

2026-09-09 Summary

What does it truly mean to live a godly life rather than simply a good one? This message takes us deep into that uncomfortable but necessary question, using the story of Ahab, king of Israel, as a mirror for our own lives. Ahab was not a foreign enemy of God's people — he was one of them. Yet scripture records that he did more evil in the eyes of the Lord than any king before him, not through one dramatic act of rebellion, but through a slow, steady drift of accommodation and compromise. He married into idol worship, allowed false gods to be set up alongside the true God, and convinced himself it was not that bad. Sound familiar? We live in a culture that constantly negotiates with evil, softening its edges and renaming its dangers until we no longer recognize them. The message calls us to examine our own blind sides — those areas of our lives where we have grown so comfortable with something that we no longer see it for what it is. Just as the potter in Jeremiah 18 has the authority to reshape the clay that has gone wrong, God has both the right and the desire to reshape us. The question is whether we are willing to stay on the wheel.