

2026-05-31 Discussion Questions

Jesus warns us to be on guard against all kinds of greed. In what areas of your life might you be seeking 'more' instead of cultivating contentment, and how does this affect your relationship with God?

The sermon asks whether we are 'rich toward God' rather than just storing up possessions for ourselves. What does it practically mean to invest in heavenly treasures, and how would your daily decisions change if you truly believed your life could be demanded tonight?

Jesus said to fear God who has power over both body and soul, yet also emphasized that God knows every hair on our head. How do you balance healthy fear of God with confidence in His intimate care for you?

The passage discusses openly declaring Jesus before others even when it is uncomfortable or costly. When have you struggled to profess Christ publicly, and what holds you back from being more vocal about your faith?

Paul had to learn the secret of being content whether in plenty or in want. What is the difference between godly contentment and complacency, and how can suffering actually draw us closer to Christ?

The sermon challenges whether we have allowed the government or other institutions to take over the church's responsibility to care for those in need. What is the church's unique role in meeting physical and spiritual needs that cannot be delegated?

Jesus tells the story of a rich man whose life was demanded the very night he planned to store up his abundance for himself. How does the reality of death's uncertainty shape the way you view your resources, time, and priorities today?

The principle is given that if a man does not work, he should not eat, yet we are also called to generosity. How do we discern when to give freely versus when enabling dependency, and what role does the Holy Spirit play in

guiding these decisions?

Uncle David's response to his cancer diagnosis demonstrated surrender with the words 'not my will, but yours be done.' Do you pray this way only in crises, or have you learned to surrender daily decisions about your finances, possessions, and generosity to God's will?

The sermon suggests we prove our faith is real by how we handle suffering and by openly sharing with others who cannot repay us. In what specific ways this week could you demonstrate that your life does not consist in the abundance of your possessions?