



A congregation of the Presbyterian Church in America

Faithful to the Scriptures
True to the Reformed Faith
Obedient to the Great Commission



Sunday, July 5, 2026
10:30am

Welcome to Christ Community Church

*For God's glory, to make and deploy mature
and equipped disciples of Jesus Christ.*

Free wifi:
CCC Guest >
guest2019

This facility is
equipped with a
hearing
assistance
system. Please
ask a Sound
Technician for a
receiver.

Hymns and
worship songs
are used by
permission.
CCLI # 187771

S - denotes
congregation
Standing

Download the
CCC Simpsonville
app today!



Whether you are a visitor or a member, it is a joy to worship our Lord Jesus Christ with you this morning. Please consider participating in our Discipleship Hour and Community Groups throughout the week as well.

We believe it is right and good for children of all ages to be with the adult community in worship. Please do not hesitate to keep your child with you. However, we do offer Children's Church for 3-5 yr. olds. Those children participating can be dismissed to the children's wing during the song prior to the sermon.

Because we live in a fallen, broken, sinful world, we can come to Sunday morning worship at times with hearts weighed down with burdens, struggles and concerns. It is not God's will that we shoulder these burdens and concerns alone. Each Sunday immediately following the worship service, there are people at the right front of the church who stand ready to listen to your concerns and to pray with you. So, whatever your concern, no matter how big or small, feel free to come, to share and to be prayed for.

Prepare yourself now for the highest calling of the people of God which is the worship of God in spirit and in truth. (John 4:24)

Building Attendant for today: Chip DeLaet

Cover artwork by Faith Wheeler

Reflections

John Calvin: “Christ shows that in His hands, what is small becomes great, and what is insufficient becomes more than enough.”

Matthew Henry: “Those who wait upon Christ shall never want; He can furnish a table in the wilderness.”

John 6:35: “Jesus said to them, ‘I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.’”

Charles Spurgeon: “Where Christ is, there is always enough. He is the bread that satisfies, the fullness that overflows.”

Assisting with the service today:

- Rev. Jonathan Williams, Assistant Pastor of Adult Discipleship
- Rev. Ben Clarke, Assistant Pastor of Next Gen

Order of Worship

Welcome & Announcements

Hearing from the Savior

§ Call to Worship

Isaiah 55:1-3

Pastor: “Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Congregation: *Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food.*

Pastor: Incline your ear, and come to me; hear, that your soul may live;

Congregation: *and I will make with you an everlasting covenant, my steadfast, sure love for David.*

Responding to the Savior

§ Invocation

§ Song of Praise

Come, Ye Sinners

Come, ye sinners, poor and wretched, weak and wounded sick and sore.
Jesus ready, stands to save you, full of pity joined with power.
He is able, He is able, He is willing, doubt no more.

Come ye needy, come and welcome, God’s free bounty glorify.
True belief and true repentance, ev’ry grace that brings you nigh.
Without money, without money, come to Jesus Christ and buy.

Come ye weary, heavy laden, bruised and broken by the fall.
If you tarry ‘til you’re better, you will never come at all.
Not the righteous, not the righteous, sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream.
All the fitness He requireth is to feel your need of Him.
This He gives you, this He gives you, ‘tis the Spirit’s rising beam.

Lo the incarnate God ascended, pleads the merit of his blood.
Venture on Him, venture wholly, let no other trust intrude.
None but Jesus, none but Jesus, can do helpless sinners good.

Satisfied

All my lifelong I had panted, for a drink from some cool spring
that I hoped would quench the burning of the thirst I felt within.

*Chorus: Hallelujah! He has found me!
The One my soul so long has craved!
Jesus satisfies all my longings;
Thro' His blood I now am saved.*

Feeding on the filth around me till my strength was almost gone,
longed my soul for something better, only still to hunger on.
Chorus

Poor I was and sought for riches, something that would satisfy;
But the dust I gathered round me only mocked my soul's sad cry.
Chorus

Well of water, ever springing, Bread of life, so rich and free,
Untold wealth that never faileth, My Redeemer is to me.
Chorus

Hearing from the Savior

Confession of Sin

Psalm 51:1-12

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit.

Assurance of Pardon

Romans 5:1-2

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in the hope of the glory of God.

Giving of Tithes & Offerings

Three ways to give: the Giving Box, online through the website, or mail to the church at PO Box 80787, Simpsonville, SC 29680

Prayers of the Church

Mission Partner - Ainsley Sanders

§ Songs of Preparation

O Love That Will Not Let Me Go

**Parents who desire may bring their 3-5 yr. olds to the children's wing for Children's Church.*

O Love that will not let me go; I rest my weary soul in thee;
I give thee back the life I owe,
that in thine ocean depths its flow may richer, fuller be.

O Light that followest all my way, I yield my flickering torch to thee;
My heart restores its borrowed ray,
that in thy sunshine's blaze its day may brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain,
and feel the promise is not vain that morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead,
and from the ground there blossoms red life that shall endless be.

O Love that will not let me go.

Hearing from the Savior

Sermon Text

Mark 6:30-44

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered them, "You give them something to

eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” ³⁸And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

Preaching of the Word

Rev. Paul Sanders

“Compassionate and Capable”

Week after week we proclaim the Bible because we are convinced it is the inspired, infallible, and inerrant Word of God. That means that it comes to us from God, so it is true in everything that it claims. Therefore, you can trust it with all of your heart and it will not let you down.

Sacrament

The Lord’s Supper

Words of Institution

I Corinthians 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant of my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

Responding to the Savior

Bread and Cup

§ Song of Response

We Will Feast in the House of Zion

Chorus: We will feast in the house of Zion.

We will sing with our hearts restored.

“He has done great things,” we will say together.

We will feast, and weep no more.

We will not be burned by the fire;

He is the Lord our God.

We are not consumed by the flood

Upheld, protected, gathered up.

Chorus

In the dark of night before the dawn,
my soul be not afraid;
For the promised morning, Oh how long!
O God of Jacob be my strength.

*Chorus: We will feast in the house of Zion.
We will sing with our hearts restored.
“He has done great things,” we will say together.
We will feast, and weep no more.*

Every vow we’ve broken and betrayed,
You are the faithful One;
And from the garden to the grave,
bind us together, bring shalom.
Chorus

Hearing from the Savior

§ Benediction

2 Thessalonians 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

If you have a need or would like to find out more about the Gospel, the Post Worship Team stands ready to meet with you and pray. Simply make your way to the front right-hand side of the sanctuary after the Benediction, and a team member will be there to meet with you.

Space for Notes:

Discussion Questions for Community Groups & Families:

Series: Good New Breaking #19 –Mark 6:30-44 “Compassionate and Capable”

1. What was your top takeaway from the sermon?
2. Especially for our youth and children:
 - a. How did Jesus show He cared for his disciples and the crowd in this passage?
 - b. What is something Jesus has provided for you that you can thank Him for?
3. How might the compassion of Jesus in this passage encourage your view of how Jesus cares for your needs?
4. Similarly to Philip, in what ways do we look to our own understanding and capabilities instead of looking to Jesus?
5. What “little” do we have to offer Jesus that He might do far more with than we can ask or think?
6. Name all the ways Jesus displays the good shepherd in Psalm 23 from this passage in Mark.
7. Review the ways that the feeding of the 5,000 reveals Jesus to be a true and better Adam, Moses, and Elisha.
8. How does the Lord’s Supper reflect the Lord’s compassion, and provision for rest, nourishment, and satisfaction?

Why Do We Do That?

Guidelines for the Lord’s Supper

Not all churches handle invitations to the Lord’s Table in the same manner. Please understand that while we are not so dogmatic as to condemn those with other practices, we do have convictions for why we administer the Supper in the way we do. What follows is our Church and Denominations view on just who the Lord’s Supper is for.

First, the Lord’s Supper is for believing people. It is a family meal for believers in the Lord Jesus Christ who have repented of their sins and trust in Christ alone for forgiveness and eternal life. It is a time when we delight in Christ and in the good news that His work alone has made us right with God. If you are an unbeliever visiting with us, we are glad you are here. Consider this day whether or not you are ready to embrace Jesus Christ as He is offered in the Scriptures. See a pastor or elder if you would like to talk about faith and life.

The Supper is also for a prepared people, those who have examined themselves concerning their sins before partaking. 1 Corinthians 11:18, 27-32 warn all participants to carefully examine their heart and life to make certain you are participating in a worthy manner. Are you converted? Is there any sin that you continually live in and refuse to repent from? Is there someone that you have not done all you can to be at peace with by offering and/or requesting forgiveness? These are indications that you have business to attend to before you can come to the table in a worthy manner. If you discern you are not repentant in some area, we encourage you to deal promptly with the sin that is keeping you from such a gift from our Lord that you may with joy participate next month.

Finally, the Supper is also for an informed people, those who are able to discern the body rightly, that is to understand the significance of the holy mystery of Christ crucified and of His body the church. Thus, while we do not require that a person be a member of Christ Community Church to participate, we do ask that each participant be a baptized member of an Evangelical (i.e. Bible believing) Church and that you are in good standing (i.e. you are not running from Church discipline).

Let us also remember that, though we believe, prepare and are informed, our faith is never perfect, our preparation never flawless, and our understanding is never complete. We do not come to the Lord's Table to claim that we are righteous in ourselves, but we come only because God regards us as righteous on the basis of the work of Christ through His incarnation, redemptive death, resurrection, ascension, and intercession in our behalf. Therefore, we encourage weak Christians, struggling disciples, and doubting believers to receive this Sacrament to gain spiritual strength and renewed hope.

Note to those seeking a church home: If you are not from a Bible believing church, yet you desire to connect soon to one but realize it may take a while; and if you have interest in being invited to the Lord's Table with us while you discern your future church home; please see an Elder today to talk more about that possibility.

Note to Parents: To receive communion, a child must be formally examined and received by the governing body of the church to which you belong (that would be the Session in our context). This will assure that your child has been baptized, professes faith in Jesus and understands the Sacrament. From time to time, we offer a Communicants Classes for older children to help them understand the essentials of the gospel and Sacraments. Please take advantage of those classes when offered. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.

Note to Non-Christians: If you are not a Christian, or if you are not prepared to share in this meal (see 1 Cor. 11:18, 27-32), please use this time to reflect on one of the following prayers.

Prayer for those searching for truth

Lord Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so.

If what you claim is true, please guide me, teach me, and open me to the reality of who you are.

Give me an understanding of you that is coherent, convincing, and leads to the life you promise.

Amen.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead,

I turn from my sins and receive you as my Savior and Lord.

Amen.

Mark your calendars:

July

- 6-10: HS Camp
- 15: Ladies' Night Out, Sakura Japanese Steak House, 6pm
- 16: Men's Night Out @ The Slice Pizza & Pasta in Simpsonville, 6pm
- 20-24: MS Camp
- 27-30: Created for a Purpose

More information can be found in the Update, on the app, and/or website.

- * *The first Sunday of each month we take a collection of personal care items for the Center for Community Services. Items can be placed in the wagon located next to the Information Desk in the foyer.*
- * *Members can pick up a monthly giving report summary in the Deacons' office.*

Church office: 864.967.2815

Staff

Paul Sanders, Senior Pastor	864.431.6688	Rachel Beeson, Dir. of Children's Ministry	864.617.6768
Jonathan Williams, Ass't. Pastor/Discipleship	803.629.2952	Felicia Liddell, Dir. of Assimilation	813.335.7320
Ben Clarke, Assistant Pastor/Youth	770.328.6363	Kim Wallace, Dir. of Women's Ministry	864.981.2449
	Jim Perry, Church Administrator	864.449.5609	
	Joanne Heiser, Admin. Assistant	864.593.2424	
	Steve Britton, Clerk of Session	864.277.9248	
	Greg Coggins, Chair of Diaconate	904.472.9656	