

2026-09-20 Discussion Questions

Jesus told his disciples they would be sent out like sheep among wolves, yet he also promised his authority and presence with them — in what ways does the tension between vulnerability and divine empowerment shape how you approach sharing your faith?

The pastor described witnessing not as a rehearsed script but as meeting people where they are and sharing what Christ has done personally — how might your own story of struggle and redemption serve as a more effective open door than a polished presentation of the gospel?

Jesus instructed his disciples in Matthew 10 that when arrested for their faith, they were not to worry about what to say because the Spirit would speak through them — what does it reveal about the nature of faith that obedience is expected to precede the provision of ability?

The sermon draws a distinction between God being with us and God being in us — how does understanding that the Father, Son, and Holy Spirit desire to dwell inside of you, rather than simply watch over you from a distance, change the way you live day to day?

Jesus told the returning 72 in Luke 10 not to rejoice that demons submitted to them but that their names were written in heaven — why do you think he redirected their focus, and what does that say about where our greatest source of confidence and identity should come from?

The pastor observed that many believers live as though they only visit God occasionally, especially at church, rather than recognizing his constant indwelling presence — what practical habits or mindsets might help a person move from a periodic awareness of God to a continuous one?

Jesus said in John 14 that those who have faith in him would do even greater things than he did because he was going to the Father — what do you think he meant by greater things, and does your current understanding of your role in God's mission reflect that possibility?

The sermon suggests that Christians often remain inactive in witnessing because they feel unqualified, impure, or afraid, yet Jesus chose ordinary and flawed people to carry his message — how does the reality of your own weakness and ongoing struggle with sin become an asset rather than a disqualifier in reaching others?

Jesus warned in Matthew 10 that following him would bring division even within families, yet he framed this not as a deterrent but as the honest cost of genuine discipleship — how does the church today tend to soften or avoid this message, and what is lost when we do?

The pastor raised the question of what we would do for Christ if conditions became truly difficult, noting that many of us struggle to witness even in relatively comfortable circumstances — what does your current level of faithfulness in ordinary life reveal about the depth of your trust in God's promise to be with you and in you?