

2026-09-02 Scripture

Here is a list of scripture references mentioned or clearly alluded to in the sermon, followed by thematically relevant suggestions where the pastor spoke in general biblical terms without citing a specific reference.

DIRECTLY REFERENCED OR CLEARLY ALLUDED TO

2 Chronicles 22 - The account of Ahaziah, his reign, and the actions of Athaliah

2 Chronicles 23 - Jehoiada's covenant and the restoration of the rightful king

2 Corinthians 12:10 - Paul's declaration that when he is weak, then he is strong, and his rejoicing in weaknesses and hardships

2 Corinthians 12:9 - God's grace being sufficient

2 Corinthians 5:8 - To be absent from the body is to be present with the Lord

John 1:14 - Jesus being full of grace and truth

John 4:1-26 - The woman at the well

Romans 13:1-4 - Governing authorities established by God, who do not carry the sword for nothing

Isaiah 5:20 - The warning about calling evil good and good evil

Proverbs 22:15 - Foolishness bound up in the heart of a child, and discipline driving it out

THEMATICALLY RELEVANT SUGGESTIONS

The following passages align with themes the pastor addressed without citing a specific reference.

Philippians 1:21-24 - Paul's tension between desiring to depart and be with Christ and remaining for the sake of others, which the pastor referenced in spirit when discussing Mark's situation and earthly purpose

Romans 8:28 - God working all things together for good, which the pastor quoted in substance during his prayer

James 1:19 - Being quick to listen and slow to speak, which the pastor quoted directly in his closing prayer

1 Peter 2:9 - Believers as a royal priesthood, which the pastor referenced when connecting the armed Levites to the New Testament concept of a priesthood of believers

Hebrews 11:13 - Believers as strangers and pilgrims passing through, aligning with the pastor's emphasis on this life being temporary

Ephesians 6:10-18 - The armor of God and spiritual warfare, aligning with the pastor's call to spiritual arms

Matthew 18:15 - Confronting a brother in sin, aligning with the pastor's discussion of loving correction versus passive enablement