

# GOOD SHEPHERD

PRESBYTERIAN CHURCH, P.C.A.

EST. 2017

THE LORD'S DAY, JUNE 14, 2026

10:30AM

*"I am the good shepherd. The good shepherd lays down His life for the sheep."*

JOHN 10:11



2301 2nd Loop Road, Florence, SC 29501  
[www.gsflo.org](http://www.gsflo.org) • 843-407-4079

**Welcome to Good Shepherd!** Thank you for joining us today. If this is your first time with us, we're glad you are here and we hope that you will come back again. Usually it takes more than one Sunday to get a sense of what God is doing at GS and the benefits that we receive from our worship and fellowship each week.

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**Our desire is to join God on mission by producing mature followers of Jesus Christ for His glory and our joy.** We are a multi-generational congregation worshipping according to Scripture in a contemporary style, gathering as one body on Sunday mornings and in small groups throughout Florence during the week, and introducing more people to the life-giving community of the local church.

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**As you exit the sanctuary, the restrooms are on the right, and to the left past the coffee and water is our Information Center.** There you can find a variety of theological and counseling-related booklets that are free for you to take, either for yourself or someone else.

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**If you have not already done so, please take a moment to scan the QR below and fill out our Connect Card.** We would love to know that you were here and how we might pray for or serve you. You can also join our mailing list to receive the Worship Guide each week and stay up-to-date on what is happening at Good Shepherd.

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**Children are welcome and encouraged to stay in the worship service, but if your little one has trouble settling, we have a couple options for you.** Childcare is available for children ages 5 and under. You may check-in your child downstairs, where you will be given a sticker with a number corresponding to the number your child receives. There is a screen to the right of the stage that will display your child's number if those serving in childcare need you to attend to your child. Just ring the doorbell and show the childcare worker your sticker and they will let you in.

**Also, you can take advantage of our Worship Training Room located downstairs.** It has a live feed of the service along with a play area. In addition, a private area for nursing mothers is available in the back of the Worship Training Room.

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**Maybe you've wondered, "What is the P.C.A.?"** The Presbyterian Church in America is an evangelical denomination of churches formed in 1973 with the goal of proclaiming the gospel of salvation through faith in Jesus Christ and adhering to the system of biblical doctrine proclaimed during the Protestant Reformation. You can learn more about the P.C.A. at [pcanet.org](http://pcanet.org).

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## GOOD SHEPHERD LEADERSHIP

**Elders** | [session@gsflo.org](mailto:session@gsflo.org)

Rev. Stacey Severance, Tim Bell, Randy LaCross, Andy McInville, Jack Marchette (elder emeritus)

**Deacons** | [deacons@gsflo.org](mailto:deacons@gsflo.org)

Jason Grimsley, Adrian Langley, Dan Scofield, Eddie Scott

## GOOD SHEPHERD STAFF

Rev. Stacey Severance, *Pastor* | [stacey@gsflo.org](mailto:stacey@gsflo.org)

Brock Page, *Pastoral Intern & Youth Director* | [brock@gsflo.org](mailto:brock@gsflo.org)

Lia Severance, *Children's Ministry Director* | [lia@gsflo.org](mailto:lia@gsflo.org)

## CONNECT CARD

Please scan the QR code with the camera app on your phone to complete.



**Call to Worship**  
*Psalm 106:1*

**Mr. Brock Page, Pastoral Intern**

*Throughout Scripture, we see examples of God calling His people to publicly worship Him together. It is God who calls us to worship Him on the Lord's Day (Rev. 1:10), the day of Jesus' resurrection, the first day of the week. Along with God's call to worship, we "invoke" or appeal to God to minister to us in worship.*

**Prayer of Invocation**

**Song of Praise**

**All Creatures of Our God and King**

St. Francis of Assisi, W.H. Draper, Jonathan Baird, and Ryan Baird

All creatures of our God and King, Lift up your voice and with us sing!  
O praise Him! Allelujah!  
Thou, burning sun with golden beam, Thou, silver moon with softer gleam  
O praise Him! O praise Him! Allelujah! Allelujah! Allelujah!

Let all things their Creator bless, And worship Him in humbleness!  
O praise Him! Allelujah!  
Praise, praise the Father, praise the Son, and praise the Spirit, Three-in-One  
O praise Him! O praise Him! Allelujah! Allelujah! Allelujah!

All the redeemed washed by His blood, Come and rejoice in His great love!  
O praise Him! Allelujah!  
Christ has defeated every sin, Cast all your burdens now on Him,  
O praise Him! O praise Him! Allelujah! Allelujah! Allelujah!

He shall return in pow'r to reign! Heaven and earth will join to say,  
O praise Him! Allelujah!  
Then who shall fall on bended knee? All creatures of our God and King!  
O praise Him! O praise Him! Allelujah! Allelujah! Allelujah!

CCLI Song #6529800

**Confessing Our Sins Together**  
*Adapted from the Valley of Vision*

O God, You read my heart and see my sin. When I recognize my sin, I am ashamed. Yet You have devised the means for my return to You, and that by Your Son who died to give me life. In You the enslaved find redemption, the guilty find pardon, the unholy find renovation. O Lord God, without the renovation of my nature by Your grace, I can never rest easy; without the hope of heaven through Christ Jesus, I can never be at peace.

*In 1 John 1:9 we learn that confession (acknowledging our sin) and repentance (turning from our sin) go hand in hand. Also, God assures us that those who have saving faith in Jesus Christ are forgiven of all sins - past, present, and future. (Hebrews 10:14)*

**Silent Prayers of Confession**

**Assurance of God's Pardoning Grace**  
*Hebrews 10:12-14*

But when Christ had offered for all time a single sacrifice for sins, He sat down at the right hand of God, waiting from that time until His enemies should be made a footstool for His feet. For by a single offering He has perfected for all time those who are being sanctified.

**Musicians**  
Tim Bell  
Mark Rooze  
Sean Cauley  
Clay Garrison

*The Westminster Confession of Faith summarizes the teachings of Scripture. It was created in the 1640s in England to teach the principles of Christianity and help churches and families align their beliefs and practices with the Bible. The WCF states the doctrine of our church, which our officers vow to teach and practice.*

*1 Timothy 4:13 states, "...devote yourself to the public reading of Scripture, to preaching and to teaching."*

## **Proclaiming What We Believe** **Westminster Confession of Faith 13.2 (Of Sanctification)**

2. This sanctification is throughout in the whole man, yet imperfect in this life: there abides still some remnants of corruption in every part, and so arises a continual and irreconcilable war, the flesh lusting against the Spirit, and the Spirit against the flesh.

### **Song of Adoration**

### **All Must Be Well**

Mary Bowly Peters and Matthew S. Smith

Through the love of God our Savior, all will be well  
Free and changeless is His favor, all is well  
Precious is the blood that healed us  
Perfect is the grace that sealed us  
Strong the hand stretched forth to shield us, all must be well!

Though we pass through tribulation, all will be well  
Ours is such a full salvation, all is well  
Happy still in God confiding  
Fruitful if in Christ abiding  
Steadfast through the Spirit's guiding, all must be well!

We expect a bright tomorrow, all will be well  
Faith can sing through days of sorrow, all is well  
On our Father's love relying  
Jesus every need supplying  
Yes in living or in dying, all must be well!

On our Father's love relying  
Jesus every need supplying  
Yes in living or in dying, all must be well!

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### **The Reading of the Old Testament** **Malachi 2:1-9**

**Mr. Andy McInville, Ruling Elder**

[1] "And now, O priests, this command is for you. [2] If you will not listen, if you will not take it to heart to give honor to my name, says the LORD of hosts, then I will send the curse upon you and I will curse your blessings. Indeed, I have already cursed them, because you do not lay it to heart. [3] Behold, I will rebuke your offspring, and spread dung on your faces, the dung of your offerings, and you shall be taken away with it. [4] So shall you know that I have sent this command to you, that my covenant with Levi may stand, says the LORD of hosts. [5] My covenant with him was one of life and peace, and I gave them to him. It was a covenant of fear, and he feared me. He stood in awe of my name. [6] True instruction was in his mouth, and no wrong was found on his lips. He walked with me in peace and uprightness, and he turned many from iniquity. [7] For the lips of a priest should guard knowledge, and people should seek instruction from his mouth, for he is the messenger of the LORD of hosts. [8] But you have turned aside from the way. You have caused many to stumble by your instruction. You have

corrupted the covenant of Levi, says the LORD of hosts, [9] and so I make you despised and abased before all the people, inasmuch as you do not keep my ways but show partiality in your instruction.”

## **The Reading of the New Testament**

### ***John 1:35-51***

[35] The next day again John was standing with two of his disciples, [36] and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” [37] The two disciples heard him say this, and they followed Jesus. [38] Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” [39] He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. [40] One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. [41] He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). [42] He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

[43] The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” [44] Now Philip was from Bethsaida, the city of Andrew and Peter. [45] Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” [46] Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” [47] Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” [48] Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” [49] Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” [50] Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” [51] And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

## **Pastoral Prayer**

*In accordance with 1 Timothy 2:1, prayer is an integral part of our worship service. Please join in by silently agreeing.*

## **The Giving of God's Tithes and Our Offerings**

*Malachi is the final book of the Old Testament. Written in the fifth century B.C. after Israel's return from exile, it confronts spiritual apathy and cynicism, calling God's people to rest in His electing love, worship Him faithfully, and look forward to the coming Messiah.*

*John is the fourth Gospel of the New Testament. Where Malachi points forward to the coming Messiah, John proclaims that He has come. Jesus Christ, the eternal Son of God, fulfills the promises, types, and shadows of the Old Testament and gives eternal life to all who trust in Him.*



## Song of Response

## We Will Feast In The House Of Zion

Joshua Moore and Sandra McCracken

### **chorus**

*We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more*

We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood;  
Upheld, protected, gathered up

### **chorus**

In the dark of night before the dawn  
My soul be not afraid  
For the promised morning, oh how long?  
Oh God of Jacob be my strength

### **chorus**

Every vow we've broken and betrayed  
You are the faithful one!  
And from the garden to the grave  
Bind us together, bring shalom!

### **chorus**

*He has done great things we will say together  
We will feast and weep no more*

CCLI Song #4615235

## Closing Prayer

### **Doxology**

Praise God from whom all blessings flow!  
Praise Him, all creatures here below!  
Praise Him above, ye heavenly host!  
Praise Father, Son, and Holy Ghost! Amen.

# GS WEEKLY

- Tues, June 16 **Youth Tubing Trip.** Contact Brock with any questions.
- Wed, June 17 **Women's Summer Book Study, 6:00-7:30pm.** At the home of Adele Weatherford (809 Juanita Dr.). The women of GS have begun a book study of *God Does His Best Work With Empty* by Nancy Guthrie. There is a sign-up as well as questions for the week in the lobby. Coffee and dessert will be served.
- Wed, June 17 Youth Catequest planning in the cabin, 6:00-7:30pm. Dinner provided.
- Fri, June 19 **Flamingos Baseball Game.** This is a church-wide event! Check email or website for info about registering. Contact Brock with any questions.
- Sun, June 21 **Prayer Gathering and Bible Study in the Sanctuary, 9:15-10:10am.**  
**Kids and Youth Sunday Morning Bible Studies, 9:15-10:15am.**  
**Worship Service, 10:30am.**

## YOUTH COUNSELORS FOR CATEQUEST

Planning dates scheduled for June 17 and July 8. Set up on Monday, July 13, 9:30am-11:30am.

## ADULT VOLUNTEERS NEEDED FOR CATEQUEST

Help needed in childcare and food prep/clean-up. Email Lia with day(s) available and shirt size.

## GUIDANCE FOR WORSHIP AT HOME

How should we approach worship, whether individually, as married couples, or as a family? A good place to start is this simple approach: Read, Pray, and Sing. You can use this Worship Guide during the week to read and mediate on short passages of Scripture and briefly consider their meaning, or use the Shorter Catechism resources we gave out recently. Then pray, considering what you just read and discussed, and close your time with a verse of a song. You don't need music; just pick one verse of a worship song or use the Doxology (printed on page 7 in the worship guide). Worship is a gift and a grace of God that we must make the most of as families, couples, and individuals. Try this and see how God blesses it!

## DOWNLOAD THE GOOD SHEPHERD APP

Listen to sermons, view the church calendar, give tithes and offerings, and view the Worship Guide. To download for iPhone or Android, go to the Apple App store or Google Play store and search "Good Shepherd PCA."

## GIVING OF TITHES AND OFFERINGS

To participate in this act of worship, you can place an offering in the box at the back of the sanctuary before or after worship, use the QR code to the right, use the GS app, visit the GS website, or visit [gsflo.churchcenter.com/giving](https://gsflo.churchcenter.com/giving).



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