

THE HORIZON | WEEK 1

LCH MISSION AND VISION

Our hearts desire is to **CONNECT**, **EQUIP**, and **EMPOWER** you to bring the life of God to your world resulting in:

- Transformed Lives • Strong Families • Bright Communities

Vision of Transformed Lives

2 Corinthians 5:17, NKJV Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

1. The Basis of Transformation

2 Corinthians 5:17, NKJV Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

2. The Nature of Transformation

2 Corinthians 5:17, NKJV Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

3. The Evidence of Transformation

2 Corinthians 5:17, NKJV Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

4. The Reality of Transformation

2 Corinthians 5:17, NKJV Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

Luke 19:1, NKJV Then Jesus entered and passed through Jericho.

Luke 19:2, NKJV Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich.

Luke 19:3, NKJV And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature.

Luke 19:4, NKJV So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way.

Luke 19:5, NKJV And when Jesus came to the place, He looked up and saw him, and said to him, “Zacchaeus, make haste and come down, for today I must stay at your house.”

Luke 19:6, NKJV So he made haste and came down, and received Him joyfully.

Luke 19:7, NKJV But when they saw it, they all complained, saying, “He has gone to be a guest with a man who is a sinner.”

Luke 19:8, NKJV Then Zacchaeus stood and said to the Lord, “Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold.”

Luke 19:9-10, NKJV And Jesus said to him, “Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost.”

On the Horizon:

> 125 Baptized Believers (400 by 2030):

- Develop 25 soul-winners. • Weekly call for salvation.
- Strong altar moments. • 25+ salvations through outreach efforts.
- Launch an ongoing class teaching about the “Person and work of the Holy Spirit.”

On the Horizon:

> Intentional Discipleship Pathways (salvation → growth → serve → lead):

- Launch a “transformed lives” 6-week foundational course.
- Redesign Life Track. • Launch a ministry leadership school to train 25 emerging leaders.

On the Horizon:

> Freedom and Healing Ministry:

- Every member complete a “Freedom in Christ” small group and attend freedom retreat weekend. • Launch a GriefShare support group. • Launch a Divorce Recovery support group. • Schedule nights of worship with emphasis on freedom and healing. • Strengthen prayer culture.

Isaiah 61:1, NIV The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners,

Isaiah 61:2, NIV to proclaim the year of the Lord’s favor and the day of vengeance of our God, to comfort all who mourn,

Isaiah 61:3a, NKJV and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair.

Isaiah 61:3b, NKJV They will be called oaks of righteousness, a planting of the Lord for the display of his splendor.

Luke 4:18-19, NKJV “The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted,

Luke 4:18-19, NKJV to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the Lord.”