

SUNDAY, JULY 19, 2026
EIGHTH SUNDAY AFTER PENTECOST



SUMMER IN THE PSALMS

Preparation for Worship

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness; and to all who will come,
this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.

God Calls Us to Worship | Psalm 102:18-22

Let this be recorded for a generation to come.

So that a people yet to be created may praise the LORD.

The LORD looked down from His holy height, from heaven the LORD looked at the earth.

To hear the groans of the prisoners and set free those doomed to die.

We will walk with integrity of heart within our house.

That they may declare in Zion the name of the LORD, and in Jerusalem his praise.

Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.
Israel's strength and consolation,
hope of all the earth thou art,
dear Desire of ev'ry nation,
joy of ev'ry longing heart.

Joy to those who long to see thee,
Dayspring from on high, appear;
come, thou promised Rod of Jesse,
of thy birth we long to hear!
O'er the hills the angels singing news,
glad tidings of a birth;
"Go to him, your praises bringing;
Christ the Lord has come to earth."

Come to earth to taste our sadness,
he whose glories knew no end;
by his life he brings us gladness,
our Redeemer, Shepherd, Friend.
Leaving riches without number,
born within a cattle stall;
this the everlasting wonder, Christ was
born the Lord of all.

Born thy people to deliver,
born a child and yet a king,
born to reign in us forever,
now thy gracious kingdom bring.
By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit,
raise us to thy glorious throne.

We Listen to God's Word | 2 Corinthians 4:7-18*

**Bibles are beneath your seat*

[7] But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. [8] We are afflicted in every way, but not crushed; perplexed, but not driven to despair; [9] persecuted, but not forsaken; struck down, but not destroyed; [10] always carrying in the body the death of Jesus, so that the life of Jesus also may be manifested in our bodies. [11] For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. [12] So death is at work in us, but life in you.

[13] Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, [14] knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. [15] For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

[16] So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. [17] For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, [18] as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. (ESV)

This is the Word of the Lord.

Thanks be to God!

We Confess Our Sins

***O Holy and righteous God,
whose way is perfect and whose word is flawless,
we confess that we have most grievously sinned against You.
We have transgressed Your law,
we have not worshiped You purely in spirit and in truth,
we have not served You alone,
we have not loved You above all,
we have not loved our neighbor as ourselves.***

**Despite all our faults and sins, good Father,
we ask You for grace and mercy;
do not consider our iniquity,
but rather consider the Lord Jesus,
who out of His love died for us.**

(Please pause for a moment of silent confession.)

We Hear Words of Assurance and Pardon | Romans 8:31b-34

If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all, how will He not also with Him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Friends, believe the good news of the Gospel: in Jesus Christ know that you're forgiven and be at peace.

Thanks be to God!

Man of Sorrows! What a Name

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Text and Music: Philip Bliss, 1875

Man of sorrows! what a name
for the Son of God, who came
ruined sinners to reclaim:
Hallelujah, what a Savior!

Bearing shame and scoffing rude,
in my place condemned he stood,
sealed my pardon with his blood:
Hallelujah, what a Savior!

Guilty, vile, and helpless, we;
spotless Lamb of God was he;
full atonement! can it be?
Hallelujah, what a Savior!

Lifted up was he to die,
"It is finished!" was his cry;
now in heav'n exalted high:
Hallelujah, what a Savior!

When he comes, our glorious King,
all his ransomed home to bring,
then anew this song we'll sing:
Hallelujah, what a Savior!

We Ask for God's Help

The Sacrament of Holy Baptism

Eden Dawn Webster

Parental Vows:

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

Congregational Vows:

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

We Confess Our Faith | WCF Larger Catechism, Q. 7

What is God?

God is a Spirit, in and of himself infinite in being, glory, blessedness, and perfection; all-sufficient, eternal, unchangeable, incomprehensible, everywhere present, almighty, knowing all things, most wise, most holy, most just, most merciful and gracious, long-suffering, and abundant in goodness and truth.

We Greet Others with Peace | Colossians 1:19-20

For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross. The peace of the Lord be with you always.

The peace of the Lord be with you always.

And also with you!

TrinityKids: During the Greeting of Peace, children 5 & under may be dismissed to walk to TrinityKids. Nursing mothers are welcome to use the Nursing Mothers' room at the back of Trinity Hall, where the service can be viewed on the monitor.

We Are Changed By God's Word | Psalm 102

A Prayer Of One Afflicted, When He Is faint And pours Out His Complaint Before The LORD.

[1] Hear my prayer, O LORD;
let my cry come to you!
[2] Do not hide your face from me
in the day of my distress!
Incline your ear to me;
answer me speedily in the day
when I call!
[3] For my days pass away like
smoke,
and my bones burn like a furnace.
[4] My heart is struck down like grass
and has withered;
I forget to eat my bread.
[5] Because of my loud groaning
my bones cling to my flesh.
[6] I am like a desert owl of the
wilderness,
like an owl of the waste places;
[7] I lie awake;
I am like a lonely sparrow on the
housetop.
[8] All the day my enemies taunt me;
those who deride me use my
name for a curse.
[9] For I eat ashes like bread
and mingle tears with my drink,
[10] because of your indignation and
anger;

for you have taken me up and
thrown me down.

[11] My days are like an evening
shadow;

I wither away like grass.

[12] But you, O LORD, are enthroned
forever;

you are remembered throughout
all generations.

[13] You will arise and have pity on
Zion;

it is the time to favor her;

the appointed time has come.

[14] For your servants hold her stones
dear

and have pity on her dust.

[15] Nations will fear the name of the
LORD,

and all the kings of the earth will
fear your glory.

[16] For the LORD builds up Zion;

he appears in his glory;

[17] he regards the prayer of the
destitute

and does not despise their prayer.

[18] Let this be recorded for a
generation to come,

so that a people yet to be created
may praise the LORD:

[19] that he looked down from his holy
height;

from heaven the LORD looked at
the earth,
[20] to hear the groans of the
prisoners,
to set free those who were
doomed to die,
[21] that they may declare in Zion the
name of the LORD,
and in Jerusalem his praise,
[22] when peoples gather together,
and kingdoms, to worship the
LORD.
[23] He has broken my strength in
midcourse;
he has shortened my days.
[24] "O my God," I say, "take me not
away
in the midst of my days—
This is the Word of the Lord.
Thanks be to God!

you whose years endure
throughout all generations!"
[25] Of old you laid the foundation of
the earth,
and the heavens are the work of
your hands.
[26] They will perish, but you will
remain;
they will all wear out like a
garment.
You will change them like a robe,
and they will pass away,
[27] but you are the same, and your
years have no end.
[28] The children of your servants
shall dwell secure;
their offspring shall be
established before you. (ESV)

“The Prayer of the Afflicted”
Rev. Mark Kuiper

Sermon in a sentence: The Christian is to cry out to the immutable God amidst a every affliction, but never cries out alone.

Intro: Seeking God’s face (vv. S-2):

1. Transient realities of a _____ child (vv. 3-11):

2. Eternal realities of the _____ God (vv. 12- 17):

3. Documented realities of an _____, Loving God (vv. 18-26):

Conclusion: Immutability, the blessed anchor (vv. 27, 28):

We Give Regularly, Joyfully, and Sacrificially
"Close to Thee" Silas J. Vail, arr. Lloyd Larson

- There are six ways to give at Trinity:
1. Online: ***give.trinityowasso.com***

2. Church Center app

3. Text "trinityowasso" to 77977

4. Offering basket during worship

5. Mail your gift to the church office

6. Stock and cash gifts through a foundation like the PCA Foundation, ***pcafoundation.com***
- Please take a moment to fill out the Trinity Connect Card & place it in the offering basket when it is passed down the aisle. If you miss the offering basket, please leave your Connect Card in the basket at the Connect Center in the lobby.*
- If you have children in TrinityKids, please go pick them up at this time.***

We Celebrate Holy Communion

The Lord be with you.

And with your spirit.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks unto our Lord God.

It is right to give Him thanks and praise.

It is right and good and a joyful thing,
always and everywhere to give thanks
unto You, O Lord, Holy Father, Almighty,

Everlasting God. Therefore, with angels and
archangels, and with all the company of
heaven, we laud and magnify Your glorious
name; evermore praising You, and singing:

***Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost.
Amen.***

Come, All Ye Pining, Hungry Poor
Words: Anne Steele | Music: Brian T Murphy ©2010 RedMountainMusic, CCLI#11123140

Lord we adore thy boundless grace.
The heights and depths unknown,
Of pardon, life, and joy, and peace
In thy beloved Son.

**Come, all ye pining, hungry, poor,
The Savior's bounty taste;
Behold a never failing store
For every willing guest.**

O wondrous gifts of love divine,
Dear Source of every good;
Jesus in thee what glories shine!
How rich thy flowing blood!

Here shall your num'rous wants
receive
A free, a full supply;
He has unmeasured bliss to give,
And joys that never die.

All Must Be Well

Text and Music: Mary Bowly Peters, Matthew S. Smith, © 2007 detuned radio music CCLI, #11123140

Through the love of God our Savior,
all will be well.
Free and changeless is His favor,
all is well.
Precious is the blood that healed us,
Perfect is the grace that sealed us,
Strong the hand stretched forth to shield us,
All must be well.

Though we pass through tribulation,
all will be well.
Ours is such a full salvation, all is well.
Happy still in God confiding,
Fruitful if in Christ abiding,
Steadfast through the Spirit's guiding,
All must be well.

We expect a bright tomorrow,
all will be well.
Faith can sing through days of sorrow,
all is well.
On our Father's love relying,
Jesus ev'ry need supplying,
Yes in living and in dying,
All must be well.

On our Father's love relying,
Jesus ev'ry need supplying,
Yes in living or in dying, all must be well.

God Sends Us Out With His Good Word | Zephaniah 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

We Go Into The World For His Glory

Let us go forth in joyful service to the Kingdom of our Lord Jesus Christ, as we love our neighbors, our city, and the world.

Thanks be to God! Amen!

Community Group & Family Questions

The following questions help us dialog with the sermon, music, and liturgy in this morning's worship service. Remember, these questions are just a starting point. Feel free to adapt them to the specific needs and interests of your family worship times and/or community group.

1. Today transparency seems an admirable trait for solid friendships. How does the writer encourage us to honestly share our burdens?
2. The personal affliction experienced by the writer are at least partially due to their own sinful behaviors and beliefs. How does this encourage you toward prayer and assurance in your personal struggles when you are pretty sure many of them are due to your own failings and sin?
3. The "afflicted Christian" is never alone. For us on this side of the cross and resurrection we can know our advocate pleads on our behalf. How do verses 3-11 line up with the suffering of Jesus? How can this help us?



TRINITY

THANK YOU FOR JOINING US TODAY!

TRINITYOWASSO.COM |   

WE ARE SO GLAD YOU'RE HERE!

We want you to be a part of us. We communicate all of our midweek activities through Church Center, and that's where you can join Bible studies, community groups, find out about events, and participate in group chats and prayer.



There's a lot going on at Trinity-
Download the Church Center App today so you can join in!



FILL OUT A CONNECT CARD

Let us know how to pray for you and get you the information you seek.



Assistive Listening Systems available at the sound booth

Grow in Community | Event Details and Signups in Church Center

***Summer is a great time to join a community group!
See Church Center for a list of groups and locations.***

Baptisms:

Third week of August: If you are interested in baptism for yourself or your child, you can find the Baptism form on Church Center under "More"

ROOTED New Members' Class:

August 16: Signups in Church Center

GROW Meeting:

August 23: During Sunday School hour; kiddos can go to TK as usual

Deacon on Duty this Sunday: Mark Freeman

Pastor on Call this Sunday: Rev. Mark Kuiper

TRINITY KIDS | Babies - 5th Grade

Sundays 10:30AM & Special Events
tpcok.cc/kidsandworship

TRINITY YOUTH | 6th Grade - Sr. High

Sundays | 10:30AM

Wed | 6-8PM Youth Group @The Grove

TRINITY WOMEN | Bible Studies, Events, & Meetups throughout the year.

TRINITY MEN | Bible Studies, Small Groups, & Events.

ADULT DISCIPLESHIP CLASSES

Sundays 10:30-11:15AM: Minor Prophets: Voices of the Restoration, starting June 7th with Rev. Mark Kuiper

SERVING OPPORTUNITIES

tpcok.cc/serve

5th Sunday:

August 30: Family Style Worship, Hymn Sing 5pm

Trinity Youth:

July 31-Aug 5: RYM Middle School

Trinity Men:

September 26: Golf Scramble at La Fortune



TGC

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