

2026-08-26 Discussion Questions

Jehoram inherited a godly legacy from his father Jehoshaphat but chose a completely different path — in what ways might we be tempted to treat our own spiritual inheritance as something we can set aside when it becomes inconvenient or costly?

God withheld immediate judgment on Jehoram out of faithfulness to his covenant with David — how does reflecting on God's patience and covenant-keeping nature shape the way you understand his dealings with you personally, even in seasons of your own failure?

The pastor describes Jehoram as someone who led others astray rather than toward God, and points out that all of us hold some degree of influence — who in your life is watching how you handle hardship, temptation, or faith, and what might they be learning from what they see?

Elijah sent Jehoram a letter warning him of coming consequences, yet Jehoram showed no sign of repentance — what is it about a hardened heart that makes a person unable or unwilling to receive correction, and what conditions in your own life might be producing that kind of hardness?

The pastor draws a contrast between Jehoram, who did whatever he felt like doing and called it leadership, and David, who was imperfect but never lost his heart after God — what does it practically look like to maintain a heart after God even when your behavior falls short?

2 Corinthians 5 reminds us that we must all appear before the judgment seat of Christ to give account for things done in the body, good or bad — how does holding that reality in mind day to day change the choices you make when no one else seems to be watching?

The pastor notes that God often uses the enemies of his people as instruments of judgment and correction — how does that idea challenge or expand the way you think about difficult circumstances, difficult people, or opposition you may be facing right now?

Felix heard Paul preach about righteousness, self-control, and the judgment to come and responded by shutting the conversation down — in what areas of your own life might you be tempted to tell God 'that is enough for now,' and what would it take to remain open instead?

The sermon closes with the observation that Christ gave up what he could have desired in order to do an undesirable thing out of love — where in your own life is love calling you to give something up or endure something difficult for the sake of another person?

The pastor encourages the congregation to be prepared to endure hardship and even persecution rather than compromise their faith — what spiritual disciplines or habits are you currently building that would sustain your faith if comfort and freedom were suddenly taken away?