Our practice is to hold the elements until all have been served and then partake together.

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

Song of Response

Yet Not I But Through Christ In Me

Jonny Robinson, Michael Farren, Rich Thompson

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness and freedom
My steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine, I can sing, "All is mine!"
Yet not I but through Christ in me!

The night is dark but I am not forsaken
For by my side, the Savior He will stay
I labor on in weakness and rejoicing
For in my need His power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome
Yet not I but through Christ in me!

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus, now and ever, is my plea
Oh the chains are released, I can sing, "I am free!"
Yet not I but through Christ in me!

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne
To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat,
"Yet not I but through Christ in me!"

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat,
"Yet not I but through Christ in me!" "Yet not I but through Christ in me!"

CCLI Song #7121852

Benediction

1 Peter 1:13–16

Doxology

Praise God from whom all blessings flow!
Praise Him, all creatures here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.

"Benediction" comes from two Latin words and means a "good word" or blessing. A man ordained to administer the Word and sacraments raises his hands at the end of public worship to pronounce a blessing from God to His people. Those present will often extend open palms in a posture of reception. We see these benedictions throughout the Bible.

GS WEEKLY

- Wed, Oct 14 **Youth Bible Study and Games, 6:00-7:30pm in the Cabin.** Book of Romans study.
- Sun, Oct 18 **Prayer Gathering and Bible Study in the Sanctuary, 9:15-10:10am.**
Kids and Youth Sunday Morning Bible Studies, 9:15-10:15am.
Worship Service, 10:30am.
- Tues, Oct 20 **Women's Gathering, 6:30-8:00pm in the Cabin.** The Women's Ministry Leadership Team invites all the women and youth girls to join us for a time of dinner, fellowship, and discussion of future events. They ask that all women use this QR code to fill out a survey to help them make ministry plans. There are also paper copies and a drop box in the lobby. For questions or more details, please contact Kara Garrison, Abigail Smith, Chris Moseley, Sharon Byram, Becca Moya-Mendez, or Ashley Tankersley.
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- Fri, Oct 23 **Play Date at Ebenezer Park, 10am.** The Women's Ministry Team would like to invite all women to Ebenezer park this Friday for a time of fellowship while the children play on the playground. We are also seeking to foster intergenerational relationships between our older and younger women to promote Christ's work of discipleship in the church. We hope to see you there!
- Thurs, Oct 29 **Men's Dinner, 6:30-8:00pm in the Cabin.** Men and teenage boys, join us for dinner and Bible study! Dinner will be fried chicken and potato casserole.
- Fri, Nov 13 **OWL lunch in Georgetown.** GS women ages 50 and older, join us for a time of fun, food, fellowship, and maybe a scenic tour. Meet at GS. We will leave promptly at 9:00am. If possible let Beverly Severance or Ellen Hearne know if you will be coming. If you don't know until the last minute that's OK, just be at the church by 9:00am.
- Sun, Nov 15 **Worship Service called by the Pee Dee Presbytery of the PCA for the Ordination of Brock Page (with dinner and fellowship to follow), 4:30pm.** Mark your calendars for this wonderful time of worship, food, and fellowship!

GS LIFE GROUPS

Learn more at gsflo.org/lifegroups.

INTERESTED IN MEMBERSHIP AT GS?

Are you interested in learning more about membership at Good Shepherd? If so, consider attending our Inquirer's Class. This two-session class occurs on a Friday evening and Sunday afternoon and allows you to learn about Good Shepherd's values, beliefs, goals, and history. Let Pastor Stacey know if you'd like to attend. We will set a date soon.

GIVING OF TITHES AND OFFERINGS

To participate in this act of worship, you can place an offering in the box at the back of the sanctuary before or after worship, use the QR code to the right, use the GS app, visit the GS website, or visit gsflo.churchcenter.com/giving.

