

Luke 24:28-35 The Disciples' Eyes Opened at the Breaking of Bread.

Luk 24:28 Then they drew near to the village (**Emmaus village**) where they were going, and He(**Jesus**) indicated that (**or acted like**) He would have gone farther (**passed by them**).

Luk 24:29 But they constrained Him (**strongly urged to stay**), saying, "Abide (**please stay**) with us, for it is toward evening (**getting dark**), and the day is far spent (**just about to end**)." And He(**Jesus**) went in to stay with them.

Luk 24:30 Now it came to pass, as He(**Jesus**) sat (**reclined**) at the table with them (**two disciples**), that He took bread (**a simple expression meaning to share a meal, also v35**), blessed and broke it, and gave it to them.

Compare the parallel passage with meal language:

Luke 9:16: (**Feeding the Five Thousand**) Jesus "took the five loaves and the two fish, and looking up to heaven, He blessed and broke them."

Luke 22:19: Jesus "took bread, gave thanks, and broke it..."

Jesus was at their house, Jesus took bread, blessed (gave thanks/ prayed to God first) and broke it, and gave it to the two disciples.

Luk 24:31 Then their eyes were opened and they knew Him(**Jesus**) (**notice immediately, the two disciples recognized Him**); and He vanished from their sight (**Jesus resurrection body, can become invisible, and disappear and is not subject to the same limitations we are accustomed to**).

The Lords resurrected body was real but not hampered by common limitations of the human body. His resurrected body is a tangible, physical reality, but it operates under a completely different set of physical laws than our mortal bodies. It appears He can pass through solid materials (entering the locked Upper Room in John 20:19). He can instantly appear and vanish from sight. He can defy gravity (ascending physically into the clouds Acts 1:9)

Jesus went out of His way to prove to His disciples that He was not a ghost or a floating spirit. Touch and See: In Luke 24:39, He tells them, "Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have. Also Mary apparently is close enough to Jesus to touch and hold onto Him. Jesus tells Mary not to cling to Him (John 20:14–17). At another time after He had risen the women came and held Him by the feet and worshiped Him (Mat 28:9).

Later Jesus ask them? "Have you any food here?" They gave Him a piece of a broiled fish and some honeycomb. And He took it and ate it in their presence (Luke 24:41-43).

He retains the physical scars of the crucifixion. He invites Thomas to physically put his finger into the print of the nails and his hand into His pierced side (John 20:27).

Paul explains in 1 Cor 15:50 that "flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.

The resurrected body of Jesus is different it may no longer be sustained or kept alive by biological blood pumping through veins (Lev 17:11). Instead, it is a "spiritual body" (1Cor 15:44), which we don't fully understand, it may be a life sustained directly and eternally by the Holy Spirit. In 1Cor 15, the scripture provides a detailed contrast showing that our future resurrected bodies will be like Jesus' own resurrection body.

1Cor 15:23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.

1Cor 15:40 There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another.

1Cor 15:45 And so it is written, "The first man Adam became a living being." The last Adam became a life-giving spirit.

1Cor 15:46 However, the spiritual is not first, but the natural, and afterward the spiritual.

1Cor 15:47 The first man was of the earth, made of dust; the second Man is the Lord from heaven.

1Cor 15:49 And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man.

1Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.

1Cor 15:54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

Luk 24:32 And they (**two disciples**) said to one another, "Did not our heart burn within us, while He talked with us on the road, and while He opened the Scriptures to us (**clearly explaining them**)?"

Luk 24:33 So they rose up (**within**) that very hour and returned to Jerusalem, and found the eleven (**group/title for core disciples, rather than a literal headcount of eleven, missing was Judas (died) and Thomas**) and those who were with them gathered together,

Luk 24:34 saying, "The Lord is risen indeed (**really risen**), and has appeared to Simon (**Peter**)!"

Luke 24:34 corresponds very naturally with 1Cor 15:5.

1Cor 15:4 and that He(**Jesus**) was buried, and that He rose again the third day according to the Scriptures,

1Cor 15:5 and that He(**Jesus**) was seen by Cephas (**Peter**), then by the twelve (**group/title**).

The Lord has risen indeed, and will appeared to Simon (Peter)

Mar 16:6 But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him.

Mar 16:7 "But go, tell His disciples--and Peter--that He is going before you into Galilee; there you will see Him, as He said to you."

Luk 24:35 And they (two disciples from Emmaus Road) told (their experience) about the things that had happened on the road, and how He(Jesus) was known to them in the breaking of bread (a simple expression meaning to share a meal).

Jesus ate the bread gave it to them, in Luke 24:30. The emphasis seems to be on Jesus breaking bread with them, followed by the disciples' recognition of Him (proving He is alive and risen).

Some Christians see Jesus breaking bread and giving it to the two disciples as having Lord's Supper overtones. But we need to be careful, it does not say the Lord's Supper.

Luke 24:36-43 Jesus Appears to His Disciples, they were troubled and doubting, thinking they were seeing a spirit (John 20:19-23; Acts 1:3-5; 1Cor. 15:5)

Luk 24:36 Now as they (disciples) said these things, Jesus Himself stood (suddenly appeared) in the midst of them, and said to them, "Peace to you."

The language phrasing indicates that Jesus did not walk through the front door or knock to enter but simply materialized instantly inside the room, despite the fact that the doors were securely locked out of fear of the religious leaders (John 20:19). This shows that the resurrection body is not bound by physical blockages, walls, or locked doors. The resurrection body can move seamlessly between the physical world and the spiritual dimension, yet remain fully tangible and physical when present.

Parallel passage in the Gospel of John

Jhn 20:19 Then, the same day at evening, being the first day of the week, when the doors were shut (locked) where the disciples were assembled (in a private meeting), for fear of the Jews (religious leaders), Jesus came and stood in the midst, and said to them, "Peace be with you."

Luk 24:37 But they were (startled) terrified and frightened, and supposed (or thought) they had seen a spirit (or ghost).

Luk 24:38 And He(Jesus) said to them, "Why are you troubled (frightened)? And why do doubts, arise in your hearts (and in your mind)?

Their doubts seem to include some confusion about the physical reality of Jesus' resurrection body and questions about the reality of the resurrection.

Luk 24:39 "Behold (look at) My hands and My feet (the nail marks), that it is I Myself. Handle Me (touch me) and see, for a spirit (or ghost) does not have flesh and bones, as you see I have."

Luk 24:40 When He(Jesus) had said this (spoke), He showed them His hands and His feet.

Jesus is not a disembodied spirit, ghost or hallucination

Parallel passage in the Gospel of John

Jhn 20:20 When He(Jesus) had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.

Jhn 20:25 The other disciples therefore said to him, "We have seen the Lord." So he (Thomas) said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe."

Jhn 20:26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!"

Jhn 20:27 Then He(Jesus) said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing."

Jhn 20:28 And Thomas answered and said to Him(Jesus), "My Lord and my God!"

Jhn 20:29 Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

In His glorified, resurrected body, Jesus chose to keep His crucifixion scars.

The scars proved beyond a shadow of a doubt that the man standing in front of them was the exact same Jesus who was publicly executed three days prior. His scars transformed from symbols of defeat into trophies of absolute victory (from death to life eternally).

When Paul writes about our resurrection bodies in 1Cor 15:50, he states that "flesh and blood cannot inherit the kingdom of God." Jesus' resurrection body was fully physical (a spirit, illusion, hallucination or ghost, does not have flesh and bones), but it was no longer be sustained by mortal, corruptible blood (Lev 17:11). It seems as if it will now be fully sustained and animated eternally by the power of the Holy Spirit.

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life (Christ, Jesus)--

1John 1:2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us--

1John 1:3 that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ.

1John 1:4 And these things we write to you that your joy may be full.

Luk 24:41 But while they still did not believe (or stood there in disbelief) for joy (overwhelmed them), and (they) marveled, He(Jesus) said to them, "Have you any food here (or do you have anything here to eat)?"

Mar 16:14 Later He(Jesus) appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.

Jhn 21:4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus.

Jhn 21:5 Then Jesus said to them, "Children, have you any food?" They answered Him, "No."

Jhn 21:6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.

Jhn 21:12 Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"--knowing that it was the Lord.

Jhn 21:13 Jesus then came and took the bread and gave it to them, and likewise the fish.

Jhn 21:14 This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

Luk 24:42 So they gave Him(Jesus) a piece of a broiled fish and some honeycomb.

Luk 24:43 And He took it and ate in their presence (in front of them as they watched).

Jesus ate not because He was hungry but to prove He was a His identity and that He was real, physical human being, and not a ghost or a spirit. Jesus was demonstrating the physical, tangible reality of His resurrection body.

This passage strongly implies that in our future resurrected bodies, we will have the ability to eat both fish and meat.

Revelation 19:9 speaks of the ultimate celebration called "the marriage supper of the Lamb."

The Prophecy of Isaiah 25:6 prophesies that on God's holy mountain, the Lord will prepare "a feast of rich food for all peoples, a banquet of aged wine, choice pieces of meats full of marrow and the finest of wines.

The Scripture teaches that our future resurrection bodies will be modeled after Jesus' glorified body. Philippians 3:21 states that Christ "will transform our lowly bodies so that they will be like his glorious body..." Since Jesus was fully capable of enjoying food in His resurrection body, we will be too.

In the Millennium it looks like we will be vegetarians

Luke 24:44-49 Jesus Opened their Understanding, that they might Comprehend the Scriptures (Acts 1:3-8) The Great Commission

Luk 24:44 Then He(Jesus) said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms (entire Old Testament) concerning Me."

Peter to Cornelius' Household

Act 10:39 "And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree.

Act 10:40 "Him God raised up on the third day, and showed Him openly,

Act 10:41 "not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead.

Act 10:42 "And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead.

Act 10:43 "To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

Luk 24:45 And He(Jesus) opened their understanding (helped their minds), that they might comprehend the Scriptures.

True understanding of the Scriptures is a gift from God

1Cor 2:12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

1Cor 2:13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.

1Cor 2:14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.

Pray for the Holy Spirit to help you with understanding

Luk 24:46 Then He(Jesus) said to them, "Thus it is written, and thus it was necessary for the Christ (the Messiah, the Anointed One) to suffer and to rise from the dead the third day,

Prophetic Reference to Repent and Believe

Hos 6:1 Come, and let us return to the LORD; For He has torn, but He will heal us; He has stricken, but He will bind us up.

Hos 6:2 After two days He will revive us; On the third day He will raise us up, That we may live in His sight.

Paul, Preaching Christ at Thessalonica

Act 17:2 Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures,

Act 17:3 explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus whom I preach to you is the Christ."

Luk 24:47 "and that repentance and remission (forgiveness) of sins should be preached (proclaimed) in His name (or on the basis of His name) to all nations (all peoples), beginning at Jerusalem.

New Covenant: For I will forgive their iniquity, and their sin I will remember no more.

Jer 31:33 "But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

Jer 31:34 "No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more."

Luk 24:48 "And you are witnesses of these things.

He will teach us His ways, And we shall walk in His paths.

Isa 2:3 Many people shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the LORD from Jerusalem.

Jesus continued to appear to His people for 40 days following His resurrection, then He ascending to heaven

Luk 24:49 "Behold (listen carefully), I send the Promise of My Father upon you (the Holy Spirit); but tarry (remain) in the city of Jerusalem until you are endued (clothed) with power from on high (when the Holy Spirit comes upon and fills you)."

The Holy Spirit would enable the disciples to be Jesus' witnesses

Prophetic Passages:

Joel 2:28 "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions.

Isa 44:3 For I will pour water on him who is thirsty, And floods on the dry ground; I will pour My Spirit on your descendants, And My blessing on your offspring;

Coming of the Holy Spirit: They were all filled with the Holy Spirit

Act 2:1 When the Day of Pentecost had fully come, they were all with one accord in one place.

Act 2:2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

Act 2:3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

Act 2:4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Luke 24:50-53 Jesus Carried up into Heaven (Mark 16:19-20; Acts 1:9) The Ascension

Luk 24:50 And He(**Jesus**) led them out as far as Bethany, and He lifted up His hands and blessed them.

Luk 24:51 Now it came to pass, while He(**Jesus**) blessed them, that He was parted from them, and carried (**taken**) up into heaven.

Jesus states that he is ascending to his Father

Jhn 20:17 Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.' "

Prophetic Passages:

Psa 68:18 You have ascended on high, You have led captivity captive; You have received gifts among men, Even from the rebellious, That the LORD God might dwell there.

Psa 110:1 A Psalm of David. The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool."

Luk 24:52 And they worshiped Him (**knowing He is the Son of God, Christ, the Messiah, the Anointed One**), and returned to Jerusalem with great joy,

Luk 24:53 and were continually in the temple praising and blessing God. Amen.

Quote from Pastor Chuck Smith 3,000 series

As we get into the book of Acts, he tells us that Jesus was standing there and He ascended into heaven. A cloud received Him out of their sight and while they were there looking steadfastly at the heavens where He had gone into the cloud, there were two angels that stood by them, white apparels, saying, "You men of Galilee, why are you staring up into the heavens? this same Jesus is going to come again in like manner as you've seen Him go into heaven" (Acts 1:11). So the promise of the return of Jesus Christ. And of course, then the fulfillment of the promise, the Holy Spirit coming upon them and then their witnessing in Jerusalem, Judaea, Samaria, uttermost parts of the earth.

End & Prayer

Extra Scriptures:

The Old Testament teaches that the Messiah will die (Isa. 53:1–12) before entering into his glory.

Isa 53:5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

Isa 53:6 All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.

Isa 53:7 He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

Dan 9:26a "And after the sixty-two weeks Messiah shall be cut off, but not for Himself;

Zec 12:10 "And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.

Jesus explained to them how the prophecies about the Messiah in the OT looked forward and points to the life of Jesus.

Psa 40:7 Then I(Jesus) said, "Behold, I come; In the scroll of the book it is written of me.

Heb 10:7 Then I(Jesus) said, 'Behold, I have come--In the volume of the book it is written of Me--To do Your will, O God.' "

Mar 16:12 After that, He(Jesus) appeared in another form to two of them as they walked and went into the country.

Charts

<u>Jesus' Action</u>	<u>Specific Proof</u>	<u>Scripture Reference</u>
Spoke to Them	Used a familiar voice and a calming recognizable greeting.	Luke 24:36
Showed His Wounds	Invited them to inspect the physical scars on His hands and feet.	Luke 24:39a
Offered Physical Touch	Challenged them to handle Him; noted ghosts do not have flesh and bones.	Luke 24:39b
Ate Solid Food	Took broiled fish and honeycomb and ate it completely in their presence.	Luke 24:42-43
Materialized Instantly	Suddenly stood among them inside a securely locked room.	Jn 20:19, Luke 24:36
Vanished From Sight	Disappeared instantly from the table after breaking bread in Emmaus.	Luke 24:31
Bodily Lifted to Heaven	Physically rose into the sky (heaven) in plain view of the disciples.	Luke 24:50-51, Acts 1:9

<u>Prophetic Timeline</u>	<u>The Old Testament Scripture</u>	<u>New Testament Fulfillment</u>
The First Promise	Gen 3:15 – The Messiah's heel will be bruised (suffering/death) <i>before</i> He crushes the serpent's head (victory/glory).	Gal 4:4, Heb 2:14
The Pierced Messiah	Ps 22:16-18 – His hands and feet are pierced, and His clothes are divided <i>before</i> the ends of the earth turn to the Lord (Ps 22:27).	Jn 19:23-24, Lk 24:46
The Cut-Off Ruler	Dan 9:26 – The Anointed One (Messiah) will be "cut off" (killed) <i>before</i> the final destruction and the setting up of the eternal kingdom.	Mk 15:37-38
The Rejected Stone	Ps 118:22 – The stone is rejected by the builders (suffering) <i>before</i> it becomes the chief cornerstone (glory).	Mt 21:42, Acts 4:11
The Smitten Shepherd	Zech 13:7 – The Shepherd is struck down and the sheep scattered <i>before</i> the remnant is refined and brought into glory (Zech 13:9).	Mt 26:31, Mk 14:27
The Sacrificial Servant	Isa 53:5-9 – He is pierced, crushed, and led to the slaughter <i>before</i> He is highly exalted and divides the spoil with the strong (Isa 53:12).	1 Pet 2:24, Phil 2:9-11