

Luke 22:1-6 Judas Agrees to Betray Jesus (Mat 26:1-5, 14-16; Mark 14:1, 2, 10, 11; John 11:45-53)

Luk 22:1 Now the Feast of Unleavened Bread drew near (**was approaching**), which is called Passover.

Jesus has his last meal with his disciples before his suffering and death

Quote from Pastor Chuck Smith from 3,000 series

The Passover feast, as were all of the feasts, not only commemorating what God had done, the acknowledgment of God's goodness and grace, but they were each one of them anticipatory (**looking forward to or pointing ahead to something that has not yet happened**). The feast of the Passover was looking forward, as well as looking backward at the lamb in Egypt, it was also looking forward to the Lamb of God who would be slain for the sins of the world. And thus, Jesus fulfilled the Passover feast.

When Paul was writing to the Colossians in chapter two, speaking of their sabbath days, their new moons, their holidays, he said these all were "a shadow of the things that were going to come; but the real substance is Jesus" (Colossians 2:16,17). These things were a foreshadowing. Jesus is the substance.

And so the feast of unleavened bread was getting close. That began the fifteenth. But the day before was the feast of the Passover and so it was called the feast of the Passover. This whole general time was called the feast of the Passover, though the feast of unleavened bread was worked in with it. So the feast of unleavened bread was getting close which is called the Passover, they're tied together.

Luk 22:2 And the chief priests (**not high priest but priestly families**) and the scribes (**experts & teachers of religious law**) (**working together**) sought how they might kill Him(**Jesus, or get him executed**), for they feared the people (**those who listened respected His spiritual wisdom, many traveled from Galilee, the religious leaders were afraid of the people's reaction**).

Luk 22:3 Then Satan entered Judas, surnamed (**or called**) Iscariot, who was numbered among the twelve (**original disciples**).

Jesus knew that Judas had never truly believed

Jhn 6:64 "But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him.

Jhn 6:70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?"

Application: Pretenders, people often say they are Christians but are not born again. No one knew the truth but Jesus. You will know them by their fruit, Judas's pattern of dishonest and sinful behavior was evidence of his unbelief. God knows and most often it will just be a matter of time before the true nature will be revealed.

Jhn 12:6 This he said, not that he(**Judas**) cared for the poor, but because he(**Judas**) was a thief, and had the money box; and he used to take (**steal**) what was put in it.

Luk 22:4 So he(**Judas**) went his way and conferred (**discussed**) with the chief priests and captains (**officers**), how he(**Judas**) might betray Him(**Jesus**) to them(**chief priests and officers**).

Luk 22:5 And they were glad (**delighted**), and agreed (**promised**) to give him(**Judas**) money.

Parallel passages which give added details

Mat 26:14 Then one of the twelve, called Judas Iscariot, went to the chief priests

Mat 26:15 and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver.

Mat 26:16 So from that time he(**Judas**) sought opportunity to betray Him(**Jesus**).

Mar 14:10 Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him(Jesus) to them.

Mar 14:11 And when they(**chief priests**) heard it, they were glad, and promised to give him(**Judas**) money. So he(**Judas**) sought how he might conveniently betray Him(**Jesus**).

Luk 22:53 "When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness." (Judas planned the arrest when Jesus was away from the crowd)

Correlation passage helps with added understanding

Jhn 12:4 But one of His disciples, Judas Iscariot, Simon's son, who would betray Him(**Jesus**), said,

Jhn 12:5 "Why was this fragrant oil not sold for three hundred denarii and given to the poor?"

Jhn 12:6 This he(**Judas**) said, not that he cared for the poor, but because he(**Judas**) was a thief, and had the money box; and he used to take (**steal**) what was put in it.

Judas apparently had a love for money, Judas was already stealing from the disciples' funds before Judas agreed to betray Jesus.

1Tim 6:9 But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition.

1Tim 6:10 For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

Heb 13:5 let your conduct (your way of life) be without covetousness (love of money); be content with such things as you have ...(Let your character [your moral essence, your inner nature] be free from the love of money [shun greed—be financially ethical], being content with what you have -AMP);

Application

Mat 6:19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;

Mat 6:20 "but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

Mat 6:21 "For where your treasure is, there your heart will be also.

Mat 6:22 "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light.

Mat 6:24 "No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon (money).

Mat 6:33 "But seek first the kingdom of God and His righteousness (and not money), and all these things shall be added to you.

Luk 22:6 So he promised (Judas agreed) and sought (began looking for) opportunity to betray Him(Jesus) to them, in the absence of the multitude (Judas would have to find the right time and place so Jesus was separated from the crowd, without a disturbance because the people might riot).

Quote from Pastor Chuck Smith from 3,000 series

Back in the Old Testament, the prophecy of Zechariah, he made a very interesting and remarkable prophecy concerning the betrayal of Jesus. Chapter eleven, beginning with verse twelve, "And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. And the LORD said unto me, Cast it unto the potter: a goodly price that I was prized at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD" (Zechariah 11:12, 13). Amazing, remarkable prophecy some five hundred years before Judas Iscariot betrayed the Lord, which led to His crucifixion.

Can you imagine prophesying something that's going to happen in the year 2500 with that kind of accuracy? You're prophesying concerning a man that will be betrayed for thirty pieces of silver. They would then take that silver and throw it in the house of the Lord and then use it to buy a potter's field. You say, impossible. Of course it is. It's divine. It's proof of divine revelation.

Mat 26:14 Then one of the twelve, called Judas Iscariot, went to the chief priests

Mat 26:15 and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver.

Luke 22:7-13 Jesus and His Disciples Prepare the Passover, Upper Room (Mat 26:17-19; Mark 14:12-16)

Luk 22:7 Then came the Day (**first day**) of Unleavened Bread, when the Passover must be killed (**Passover lamb sacrificed**).

This event lasted eight days. The Passover lambs were selected on the tenth of Nisan (March/April) and sacrificed on the fourteenth of Nisan (the first day of the feast). The Passover meal was eaten that same night (15 Nisan). This was immediately followed by the Feast of Unleavened Bread (15-21 Nisan). The terms "Passover" and "The Feast of Unleavened Bread" were often used interchangeably

The Passover meal (Deut. 16:5–6).

Luk 22:8 And He(**Jesus**) sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat."

Luk 22:9 So they(**Peter and John**) said to Him(**ask Jesus**), "Where do You want us, to prepare (**it**)?"

Luk 22:10 And He(**Jesus**) said to them, "Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters (**this was unusual, to see a man carrying a jar of water, because that was considered a woman's task**).

Luk 22:11 "Then you shall say to the master (**or owner**) of the house, 'The Teacher says to you, "Where is the guest room, where I may eat the Passover (**meal**) with My disciples?" '

Luk 22:12 "Then he will show you a large, furnished upper room (**already setup, dining couches etc**); there make ready (**prepare the meal**))."

Luk 22:13 So they went (**off to the city**) and found it just as He(**Jesus**) had said to them, and they prepared the Passover.

Luke 22:14-23 Jesus Institutes the Lord's Supper (Mat 26:20-28; Mark 14:17-25; John 13:21-26)

Luk 22:14 When the hour had come (**meal was ready**), He(**Jesus**) sat down (**reclined together**), and the twelve apostles with Him.

Luk 22:15 Then He(**Jesus**) said to them(**twelve apostles**), "With fervent desire I have desired to eat this Passover (**meal**) with you before I suffer (**my suffering begins**);

Luk 22:16 "for I say to you, I will no longer eat of it (**this meal**) until it is fulfilled (**finds fulfillment**) in the kingdom of God."

Future banquet

Rev 19:9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!' " And he said to me, "These are the true sayings of God."

Luk 22:17 Then He(**Jesus**) took the cup, and gave thanks (**consisted of two benedictions**), and said, "Take this and divide it (**share it**) among yourselves;

It seems that Jesus took the cup both before and after the bread. According to the customs of a Passover dinner, usually four different cups during the meal.

Luk 22:18 "for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes."

Luk 22:19 And He(**Jesus**) took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

At that moment: Jesus' physical body was still sitting with them at the table. The bread He held was distinct from His physical body. His sacrifice on the cross had not yet occurred. The best understanding is this is that the bread functioned as a symbol, illustration, or representation of His body that would soon be given on the cross. This understanding is reinforced by Jesus' words, "Do this in remembrance of Me." The emphasis is on remembering His sacrificial death after it had taken place.

Jesus often used figurative language: "I am the door." (John 10:9); "I am the vine." (John 15:5); "I am the light of the world." (John 8:12). No one understood Jesus to mean He was literally a physical door or a physical grapevine. Likewise, many Christians see "This is My body" as covenant language in which the bread represents His body.

The Roman Catholic Church teaches that the bread and wine become Christ's body and blood in substance (called transubstantiation), even though their appearance remains the same.

So many of us believe that the body and blood of Christ are not literally, physically present in the elements of the meal, but that Christ is present symbolically. Given for you. This same verb is connected with the sacrifice in Mark 10:45; Luke 2:24; Gal. 1:4. The Greek translated "for you" often has the meaning of one person doing something in place of someone else. For example Jesus' body will take the place of the Passover lamb. God will "pass over" the sins of the people because of Jesus' sacrifice. Do this in remembrance of me. See note on 1 Cor. 11:24.

Luk 22:20 Likewise He(**Jesus**) also took the cup after supper, saying, "This cup is the new covenant (**ratified**) in My blood, which is shed for you (**or poured out as a sacrifice for you**).

New covenant in by my blood, Quote from David Guzik, Blue Letter Bible

Jesus announced the institution of a **new covenant**. No mere man could ever institute a **new covenant** between God and man, but Jesus is the God-man. He has the authority to establish a **new covenant**, sealed with blood, even as the old covenant was sealed with blood ([Exodus 24:8](#)).

- i. The **new covenant** concerns an inner transformation that cleanses us from all sin: *For I will forgive their iniquity, and their sin I will remember no more* ([Jeremiah 31:34](#)). This transformation puts God's Word and will in us: *I will put My law in their minds, and write it on their hearts* ([Jeremiah 31:33](#)). This covenant is all about a new, close relationship with God: *I will be their God, and they shall be My people* ([Jeremiah 31:33](#)).
- ii. We can say that the **blood** of Jesus made the **new covenant** possible, and it also made it sure and reliable. It is confirmed with the life of God Himself.

Luk 22:21 "But behold (**look**), the hand of My betrayer is with Me on the table (**he is sitting among us as a friend**).

Luk 22:22 "And truly the Son of Man (**Son of Man** is a title Jesus used for himself) goes as it has been determined (**He must die**), but woe (**judgment is coming**) to that man by whom He is betrayed!"

Christ was crucified, we read, from the foundations of the earth. It was always God omniscient. Knowing all things. From the beginning before He created man, knew man would fail. But would designed, He had designed to manifest His love by the sending of His Son. And according to the determined counsel and foreknowledge of God. It's all a part of God's divine foreknowledge. And so, "the Son of man goes as it was determined." A part of God's plan.

1Pet 1:19 but with the precious blood of Christ, as of a lamb without blemish and without spot.

1Pet 1:20 He indeed was foreordained before the foundation of the world, but was manifest in these last times for you

Acts 2:23 — Jesus was delivered up "by the determined purpose and foreknowledge of God."

Luk 22:23 Then they began to question (**and discuss**) among themselves, which of them it was, who would do this thing.

Luke 22:24-30 The Disciples Argue over Who is the Greatest (**Mat 26:20-28; Mark 14:17-25; John 13:21-26**)

Luk 22:24 Now there was (**arose**) also a dispute among them(**disciples**), as to which of them should be considered (**or regarded as**) the greatest.

Correlation

Mar 8:34 When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me.

Mar 8:35 "For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it.

Mar 8:37 "Or what will a man give in exchange for his soul?

Mar 8:38 "For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."

Luk 22:25 And He(**Jesus**) said to them, "The kings of the Gentiles exercise lordship (**absolute power & control**) over them, and those who exercise authority over them are called 'benefactors.'

Luk 22:26 "But not so among you; on the contrary, he who is greatest among you, let him be as the younger (**the least privileged or entitled**), and he who governs (**leads**) as he who serves (**servant leadership, leads and as one who serves**)."

Luk 22:27 "For who is greater, he who sits (**or reclines**) at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves (**I am your example of a leader**).

Jesus is our example of humility (John 13:3–17).

Luk 22:28 "But you are those who have continued (**remained**) with Me, in My trials.

Luk 22:29 "And I bestow upon you (**I grant you**) a kingdom, just as My Father bestowed one upon Me,

Luk 22:30 "that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel."

End

Prayer

Extra Scriptures:

Charts:

Examples of Putting Your Treasures in Heaven

<u>Theme</u>	<u>Scripture</u>	<u>Short Phrase</u>
Eternal focus	Matthew 6:19–21	Store treasures, where it lasts
Right priorities	Colossians 3:2–3	Set your mind on heaven
Faithful works rewarded	1Corinthians 3:12–14	God rewards what endures
Giving to others	Luke 12:33–34	Give: gain heavenly treasure
Using money wisely	Luke 16:9	Use wealth for eternity
Giving to the church	Malachi 3:10	Honor God with giving
Supporting ministry	Matthew 10:41–42	Share in their reward
Ministry partnership	Philippians 4:17	Fruit credited to you
Volunteering / serving	1Peter 4:10	Use your gifts to serve
Serving faithfully	Hebrews 6:10	God remembers your service
Helping the poor	Proverbs 19:17	Lending to the Lord, He will repay
Helping “the least”	Matthew 25:40	Serving others = serving Christ
Cup of water	Matthew 10:42	Small acts count
Hospitality	Hebrews 13:2	Welcome others
Prayer	Matthew 6:6	Secret prayer rewarded
Seeking God	Hebrews 11:6	God rewards seekers
Perseverance	Galatians 6:9	Don’t quit, harvest will come
Generosity	2Corinthians 9:6	Sow more → reap more
Obedient work	Colossians 3:23–24	Work for the Lord
Self-denial	Matthew 16:24–27	Lose now → gain later
Eternal reward	Revelation 22:12	Jesus brings reward

Practical ways

1) Consistent, sincere prayer

Matthew 6:6 “Pray... in secret, and your Father... will reward you.”

2) Love people (especially the overlooked)

Matthew 25:40 “Whatever you did for one of the least... you did for Me.”

This includes: Poor, Widows, Children, The hurting, less fortunate

3) Generous giving (without seeking attention)

Matthew 6:3–4 “Do not let your left hand know what your right hand is doing...”

Give quietly → God rewards openly

4) Seek God first (prioritize eternity)

Matthew 6:33 “Seek first the kingdom of God... all these things shall be added to you.”

5) Walk by faith and be faithful in everyday life

Heb 11:6 But without faith it is impossible to please God ...