2026-11-11 Discussion Questions

Elijah experienced a dramatic emotional crash immediately after one of his greatest spiritual victories — what does this reveal about the relationship between intense spiritual effort and our vulnerability to despair, and how can we better prepare for those moments?

The sermon draws a distinction between Satan screaming that we are worthless and God quietly whispering that we are priceless — in what ways does the noise and pace of daily life make it harder to hear God's still, small voice, and what practical steps can you take to quiet that noise?

God responded to Elijah's exhaustion and depression not with rebuke but with food, rest, and a gentle touch — what does this tell us about how God meets us in our lowest moments, and how might this shape the way we respond to others who are struggling?

Elijah ran to Horeb, the mountain of God, seemingly without a clear plan, yet something drew him there — have you ever experienced a moment where an inner compass led you back toward God even when you felt spiritually lost, and what did that look like?

God asked Elijah the same question twice — 'What are you doing here?' — and received the same answer both times; why do you think God repeated the question, and what might it mean for us when God seems to be pressing us with the same question repeatedly?

Elijah declared 'I am the only one left,' yet this was not true — how does isolation, whether physical or emotional, distort our perception of reality, and how can community with other believers help correct that distortion?

The sermon notes that God was not in the wind, the earthquake, or the fire, but in a gentle whisper — why do you think we so often expect or look for God in dramatic, powerful experiences rather than in quiet moments, and what might we be missing as a result?

The pastor describes Elijah's prayer under the broom tree as an honest sharing of his heart with God, even though the request was to die — how does this challenge or encourage you in your own prayer life, particularly when your feelings seem contrary to faith?

The sermon suggests that the first thing people tend to sacrifice when overwhelmed is time with God, yet argues that spending time with God actually makes us more effective in every other area of life — do you agree with this, and where have you seen this principle proven or challenged in your own experience?

Elijah's story arc moves from bold, fire-calling faith to suicidal despair to renewed purpose, all within a short span of time — what does this cycle reveal about the nature of faith as a journey rather than a destination, and how does it reshape the way you view your own spiritual highs and lows?