

## TO OUR GUESTS – WELCOME

Saint Andrew's Episcopal Church has been in existence in Collierville since 1891. We are pleased and privileged to have you worship with us. We hope that our liturgy is filled with God's love and presence for you.

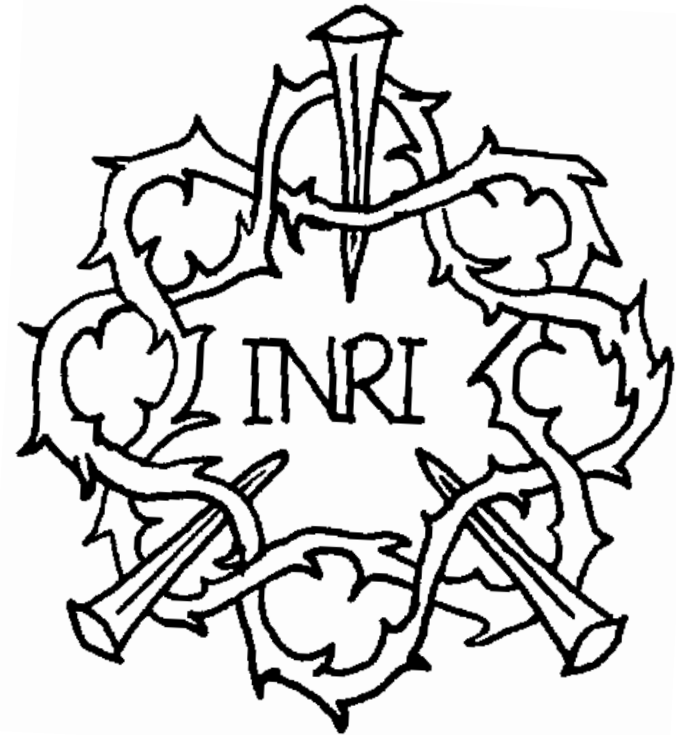
We invite you to visit our website at  
[www.standrewscollierville.org](http://www.standrewscollierville.org)

**Saint Andrew's Episcopal Church**  
106 Walnut Street  
Collierville, Tennessee 38017  
(901) 853-0425

The Reverend Jeffery W. Marx, Rector  
The Reverend Christian Senyoni, Assoc. Rector  
Martha Lendermon, Financial Secretary  
Cynthia Carpenter, Parish Administrator & Organist  
Vernon Di Carlo, Tenor Soloist  
Julie Youngson, Youth Minister  
Chris Coughlin, Sexton

Mon. – Fri.	Morning Prayer	9:00 AM
	(with Holy Eucharist Wed. & Thurs.)	
Saturday	Healing Eucharist	5:00 PM
Sunday	Holy Eucharist	8:30 & 10:30 AM
Sunday	Christian Education	9:30 AM

# Saint Andrew's Episcopal Church



corner of walnut & mulberry streets  
collierville, tennessee  
the episcopal diocese of west tennessee

**GOOD FRIDAY**  
**APRIL 3, 2026 – 12:00 PM**

*Silent processional.*  
*The liturgy begins on page 276 BCP.*

**Good Friday**

The Friday before Easter Day is known as Good Friday in the Christian tradition. The observance of the Friday before Easter as a commemoration of the Crucifixion was first practiced in Jerusalem in the fourth century. Prior to the fourth century, Easter was a united celebration of the Crucifixion and Resurrection. The united celebration included the entire saving event of Christ's dying and rising again. Thus, the Crucifixion and Resurrection were celebrated as a single event of victory over sin and death. In the fourth century, the observance of Good Friday spread throughout the Christian East and then to the West, creating separate Good Friday and Easter celebrations. The Good Friday Liturgy of the Word is the Passion of our Lord Jesus Christ according to John. The Liturgy of the Word is followed by the Veneration of the Cross, a ceremony brought home to pilgrims from Jerusalem, where, as the fourth-century pilgrim Egeria reported, the true cross was displayed for the faithful to venerate at what was believed to be the actual site of the Crucifixion. The service concludes with our petitioning the Lord Jesus Christ to give mercy and grace to the living, pardon and rest to the dead, peace and concord to the Church, and to us sinners everlasting life and glory.

AS YOU WAIT FOR THE SERVICE TO BEGIN,  
PLEASE READ AND MEDITATE UPON THE SCRIPTURE READINGS.

{KNEEL} Blessed be our God.  
{PEOPLE} FOR EVER AND EVER. AMEN.

Collect for Good Friday

{SIT} A Reading from Isaiah 52:13—53:12

{CANTOR} *Psalm 22*

A Reading from Hebrews 10:16—25

{STAND} The Passion of our Lord Jesus Christ  
according to John 18:1—19:42.

{SIT} The Homily

{CANTOR} Offertory: *How Deep the Father's Love for Us*  
(by Stuart Townend)  
(Good Friday donations will be sent to the  
Anglican Church of Jerusalem.)

{STAND} BCP 277 The Solemn Collects

{KNEEL} The Veneration of the Cross

{CANTOR} *Stabat Mater dolorosa* (from 13<sup>th</sup> century)

{ALL} Hymn 168: *O Sacred Head, Sore Wounded*

{ALL} Hymn 458: *My Song Is Love Unknown*

{KNEEL} BCP 364 The Lord's Prayer

BCP 282 The Concluding Collect

WE INVITE YOU TO SPEND A FEW MOMENTS IN SILENT PRAYER.