

GOOD SHEPHERD

PRESBYTERIAN CHURCH, P.C.A.

EST. 2017

THE LORD'S DAY, MARCH 15, 2026

10:30AM

"I am the good shepherd. The good shepherd lays down His life for the sheep."

JOHN 10:11



2301 2nd Loop Road, Florence, SC 29501

www.gsflo.org • 843-407-4079

Welcome to Good Shepherd! Thank you for joining us today. If this is your first time with us, we're glad you are here and we hope that you will come back again. Usually it takes more than one Sunday to get a sense of what God is doing at GS and the benefits that we receive from our worship and fellowship each week.

Our desire is to join God on mission by producing mature followers of Jesus Christ for His glory and our joy. We are a multi-generational congregation worshipping according to Scripture in a contemporary style, gathering as one body on Sunday mornings and in small groups throughout Florence during the week, and introducing more people to the life-giving community of the local church.

As you exit the sanctuary, the restrooms are on the right, and to the left past the coffee and water is our Information Center. There you can find a variety of theological and counseling-related booklets that are free for you to take, either for yourself or someone else.

If you have not already done so, please take a moment to scan the QR below and fill out our Connect Card. We would love to know that you were here and how we might pray for or serve you. You can also join our mailing list to receive the Worship Guide each week and stay up-to-date on what is happening at Good Shepherd.

Children are welcome and encouraged to stay in the worship service, but if your little one has trouble settling, we have a couple options for you. Childcare is available for children ages 5 and under. You may check-in your child downstairs, where you will be given a sticker with a number corresponding to the number your child receives. There is a screen to the right of the stage that will display your child's number if those serving in childcare need you to attend to your child. Just ring the doorbell and show the childcare worker your sticker and they will let you in.

Also, you can take advantage of our Worship Training Room located downstairs. It has a live feed of the service along with a play area. In addition, a private area for nursing mothers is available in the back of the Worship Training Room.

Maybe you've wondered, "What is the P.C.A.?" The Presbyterian Church in America is an evangelical denomination of churches formed in 1973 with the goal of proclaiming the gospel of salvation through faith in Jesus Christ and adhering to the system of biblical doctrine proclaimed during the Protestant Reformation. You can learn more about the P.C.A. at pcanet.org.

GOOD SHEPHERD LEADERSHIP

Elders | session@gsflo.org

Rev. Stacey Severance, Tim Bell, Randy LaCross, Andy McInville, Jack Marchette (elder emeritus)

Deacons | deacons@gsflo.org

Jason Grimsley, Adrian Langley, Dan Scofield, Eddie Scott

GOOD SHEPHERD STAFF

Rev. Stacey Severance, *Pastor* | stacey@gsflo.org

Brock Page, *Pastoral Intern & Youth Director* | brock@gsflo.org

Lia Severance, *Children's Ministry Director* | lia@gsflo.org

CONNECT CARD

Please scan the QR code with the camera app on your phone to complete.



Call to Worship
Psalm 100:3-5

Rev. Stacey Severance

Throughout Scripture, we see examples of God calling His people to publicly worship Him together. It is God who calls us to worship Him on the Lord's Day (Rev. 1:10), the day of Jesus' resurrection, the first day of the week. Along with God's call to worship, we "invoke" or appeal to God to minister to us in worship.

Prayer of Invocation

Song of Praise

Oh How Good To Be Together

Paul Ranheim & Kirk Sauers

Oh how good to be together in this weary world we trod
What a gift, what a treasure, kindred in the house of God

On this day the Lord has fashioned, come, rejoice with all your might
Raise a banner of salvation, He has led us through the night

chorus

*Oh the joy, oh the sweetness
To be gathered in the name of the Lord
Evermore, He will keep us
From the valley to the golden shore
From the valley to the golden shore*

When it looked like evil conquered, when we felt the darkest hour
In despair we sought the Father and He has proved His mighty power
chorus

Tell the theme of His provision, how He met our every need
He has been our firm foundation, and He will ever, always be
chorus 2x

CCLI Song Number: 7185000

Confessing Our Sins Together
Based on the Fifth Commandment (Exodus 20:12)

Oh God, Your fifth commandment requires that we treat with great respect our parents and all those in God-ordained authority over us. Also, it teaches parents to act honorably toward their children, and for those in authority to act honorably toward those under their authority. Please show us how we fail to glorify You in our God-ordained roles, and forgive us of our failures.

In 1 John 1:9 we learn that confession (acknowledging our sin) and repentance (turning from our sin) go hand in hand. Also, God assures us that those who have saving faith in Jesus Christ are forgiven of all sins - past, present, and future. (Hebrews 10:14)

Silent Prayers of Confession

Assurance of God's Pardoning Grace
1 Peter 2:24

He Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.

Musicians
Tim Bell
Sean Cauley
Josie Severance
Mark Rooze
Hayden Bell

The Westminster Confession of Faith summarizes the teachings of Scripture. It was created in the 1640s in England to teach the principles of Christianity and help churches and families align their beliefs and practices with the Bible. The WCF states the doctrine of our church, which our officers vow to teach and practice.

Proclaiming What We Believe **Westminster Confession of Faith, 21.1**

The light of nature shows that there is a God, who has lordship and sovereignty over all, is good, and does good to all, and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshiping the true God is instituted by Himself, and so limited by His own revealed will, that He may not be worshiped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the Holy Scripture.

Song of Adoration

Come Ye Souls By Sin Afflicted (Look To Jesus)

Joseph Swain, Kevin Twit

Come ye souls by sin afflicted, bowed with fruitless sorrow down
By the broken law convicted, through the cross behold the crown
Look to Jesus, look to Jesus, look to Jesus
Mercy flows through Him alone

Take His easy yoke and wear it, love will make your obedience sweet
Christ will give you strength to bear it, while His grace shall guide your feet
Safe to glory, safe to glory, safe to glory
Where His ransomed captives meet

Blessed are the eyes that see Him, blessed the ears that hear His voice
Blessed are the souls that trust Him, and in Him alone rejoice
His commandments, His commandments, His commandments
Then become their happy choice

Sweet as home to pilgrims weary, light to newly opened eyes
Like full springs in deserts dreary, is the rest the cross supplies
All who taste it, all who taste it, all who taste it
Shall to rest immortal rise
Look to Jesus, look to Jesus, look to Jesus
Mercy flows through Him alone

CCLI Song #7079450

1 Timothy 4:13 states, "...devote yourself to the public reading of Scripture, to preaching and to teaching."

The Reading of the Scriptures **Job 36**

Mr. Tim Bell, Ruling Elder

[1] And Elihu continued, and said:

[2] "Bear with me a little, and I will show you,
for I have yet something to say on God's behalf.

[3] I will get my knowledge from afar
and ascribe righteousness to my Maker.

[4] For truly my words are not false;
one who is perfect in knowledge is with you.

[5] "Behold, God is mighty, and does not despise any;
he is mighty in strength of understanding.

- [6] He does not keep the wicked alive,
but gives the afflicted their right.
- [7] He does not withdraw his eyes from the righteous,
but with kings on the throne
he sets them forever, and they are exalted.
- [8] And if they are bound in chains
and caught in the cords of affliction,
- [9] then he declares to them their work
and their transgressions, that they are behaving arrogantly.
- [10] He opens their ears to instruction
and commands that they return from iniquity.
- [11] If they listen and serve him,
they complete their days in prosperity,
and their years in pleasantness.
- [12] But if they do not listen, they perish by the sword
and die without knowledge.
- [13] "The godless in heart cherish anger;
they do not cry for help when he binds them.
- [14] They die in youth,
and their life ends among the cult prostitutes.
- [15] He delivers the afflicted by their affliction
and opens their ear by adversity.
- [16] He also allured you out of distress
into a broad place where there was no cramping,
and what was set on your table was full of fatness.
- [17] "But you are full of the judgment on the wicked;
judgment and justice seize you.
- [18] Beware lest wrath entice you into scoffing,
and let not the greatness of the ransom turn you aside.
- [19] Will your cry for help avail to keep you from distress,
or all the force of your strength?
- [20] Do not long for the night,
when peoples vanish in their place.
- [21] Take care; do not turn to iniquity,
for this you have chosen rather than affliction.
- [22] Behold, God is exalted in his power;
who is a teacher like him?
- [23] Who has prescribed for him his way,
or who can say, 'You have done wrong'?
- [24] "Remember to extol his work,
of which men have sung.
- [25] All mankind has looked on it;
man beholds it from afar.
- [26] Behold, God is great, and we know him not;
the number of his years is unsearchable.
- [27] For he draws up the drops of water;
they distill his mist in rain,
[28] which the skies pour down
and drop on mankind abundantly.
- [29] Can anyone understand the spreading of the clouds,
the thunderings of his pavilion?
- [30] Behold, he scatters his lightning about him
and covers the roots of the sea.
- [31] For by these he judges peoples;

- he gives food in abundance.
[32] He covers his hands with the lightning
and commands it to strike the mark.
[33] Its crashing declares his presence;
the cattle also declare that he rises.

Pastoral Prayer

In accordance with 1 Timothy 2:1, prayer is an integral part of our worship service. Please join in by silently agreeing.

The Giving of God's Tithes and Our Offerings

The Preaching of the Scriptures

1 Timothy 2:8–3:1

Rev. Stacey Severance

[8] I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; [9] likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, [10] but with what is proper for women who profess godliness—with good works. [11] Let a woman learn quietly with all submissiveness. [12] I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. [13] For Adam was formed first, then Eve; [14] and Adam was not deceived, but the woman was deceived and became a transgressor. [15] Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

[1] The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task.

The Order of Things

1 Timothy 2:8-3:1

1. In public worship, God intends for behavior to reflect biblical manhood and womanhood. (2:8-10)

2. In public worship, God intends for roles to reflect biblical manhood and womanhood. (2:11-3:1)

Song of Response

Christ the Sure and Steady Anchor

Matthew Boswell, Matthew Papa

Christ the sure and steady anchor / In the fury of the storm
When the winds of doubt blow through me / And my sails have all been torn
In the suffering, in the sorrow / When my sinking hopes are few
I will hold fast to the anchor / It shall never be removed

Christ the sure and steady anchor / While the tempest rages on
When temptation claims the battle / And it seems the night has won
Deeper still then goes the anchor / Though I justly stand accused
I will hold fast to the anchor / It shall never be removed

Christ the sure and steady anchor / Through the floods of unbelief
Hopeless, somehow, O my soul now / Lift your eyes to Calvary
This my ballast of assurance / See His love forever proved
All my hope is in the anchor / It shall never be removed

Christ the sure and steady anchor / As we face the wave of death
When these trials give way to glory / As we draw our final breath
We will cross that great horizon / Clouds behind and life secured
And the calm will be the better / For the storms that we endured

Christ the shore of our salvation / Ever faithful, ever true
We will hold fast to the anchor / It shall never be removed

CCLI Song #7045331

Benediction

1 Thessalonians 5:23–24

Doxology

Praise God from whom all blessings flow!
Praise Him, all creatures here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.

"Benediction" comes from two Latin words and means a "good word" or blessing. A man ordained to administer the Word and sacraments raises his hands at the end of public worship to pronounce a blessing from God to His people. Those present will often extend open palms in a posture of reception. We see these benedictions throughout the Bible.

GS WEEKLY

Wed, Mar 18

Guided Paint Night for women and youth group girls, 6:00-7:30pm in the Cabin. Halli Jordan will be leading us in painting a beautiful Spring cross. Bring an appetizer or dessert to share. Register on the GS app events tab or using this QR code.



Youth boys will also meet at the church for fun outdoor activities, 6-7:30pm.

Fri, Mar 20

Youth Bowling and Eating Out, 5:00-8:00pm.

Sat, Mar 21

Women of the Pee Dee Presbytery Spring Gathering, 9am-1pm in Sumter. More info and sign up sheet in the Lobby. Cost is \$25.

Sun, Mar 22

Prayer Gathering and Bible Study in the Sanctuary, 9:15-10:10am. Kids and Youth Sunday Morning Bible Studies, 9:15-10:15am. Worship Service, 10:30am.

Thurs, Mar 26

Men's Dinner, 6:30-8:00pm in the Cabin. Men and teenage boys, join us for dinner as Pastor Stacey speaks to our men from God's Word. Visitors are welcome!

Sun, Mar 29

Lunch and Easter Egg Hunt, after the Worship Service.

ASK THE PASTOR

Use the QR code on the right to submit your questions about all things related to Scripture, the faith, being Presbyterian, what the Bible says about anything in our world, or anything else you might want me to address from God's Word. The link allows you to submit your questions anonymously.



ADD THESE 2026 GS EVENTS TO YOUR CALENDAR

- Wed nights: Apr 1 and May 13 (Evening of Psalms, Hymns, and Spiritual Songs)
- Lunch and Easter Egg Hunt: Sun, Mar 29 after worship
- Flamingoes baseball game: Fri, June 19
- Youth Tubing Trip: Wed, July 1

WOMEN'S BIBLE STUDY

The women of GS have begun their study of [Colossians: At His Feet Studies](#) by Hope Blanton and Christine Gordon. Coffee and dessert provided. **Dates left to meet: March 25** from 6:00-7:30pm at the home of Adele Weatherford (809 Juanita Dr.) Join us!

DOWNLOAD THE GOOD SHEPHERD APP

You can download the GS app as a great way to listen to sermons, view the church calendar, give tithes and offerings, and view the Worship Guide. To download for iPhone or Android, go to the Apple App store or Google Play store and search "Good Shepherd PCA."

GIVING OF TITHES AND OFFERINGS

There are many ways to participate in this act of worship. You can place an offering in the box at the back of the sanctuary before or after worship, visit our website, use the QR code to the right, use our app, or visit gsflo.churchcenter.com/giving.

