

# **St. Luke's United Methodist Church**

Rev. Seok Nam Lim

**Ministers- Every Member of the Congregation**

**March 22, 2026**

**Fifth Sunday in Lent**



**We are the People of the United Methodist Church**

**Our Vision~ "Share Love and Give Hope"**

March 22, 2026

10:00 am

## **GATHERING**

**WELCOME AND ANNOUNCEMENTS**

**Brian Scramlin, Liturgist**

**PRELUDE**      There Is a Balm in Gilead

**Leon Beaudin, Organist**

**\*CALL TO WORSHIP**

Cry out to God.

**God listens to us.**

Hope in God.

**God forgives us.**

Wait for God.

**God's love is faithful.**

**HYMN**      Praise to the Lord, the Almighty VS 1,2,3+5

**UMH 139**

**PRAYER OF ILLUMINATION**

**God the Redeemer, make your Spirit come upon us. We wait for your presence. We trust your abiding promises. Breathe the breath of your power into us this day, that we may experience the power of new life, the promise of forgiveness, and the blessing of community in Christ our Lord, whose name we pray. Amen.**

## **PROCLAIMING THE WORD**

**A READING FROM THE PSALMS**

**Psalm 130**

**"NOISY" OFFERING & CHILDREN'S MESSAGE**

**Rev. Seok Nam Lim**

**MEMBERSHIP CEREMONY**

**HYMN**      I Love to Tell the Story

**UMH 156**

**PASTORAL PRAYER**

**SCRIPTURE READING**

**John 5:1-15**

**MESSAGE** Jesus Heals at Bethesda on the Sabbath

**Rev. Seok Nam Lim**

**OFFERING OUR TITHES AND GIFTS**

**OFFERTORY** Solemn Melody

**Leon Beaudin**

**DOXOLOGY** Praise God from Whom All Blessings Flow

**UMH 94**

**OFFERTORY PRAYER**

**God the Spirit, you breathe new life into the dead and stuck places of our daily living. We are grateful for the power of your transforming love. We bring these gifts, hoping that they will breathe new life into barren places of our world. We bring our lives, filled with new life, ready to serve all your creation. In Jesus' precious name, we pray. Amen.**

**HYMN** Jesus, Keep Me Near the Cross

**UMH 301**

**SENDING FORTH**

**BENEDICTION**

**Rev. Seok Nam Lim**

Where there seems to be no life,

**God breathes new life.**

Where there is no hope,

**God comes with new possibilities.**

Go forth into the world.

**We know that God is at work in every place.**

Feel the breath of God blowing peace and new life.

**We will work for building God's kingdom.**

Listen to the Spirit of Christ.

**We will heal the world with God's love.**

**POSTLUDE** Praise My Soul, the King of Heaven

**Leon Beaudin, Organist**

## Sermon Summary

### **Jesus Heals at Bethesda on the Sabbath (John 5:1-15)**

**Summary:** Jesus demonstrated his identity as the Son of God by visiting the invalid at the pool of Bethesda and showing his power of salvation through his commanding him to get up and walk. However, the invalid failed to see the glory of Jesus as the Son of God and betrayed him. He could not be his disciple, and God's grace became invalid to him.

**In Jerusalem, Jesus visited the pool of Bethesda, where a multitude of sick people gathered: He is the Son of God, who was with God and was God, and who became human and shone the light to the people suffering from the darkness of the world:** Jesus is the Son of God, who "was in the beginning with God" and through whom "all things came into being" (John 1:2-3). He is the same one as God (John 1:1). He came to the world, "what was his own" and "his own people" (John 1:11). In John 5:1, he came to the pool where the helpless and hopeless people gathered. He revealed himself to the people living in weakness and suffering and waiting for the mercy of God. This picture describes the theology of the gospel of John and the central truth of the New Testament; Jesus revealed his glory through the cross. When we learn our weakness and our nakedness in the presence of God and suffer from many things in the world, we are enabled to meet Christ, our savior. Jesus came to the world to give the light to the people in darkness, and the darkness did not overcome the light in him (John 1:5). He is the life of the world. Jesus' visit to the pool, Bethsaida, is a dramatic presentation of his identity as the life of the world dominated by darkness and sinful power.

**In meeting the invalid at Bethsaida, Jesus revealed his humanity. He shared our human nature. He was the same one as we are in every respect and, further, he sympathized with our weakness (Heb. 4:15):** Among the sick people around the pool of Bethsaida, there was a man who had been disabled for thirty-eight years (John 5:5). Jesus saw him lying around a colonnade. He came close to him, listened to him, and learned that he had been sick quite a long time, for thirty-eight years (John 5:6). This description of the gospel of John about Jesus reveals his humanity, his limitation as a human. He is the Son of God who became human exactly like us. He could not go to every disabled person around the pool. It was so natural for him to go to one of them. Further, he did not know how long he had suffered from the sickness. By listening to him, he learned about it. Jesus was just like us. Learning about the chronic illness that the person had suffered from for thirty-eight years, he became sympathetic to him. So, he asked him, "Do you want to get well?"

This is the Son of God, in whom we hold fast to our faith in God (Heb. 4:14). He was like us in every respect. He was tested in every temptation, "as we are, yet without

sin” (Heb. 4:15). He sympathized with our weakness and helplessness. He was “a man of suffering and acquainted with infirmity” (Isa. 53:3). Like us, “in the days of his flesh,” Jesus cried out to God for his help because of his powerlessness as a human being (Heb. 5:7). He knows our infirmity and suffering, our inability to worship God and to do his commands. Jesus is the Son of God not only in terms of his divine nature and power, but also in his humanity; he participated in our weakness and endured the same tests we face today.

**Jesus showed his power of salvation by his grace and word, through which the invalid was healed:** Regarding this disabled person, the gospel of John does not say what kind of sickness he had. But it is certain that he suffered from a form of paralysis; he was paralyzed or lame. However, this person’s problem was not only his physical illness but also his spiritual illness. His whole mind was occupied with his personal or selfish desire to “go down ahead of” the other sick people into the pool, so that he might be healed of his physical illness (John 5:7). He complained to Jesus about the other disabled people who went ahead of him into the pool. What is worse, his faith was superstitious and unhealthy, not based on God’s Word. He was waiting for the angel to come down to the pool and stir it up. Worse, he was unable to see Jesus as a potential healer, and his mind was set on the supposed curative powers of the water, expecting “the water stirred up” (John 5:7). The sickness of this invalid person was total: physical, psychological, and spiritual.

It is obvious that the invalid person Jesus met at Bethsaida was not ready at all to experience his healing power. However, Jesus commanded him to get up and pick up his mat and walk (John 5:8). As Jesus said, he got up, “picked up his mat and walked” (John 5:9). He did not have faith in Christ. He did not even know who Jesus was. His mind was not acceptable to God. However, Jesus showed his divine sovereignty through his speech. His command of the invalid person was very authoritative. It was more than exhortation. It was a manifestation of his divine and kingly authority. He is the one who “came to that which was his own” (John 1:11). The ownership of the world belongs to him. It is under his authority. His coming to the world and his giving life to the world are solely under his control and decision. He is the “I am who I am.” Jesus’ speech has the authoritative power of salvation.

**Jesus Christ is the Lord of the Sabbath:** The invalid was saved from his sickness by the grace of Christ and the power of his word: “The day on which this took place was a Sabbath, and so the Jews said to the man who had been healed, ‘It is the Sabbath; the law forbids you to carry your mat’” (John 5:10). Jesus’ healing miracle was performed on the Sabbath day. He showed he is the Lord of the Sabbath, through whom God’s rest came upon the sick person at the pool, Bethsaida.

Where is our Sabbath? Jesus already initiated the Sabbath for his people. He showed his power of healing through the invalid person at the pool of Bethsaida through his

grace and his words. Jewish law and regulations could not bring the person suffering from the sickness for thirty-eight years into the Sabbath. Human righteousness cannot bring us into peace and rest. Only in God's grace in Jesus and through the power of his words, can we have rest and peace with God and find the Sabbath Day in the world. When we recognize our weakness, and deny our righteousness and power, and look for God's grace and listen to his words, we are coming into God's Sabbath today.

**The Invalid failed to see the glory of Christ as the Son of God, so that he had no hope to be redeemed from the eternal punishment:** Later, the Lord Jesus found the man in the temple who was healed of his sickness at Bethsaida. Jesus told him that his illness had been a consequence of his sins (John 5:14). He exhorted him to continue to stay in God's mercy, by which he had been saved from his illness; he should live by faith in God's grace and make every effort not to fall into sin. If he refused to live according to Jesus' exhortation and command, not recognizing God's grace on him but falling back into sin, something worse could happen to him. His healing came from Christ. It was the revelation of his mercy and grace.

However, the story of Jesus' healing of the invalid at Bethesda is concluded with his betrayal after he experienced God's healing power through him, God's grace, and the power of the Word of God. He failed to see his glory as the Son of God and to follow him. Rather, he made cooperation with the enemies of Christ, the Jewish religious leaders. He met Jesus, the Word of God, and felt his power and grace, and was even healed by him, but betrayed him. He is an example of those who fail to live in God's grace, following his Word, even though they experience God's grace and the power of the Word of God.

**God's grace brings forth to the radical discipleship:** The general purpose of our redemption and of all God's gifts is to keep us entirely devoted to Him. Discipleship begins with God's grace alone. But it grows up to live a new life in obedience to God. We see the glory of Christ. God's grace leads us to repentance and to the life of discipleship. It makes our life valid and acceptable to God.

## **THE MEMBERSHIP CEREMONY**

- **INTRODUCTION TO THE COVENANT**

Pastor: The church is of God, and will be preserved to the end of time, for the conduct of worship and the due administration of God's Word and Sacraments, the edification of believers, and the conversion of the world. All, of every age and station, stand in need of the means of grace which it alone supplies.

- **ANNOUNCEMENT OF MEMBERSHIP RENEWAL/NEW MEMBERSHIP**

Pastor: Jason David and Misty M. Hatton have renewed their memberships of St. Luke's United Methodist Church. Aaron Gene and Ashley Marie Markham, and Andy Charbonneau have joined St. Luke's United Methodist Church as new members.

- **THE RENEWAL OF THE MEMBERSHIP OF ST. LUKE'S UNITED METHODIST CHURCH**

Pastor: As the members of Christ's universal church, will you be loyal to The United Methodist Church, uphold it by your prayers, your presence, your gifts, and your service, and do all in your power to strengthen its ministries?

**Jason and Misty Hatton: We will.**

- **RECONFIRMATION OF FAITH AND RECEPTION INTO THE UNITED METHODIST CHURCH**

Pastor: Do you receive and profess the Christian faith as contained in the Scriptures of the Old and New Testaments?

**Aaron Gene and Ashley Marie Markham, and Andy Charbonneau: We do.**

Pastor: Do you promise, according to the grace given you, to keep God's holy will and commandments and walk in the same all the days of your life as a *faithful member* of Christ's holy Church?

**Aaron Gene and Ashley Marie Markham, and Andy Charbonneau: We do.**

Pastor: As members of Christ's universal church, will you be loyal to The United Methodist Church, uphold it by your prayers, your presence, your gifts, and your service, and do all in your power to strengthen its ministries?

**Aaron Gene and Ashley Marie Markham, and Andy Charbonneau: We will.**

*The pastor announces to Jason and Misty Hatton, Aaron Gene and Ashley Marie Markham, and Andy Charbonneau*

Let us join together in professing the Christian faith as contained in the Scriptures of the Old and New Testaments.

Pastor: Do you believe in God the Father?

**All: I believe in God, the Father of Almighty, creator of heaven and earth.**

Pastor: Do you believe in Jesus Christ?

**All: I believe in Jesus Christ, his only Son, our Lord.**

Pastor: Do you believe in the Holy Spirit?

**All: I believe in the Holy Spirit.**

Pastor: Do you believe in the holy catholic church?

**All: I believe in the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

### **• RECEPTION INTO THE LOCAL CONGREGATION**

Let those who are members of the body of Christ, the holy catholic church, and other congregations of The United Methodist Church, and who now desire to enter the fellowship of this congregation, present themselves to be welcome.

- **COMMENDATION AND WELCOME**

Pastor: Members of the household of God, I commend Jason David and Misty M. Hatton, Aaron Gene and Ashley Marie Markham, and Andy Charbonneau to your love and care. Do all in your power to increase their faith, confirm our hope in Christ, and perfect them and you together in love.

**Congregation: We rejoice to recognize you as members of Christ's holy Church, and bid you welcome to this congregation of The United Methodist Church. With you renew our vows to uphold it by our prayers, our presence, our gifts, and our service. With God's help we will so order our lives after the example of Christ that, surrounded by steadfast love, you may be established in faith, and confirmed and strengthened in the way that leads to life eternal.**

- **PASTOR'S BLESSING**

Pastor: The God of all grace, who has called all of us to eternal glory in Christ, establish all of you and strengthen you by the power of the Holy Spirit, so that you may live in grace and peace.

**All: Amen.**

*Church leaders may join with the pastor in acts of welcome and peace.*

# The Families of

Rebecca, the mother of the daughter-in-law of Forrest and Patricia Robison  
Gordon Casciano (the grandson of Phil and Eileen Casciano)  
Crissa Redifer (the stepmother of Beth Redifer)

## Pray For

Melissa Coleman, the sister of Tiffany Coleman  
Jean Killey  
Charlie Parks (the son-in-law of Sharon VanEvery)  
Lois Soltysiak  
Beth (the daughter of Bob Davidson)  
Donna Merrill  
Ann Davis  
Barb Meyer  
Bob Davidson  
Sandy Augustine  
Gene Vandemark  
William Kozuch (husband of Fritzi Stevenson)  
Rachel Lochinski (daughter of Fritzi Stevenson)  
Ho-Ok Lim (mother of Pastor Seok Nam Lim)  
Tom Piotrowski (brother-in-law of Jan Deming)

## Shut-ins

Ann and Frank Davis, Bob Davidson, Florence Decker, Sandy Gillam,  
Marletta Gross, Susan Hendrickson, Jean Killey, Betty Martinek, Barb Meyer,  
Phyllis Finn, Ruth Matherne, Lorane Peglow, Jane Russell, Jacky Sansburn, and Roger Trerice.

*Please keep in prayer all who are suffering in our world—those living amid war, natural disasters, violence, hatred, poverty, and deep grief. Remember especially individuals facing mental health challenges, whose burdens may be unseen but are profoundly felt. Pray for unity within our nation and that the freedom we have in Christ will guide, steady, and strengthen us. Hold close the members of our St. Luke's family who are walking through illness, loss, or hardship. And ask God to bless the ministry of St. Luke's UMC, that we may serve with compassion, courage, and grace.*

*Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me.*

**(Psalm 23:4)**

Requests will be kept on the list for 1 month. If you would like your prayer request to remain on the list or be re-added, please let us know. **SUBMIT YOUR PRAYER REQUEST** through our website, email [office@stlulkesumcmi.org](mailto:office@stlulkesumcmi.org), by filling out a connection card, located on the pew backs, or the Prayer box located in front of the church.

# CHURCH ANNOUNCEMENTS

**Governance Board Meeting | March 23 | 6:30**

## **Thank you**

The St. Patrick's Day Parade was a success. St. Luke's was represented with a lot of dedication and love. Thank you to Henry Roeder, Neal Felch & the Veterans for construction of the float. Crew 206, Dan & Karla Morgan, Becky Scott, Sheila Good, Kathy Erndt, Mark Pollock, Sandy Mercer, the congregation of St. Luke's UMC for all your support. Thank you!!

--Janie Good, Christian Education Coordinator.

## **Make Some Noise for Heifer International!**

We continue to invite the congregation to support Heifer International's mission to end hunger and poverty through Easter. Throughout Lent, everyone is encouraged to bring spare change for this special offering. Our children will gather your coins from the congregation and return them to the altar. For quieter gifts, please use a pew envelope and write "**Heifer International**" on it. Together, let's collect enough change to provide barnyard animals and make a meaningful difference in the lives of families around the world

## **Easter Egg Hunt & Candy Donations**

Join us on Saturday, March 28th at 10:00 am for our annual Easter Egg Hunt! Arrive a little early to find a good spot, bring a basket for collecting eggs, and don't forget your camera. Stay afterward for activities and refreshments. Volunteers can sign up on the bulletin board. To prepare, we're asking for **help filling the Easter eggs**. Stop by the display to pick up empty eggs and a bag to take them home. Fill the eggs with individually wrapped candy and return them by Sunday, March 22. Monetary donations to help purchase candy are also welcome. Thank you for supporting this joyful tradition for our kids!

## **Missions Opportunity - Salvation Army Soup Kitchen**

Sign up to help at Matthew25 Cafe' on Saturdays, 10:30 am-1:00 pm (410 10th St, Bay City). Tasks include prep, cooking, serving, and clean up. We need 3 volunteers for each of the following dates: March 21, April 18, May 16, June 20. See the sign-up board or register online at <https://www.stlukesumcmi.org/calendar>. For more information see our Missions coordinator: Kathy Erndt.

## **Golden Friends**

The next Golden Friends event will be on April 6th at the Ponderosa Steakhouse, 2861 Wilder Rd. starting at 12:00 pm. The registration sheet is available on the "Sign-Up" bulletin board across from the Fellowship Hall, with a deadline of March 29th. For more information, please reach out to Judy or Joe Fleming.

## **Spaghetti & Game Night | April 10 | 5:30–9:00 PM**

Join us for a fun evening of spaghetti and games! PLEASE sign up on the bulletin board so we know how many to plan for and what you would like to donate for the meal.

### **Donations needed:**

- 6–8 jars of Ragu spaghetti sauce (plain)
- Garlic bread or toast
- Parmesan cheese
- Desserts
- Punch ingredients

Thank you for helping make this a great night!

## **Bus Trip to UM Community House**

Join our Church Family & Friends for a bus trip to the United Methodist Community House in Grand Rapids on May 6, 2026, for a day of touring, fellowship, and light volunteer work. We will depart from Meijer on Wilder Road in Bay City at 7:30 am and return at 4:30 pm. The cost is \$50 per person (includes ride, driver tip, and lunch) and is due at sign-up. You may give your payment to Gloria Gonzales, Becky Scott, or Brenda Scramlin—or mail checks payable to United Women in Faith to St. Luke's UMC, 206 Scheurmann St., Essexville, MI 48732. Please sign up by March 31, 2026.

**The Lenten Banner** is designed as a unique countdown marker for Lent. Every Sunday, as well as Good Friday, an additional patch will be placed on it, marking the approach toward Easter's celebration. Throughout the six weeks of Lent, the banner presents symbols encouraging reflection on Christ's suffering as we anticipate the joy of Easter.

1. The first symbol represents the sacrament of Communion and the beginning of Lent and Christ's sacrifice of body and blood.
2. A rooster to remind us of Peter's denial of his relationship with Christ and our occasional unfaithfulness.
3. The gavel of the Jewish leaders, denouncing Christ and sending Him to the Romans to be killed.
4. The dice, used by the Roman soldiers to gamble for Christ's clothes. While he was suffering and dying on the cross above them.
5. The crown of thorns, cruelly pounded onto Christ's head, causing extreme pain. The thorns are a representation of the pain that our sins caused our Savior.
6. The palms of Palm Sunday. To start off the sorrow and suffering of Holy Week, we stop to celebrate Christ's joyous entry into Jerusalem.
7. The cup, to represent the Last Supper and the gift of Holy Communion that Christ told us to "DO IN REMEMBRANCE OF ME".
8. The spikes, pounded into the hands of Christ, to hold him on the cross. The cross where he suffered and died for us and our salvation.



## Upcoming

Online calendar: <https://www.stlukesumcmi.org/calendar>

### Mon Mar 23, 2026

2pm Fellowship Hall reserved-Bonnie Johnson funeral meal  
6:30pm Governance Board Meeting  
7:30pm Crew 206 Youth group

### Tue Mar 24, 2026

10:30am Needleworkers  
5:30pm Girl Scout Troop 50560

### Wed Mar 25, 2026

10:30am Wednesday Weavers  
6:30pm Needleworkers

### Thu Mar 26, 2026

6:30pm Thursday Bible Study: "Psalms"  
7pm Narcotics Anonymous

### Fri Mar 27, 2026

5pm Fellowship Hall & Ether's parlor in use  
Easter Egg Hunt set-up

### Sat Mar 28, 2026

10am Easter Egg Hunt & Activities

### Sun Mar 29, 2026

10am Palm Sunday Service

### Tue Mar 31, 2026

10:30am Needleworkers  
5:30pm Girl Scout Troop 50560

### Wed Apr 1, 2026

10:30am Wednesday Weavers

### Thu Apr 2, 2026

7pm Maundy Thursday Service

### Fri Apr 3, 2026

7pm Good Friday service

### Sat Apr 4, 2026

9am U.M.M Breakfast @ Kryzsiak's

### Sun Apr 5, 2026

10am Easter Sunday Service

### Mon Apr 6, 2026

12pm Golden Friends at Ponderosa Steakhouse  
7:30pm Crew 206 Youth group

### Tue Apr 7, 2026

10:30am Needleworkers

### Wed Apr 8, 2026

10:30am Wednesday Weavers  
6:30pm Needleworkers  
6:30pm UWIF Meeting Gardens of Hope

### Thu Apr 9, 2026

6pm Girl Scout Leader's Meeting in Room 1  
6:30pm Thursday Bible Study: "Psalms"  
7pm Narcotics Anonymous Meeting

### Fri Apr 10, 2026

5:30pm Spaghetti & Game Night

### Sun Apr 12, 2026

10am Worship Service

### Mon Apr 13, 2026

6pm UWIF Executive Meeting  
7:30pm Crew 206 Youth group

### Tue Apr 14, 2026

10:30am Needleworkers Meet-up  
5:30pm Girl Scout Troop 50560

### Wed Apr 15, 2025

UWiF - Helen Nickless Clinic Meal  
10:30am Wednesday Weavers

### Thu Apr 16, 2026

6:30pm Thursday Bible Study: "Psalms"  
7pm Narcotics Anonymous Meeting  
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### Sat Apr 18, 2026

9am Breakfast Book Club  
9am U.M.M. breakfast @ Krzysiak's  
10:30am Missions Salvation Army Soup Kitchen

# Volunteers

## Serving This Sunday

### **Liturgist**

Brian Scramlin

### **Children's Church**

Karla Morgan (L)

Becky Scott

Henry Roeder - Acolyte training

### **Ushers**

Henry Roeder, Joe Fleming  
and others

### **Counters**

Becky Scott

Char McGrath

## Serving Next Sunday

### **Liturgist**

Jodi Shaw

### **Children's Church**

Sheila Good (L)

Becky Scott

### **Ushers**

Hope Bertelsen, Brneda Kemp  
Sandy Mercer, Fritz Stevenson

### **Counters**

Eric Yagiela

Becky Scott

### **To Sign up for our E-newsletter**

<https://stlukesumcni.org#newsletter-subscribe>

### **Newsletter for March 12, 2026**

<https://bit.ly/newsletter-2026-mar-12>

### **Acolytes**

*(varies week to week)*

Connor Yagiela, Lauren Yagiela,  
Jazzlyn Jones, Kyliana Green,  
Myles Sullivan

### ✿ Altar Flowers ✿

*If you'd like to offer altar flowers in honor or celebration of someone or something meaningful, please add your name to the sign-up board for an upcoming Sunday.*

<b>February Financials</b>	<b>Amount</b>
General Fund	\$12,362.00
Income/Contributions	
General Fund Expenses	\$18,298.00
<b>Shortfall</b>	<b>-\$ 5,936.00</b>

# Stay Connected



## Address

206 Scheurmann St  
Essexville MI 48732



## Phone

Church: 989-893-8031  
Parsonage: 989-894-2453



## Office Hours

Tue & Wed 9-3, Thu 9-12



## Email

[office@stlukesumcmi.org](mailto:office@stlukesumcmi.org)

## Website

<https://www.stlukesumcmi.org>

## Facebook

<https://www.facebook.com/stlukesumcmi>

## YouTube

<https://www.youtube.com/@stlukesumcmi>

# Staff

## Pastor

Rev. Seok Nam Lim  
[seoknamlim1@hotmail.com](mailto:seoknamlim1@hotmail.com)  
Mobile: 347-885-1948

## Office Manager

Sheila Good  
[office@stlukesumcmi.org](mailto:office@stlukesumcmi.org)

## Organist

Leon Beaudin

## Accountant

Donna Gross  
[accountant@stlukesumcmi.org](mailto:accountant@stlukesumcmi.org)

## AV Coordinator

Andrew Felch  
[avtech@stlukesumcmi.org](mailto:avtech@stlukesumcmi.org)

## Christian Education Coordinator

Janie Good  
[christianed@stlukesumcmi.org](mailto:christianed@stlukesumcmi.org)

## Adult Sunday School

Fall, Winter, Spring  
9:00 am in Esther's Parlor

## Children's Church:

Following Children's Message  
in Classroom 3

## Youth Group

Mondays at 7:00 pm

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## Get our App

<https://bit.ly/stlukesumcmi-app>



## Online Giving

<https://www.stlukesumcmi.org/give>

