

Hosanna to the Son of David

MATTHEW 21:9

Trinity Evangelical Lutheran Church

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Pastor Jason Felici & Pastor Jess Felici

Pastor Emeritus Jeffrey Schock

Palm Sunday / Sunday of the Passion

March 28 & 29, 2026

Welcome to Worship!

Pastors:

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The *worship bulletin* is intended to help guide us through our worship. Sections in **bold** print are for congregation response. Throughout the bulletin you will note two symbols that denote when the congregation is invited to stand (▲) or be seated (▼) as your body allows. *Large print copies* of our worship service and *wireless sound enhancers* are available.

We believe our risen Lord Jesus is truly present in the bread and wine of *Holy Communion* and we extend our Lord's invitation to all who are baptized to share in this meal.

Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need *communed in the pew*.



Palm Sunday / Sunday of the Passion

March 28 & 29, 2026

Saturday 5:30pm, Sunday 8:15am (Broadcast, 98.7FM, 107.5FM, 1480AM, 910AM;
Livestream @www.trinitylatrobe.com), Sunday 10:45am

Service of Holy Communion

(ELW Setting 2)

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

*The prelude is a signal to end our conversation and
prepare our hearts and minds for worship*

Prelude and Silent Prayer

The Procession with Palms

*The people gather inside the church doors and will enter the Sanctuary in procession.
(Those who do not wish to process may be seated in the church.)*

GATHERING

The Holy Spirit calls us together as the people of God.

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest!

Processional Gospel: Matthew 21:1-11

The Holy Gospel according to Matthew, the 21st chapter.
Glory to you, O Lord.

Jesus enters Jerusalem.

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴ This took place to fulfill what had been spoken through the prophet: ⁵ “Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey.” ⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹ The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The Gospel of the Lord. **Praise to you, O Christ.**

Blessing of Palms

The Lord be with you.
And also with you.

(the people raise their palm branches)

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Let us go forth in peace,
In the name of the Lord.

(the people follow the cross and minister in procession into the church and remain standing or be seated as your body allows)

Processional Hymn

“All Glory, Laud and Honor”

ELW #344

Refrain: All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.

1. You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One. *Refrain*
2. The company of angels are praising you on high;
creation and all mortals in chorus make reply. *Refrain*
3. The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present. *Refrain*
4. To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise. *Refrain*
5. Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King. *Refrain*

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest!

▲ Prayer of the Day

Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

▼ First Reading: Isaiah 50:4-9a

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

⁴ The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. ⁵ The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. ⁶ I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. ^{9a} It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord. **Thanks be to God.**

▼ Second Reading: Philippians 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

Passion of Our Lord According to St. Matthew
Matthew 26:14-27:66 (NLT)

(The congregation will read those parts which are printed in bold type)

Narrator: Then Judas Iscariot, one of the twelve disciples, went to the leading priests and asked,

Congregation: How much will you pay me to betray Jesus to you?

Narrator: And they gave him thirty pieces of silver. From that time on, Judas began looking for an opportunity to betray Jesus.

On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked,

Congregation: Where do you want us to prepare the Passover meal for you?

Jesus: *As you go into the city, you will see a certain man. Tell him, ‘The Teacher says: My time has come and I will eat the Passover meal with my disciples at your house.’*

Narrator: So the disciples did as Jesus told them and prepared the Passover meal there.

When it was evening, Jesus sat down at the table with the twelve disciples. While they were eating, he said

Jesus: *I tell you the truth, one of you will betray me.*

Narrator: Greatly distressed, each one asked in turn

Men: Am I the one, Lord?

Women: Am I the one, Lord?

Jesus: *One of you who has just eaten from this bowl with me will betray me. For the Son of Man must die, as the Scriptures declared long ago. But how terrible it will be for the one who betrays him. It would be far better for that man if he had never been born!*

Narrator: Judas, the one who would betray him, also asked

Congregation: Rabbi, am I the one?

Narrator: And Jesus told him

Jesus: *You have said it.*

Narrator: As they were eating, Jesus took some bread and blessed it. Then he broke it in pieces and gave it to the disciples, saying,

Jesus: *Take this and eat it, for this is my body.*

Narrator: And he took a cup of wine and gave thanks to God for it. He gave it to them and said,

Jesus: *Each of you drink from it, for this is my blood, which confirms the covenant between God and his people. It is poured out as a sacrifice to forgive the sins of many. Mark my words-- I will not drink wine again until the day I drink it new with you in my Father's Kingdom.*

Narrator: then they sang a hymn and went out to the Mount of Olives.

On the way, Jesus told them,

Jesus: *Tonight all of you will desert me. For the Scriptures say, "God will strike the Shepherd, and the sheep of the flock will be scattered." But after I have been raised from the dead, I will go ahead of you to Galilee and meet you there.*

Narrator: Peter declared,

Congregation: Even if everyone else deserts you, I will never desert you.

Narrator: Jesus replied,

Jesus: *I tell you the truth, Peter-- this very night, before the rooster crows, you will deny three times that you even know me.*

Narrator: But Peter insisted,

Congregation: No! Even if I have to die with you, I will never deny you!

Narrator: And all the other disciples vowed the same.

Then Jesus went with them to the olive grove called Gethsemane, and he said,

Jesus: *Sit here while I go over there to pray.*

Narrator: He took Peter and Zebedee's two sons, James and John, and he became anguished and distressed. He told them,

(continued)

Jesus: *My soul is crushed with grief to the point of death. Stay here and keep watch with me.*

Narrator: He went on a little farther and bowed with his face to the ground, praying

Jesus: *My Father! If it is possible, let this cup of suffering be taken away from me. Yet I want your will to be done, not mine.*

Narrator: Then he returned to the disciples and found them asleep. He said to Peter

Jesus: *Couldn't you watch with me even one hour? Keep watch and pray so that you will not give in to temptation. For the spirit is willing, but the body is weak!*

Narrator: Then Jesus left them a second time and prayed,

Jesus: *My Father! If this cup cannot be taken away unless I drink it, your will be done.*

Narrator: When he returned to them again, he found them sleeping, for they couldn't keep their eyes open. So he went to pray a third time, saying the same things again. Then he came to the disciples and said,

Jesus: *Go ahead and sleep. Have your rest. But look-- the time has come. The Son of Man is betrayed into the hands of sinners. Up, let's be going. Look, my betrayer is here!*

Narrator: And even as Jesus said this, Judas, one of the twelve disciples, arrived with a crowd of men armed with swords and clubs. They had been sent by the leading priests and elders of the people. The traitor, Judas, had given them a prearranged signal:

Congregation: **“You will know which one to arrest when I greet him with a kiss.”**

Narrator: So Judas came straight to Jesus.

Congregation: **“Greetings, Rabbi!”**

Narrator: He exclaimed and gave him the kiss. Jesus said,

Jesus: *My friend, go ahead and do what you have come for.*

Narrator: Then the others grabbed Jesus and arrested him. But one of the men with Jesus pulled out his sword and struck the high priest's slave, slashing off his ear.

(continued)

Jesus: *Put away your sword. Those who use the sword will die by the sword. Don't you realize that I could ask my Father for thousands of angels to protect us, and he would send them instantly? But if I did, how would the Scriptures be fulfilled that describe what must happen now?*

Narrator: Then Jesus said to the crowd,

Jesus: *Am I some dangerous revolutionary, that you come with swords and clubs to arrest me? Why didn't you arrest me in the Temple? I was there teaching every day. But this is all happening to fulfill the words of the prophets as recorded in the Scriptures.*

Narrator: At that point, all the disciples deserted him and fled.

Then the people who had arrested Jesus led him to the home of Caiaphas, the high priest, where the teachers of religious law and the elders had gathered. Meanwhile, Peter followed him at a distance and came to the high priest's courtyard. He went in and sat with the guards and waited to see how it would all end.

Inside, the leading priests and the entire high council were trying to find witnesses who would lie about Jesus, so they could put him to death. But even though they found many who agreed to give false witness, they could not use anyone's testimony. Finally, two men came forward who declared,

Congregation: **This man said, "I am able to destroy the Temple of God and rebuild it in three days."**

Narrator: Then the high priest stood up and said to Jesus,

Congregation: **Well, aren't you going to answer these charges? What do you have to say for yourself?**

Narrator: But Jesus remained silent. Then the high priest said to him,

Congregation: **I demand in the name of the living God-- tell us if you are the Messiah, the Son of God.**

Narrator: Jesus replied:

Jesus: *You have said it. And in the future you will see the Son of Man seated in the place of power at God's right hand and coming on the clouds of heaven.*

Narrator: Then the high priest tore his clothing to show his horror and said,

(continued)

Men: **Blasphemy! Why do we need other witnesses? You have all heard his blasphemy. What is your verdict?**

Women: **Guilty! He deserves to die!**

Narrator: Then they began to spit in Jesus' face and beat him with their fists. And some slapped him, jeering,

Men: **Prophecy to us, you Messiah! Who hit you that time?**

Narrator: Meanwhile, Peter was sitting outside in the courtyard. A servant girl came over and said to him,

Women: **You were one of those with Jesus the Galilean.**

Narrator: But Peter denied it in front of everyone, saying:

Men: **I don't know what you're talking about.**

Narrator: Later, out by the gate, another servant girl noticed him and said to those standing around,

Women: **This man was with Jesus of Nazareth.**

Narrator: Again Peter denied it, this time with an oath, saying:

Men: **I don't even know the man!**

Narrator: A little later, some of the other bystanders came over to Peter and said,

Women: **You must be one of them; we can tell by your Galilean accent.**

Narrator: Peter swore,

Men: **A curse on me if I'm lying-- I don't know the man!**

Narrator: And immediately the rooster crowed.

Suddenly Jesus' words flashed through Peter's mind: "Before the rooster crows, you will deny three times that you even know me." And he went away, weeping bitterly.

(continued)

Very early in the morning the leading priests and the elders of the people met again to lay plans for putting Jesus to death. Then they bound him, led him away, and took him to Pilate, the Roman governor.

When Judas, who had betrayed him, realized that Jesus had been condemned to die, he was filled with remorse. So he took the thirty pieces of silver back to the leading priests and the elders and declared:

Men: **I have sinned for I have betrayed an innocent man.**

Women: **“What do we care? That’s your problem,”**

Narrator: they retorted.

Then Judas threw the silver coins down in the Temple and went out and hanged himself.

The leading priests picked up the coins.

Women: **It wouldn’t be right to put this money in the Temple treasury since it was payment for murder.**

Narrator: After some discussion they finally decided to buy the potter’s field, and they made it into a cemetery for foreigners. That is why the field is still called the Field of Blood. This fulfilled the prophesy of Jeremiah that says, “They took the thirty pieces of silver-- the price at which he was valued by the people of Israel, and purchased the potter’s field, as the LORD directed.”

Now Jesus was standing before Pilate, the Roman governor. He asked him,

Congregation: **Are you the king of the Jews?**

Jesus: *You have said it.*

Narrator: But when the leading priests and the elders made their accusations against him, Jesus remained silent. Pilate demanded:

Congregation: **Don’t you hear all these charges they are bringing against you?**

Narrator: But Jesus made no response to any of the charges, much to the governor’s surprise.

Now it was the governor’s custom each year during the Passover celebration to release one prisoner to the crowd-- anyone they wanted. This year there

(continued)

was a notorious prisoner, a man named Barabbas. As the crowds gathered before Pilate's house that morning, he asked them:

Men: **Which one do you want me to release to you-- Barabbas, or Jesus who is called the Messiah?**

Narrator: (He knew very well that the religious leaders had arrested Jesus out of envy.)

Just then, as Pilate was sitting on the judgment seat, his wife sent him this message:

Women: **Leave that innocent man alone. I suffered through a terrible nightmare about him last night.**

Narrator: Meanwhile, the leading priests and the elders persuaded the crowd to ask for Barabbas to be released and for Jesus to be put to death. So the governor asked again,

Men: **Which of these two do you want me to release to you?**

Narrator: The crowd shouted back,

Women: **Barabbas!**

Narrator: Pilate responded,

Men: **Then what should I do with Jesus who is called the Messiah?**

Narrator: They shouted back,

Women: **Crucify him!**

Men: **Why? What crime has he committed?**

Narrator: asked Pilate. But the mob roared even louder,

Congregation: **Crucify him!!**

Narrator: Pilate saw that he wasn't getting anywhere and that a riot was developing. So he sent for a bowl of water and washed his hands before the crowd, saying,

Men: **I am innocent of this man's blood. The responsibility is yours!**

Narrator: And all the people yelled back,

(continued)

Women: **We will take responsibility for his death-- we and our children!**

Narrator: So Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified.

Some of the governor's soldiers took Jesus into their headquarters and called out the entire regiment. They stripped him and put a scarlet robe on him. They wove thorn branches into a crown and put it on his head, and they placed a reed stick in his right hand as a scepter. Then they knelt before him in mockery and taunted,

Congregation: **Hail! King of the Jews!**

Narrator: And they spit on him and grabbed the stick and struck him on the head with it. When they were finally tired of mocking him, they took off the robe and put his own clothes on him again. Then they led him away to be crucified.

Along the way, they came across a man named Simon, who was from Cyrene, and the soldiers forced him to carry Jesus' cross. And they went out to a place called Golgotha (which means "Place of the Skull"). The soldiers gave him wine mixed with bitter gall, but when he tasted it, he refused to drink it.

After they had nailed him to the cross, the soldiers gambled for his clothes by throwing dice. Then they sat around and kept guard as he hung there. A sign was fastened above Jesus' head, announcing the charge against him. It read: "This is Jesus, the King of the Jews." Two revolutionaries were crucified with him, one on his right and one on his left.

The people passing by shouted abuse, shaking their heads in mockery. They yelled at him:

Men: **Look at you now! You said you were going to destroy the Temple and rebuild it in three days. Well then, if you are the Son of God, save yourself and come down from the cross!**

Narrator: The leading priests, the teachers of religious law, and the elders also mocked Jesus.

Women: **He saved others but he can't save himself! So he is the King of Israel, is he? Let him come down from the cross right now, and we will believe in him! He trusted God, so let God rescue him now if he wants him! For he said, 'I am the Son of God.'**

Narrator: Even the revolutionaries who were crucified with him ridiculed him in the same way.

At noon, darkness fell across the whole land until three o'clock. At about three o'clock, Jesus called out with a loud voice,

Jesus: *Eli, Eli, lema sabachthani?*

Narrator: Which means "My God, My God, why have you abandoned me?"

Some of the bystanders misunderstood and thought he was calling out for the prophet Elijah. One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink. But the rest said,

Congregation: **Wait! Let's see whether Elijah comes to save him!**

Narrator: Then Jesus shouted out again, and he released his spirit. At that moment the curtain in the sanctuary of the Temple was torn in two, from top to bottom. The earth shook, rocks split apart, and tombs opened. The bodies of many godly men and women, who had died were raised from the dead. They left the cemetery after Jesus' resurrection, went into the holy city of Jerusalem, and appeared to many people.

The Roman officer and the other soldiers at the crucifixion were terrified by the earthquake and all that had happened. They said,

Congregation: **This man truly was the Son of God!**

Narrator: And many women who had come from Galilee with Jesus to care for him were watching from a distance. Among them were Mary Magdalene, Mary (the mother of James and Joseph), and the mother of James and John, the sons of Zebedee.

As evening approached, Joseph, a rich man from Arimathea who had become a follower of Jesus, went to Pilate and asked for Jesus' body. And Pilate issued an order to release it to him. Joseph took the body and wrapped it in a long sheet of clean linen cloth. He placed it in his own new tomb, which had been carved out of the rock. Then he rolled a great stone across the entrance and left. Both Mary Magdalene and the other Mary were sitting across from the tomb and watching.

The next day, on the Sabbath, the leading priests and Pharisees went to see Pilate. They told him,

Women: **Sir, we remember what that deceiver once said while he was still alive: ‘After three days I will rise from the dead.’ So we request that you seal the tomb until the third day. This will prevent his disciples from coming and stealing his body and then telling everyone he was raised from the dead! If that happens, we’ll be worse off than we were at first.**

Narrator: Pilate replied,

Men: **Take guards and secure it the best you can.**

Narrator: So they sealed the tomb and posted guards to protect it.

Homily

Pastor Jess Felici

▲ Hymn of the Day *(please stand or remain seated as you are comfortable)*

“There in God's Garden”

ELW #342

▲ Apostles’ Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Prayers of the People *(please kneel or remain seated as you are comfortable)*

Hear us, O God, your mercy is great.

▲ The Peace

The peace of Christ be with you always.
And also with you.

(share God’s peace with one another and then be seated)

Meal

God feeds us with the presence of Jesus Christ.

▼ Gathering of Gifts

As we move to the time in our worship where we offer our gifts to God's church, a portion of your offering supports Women of the ELCA. On a congregational, synodical and national level, WELCA invites women to experience the reconciling and transforming love of God through Jesus Christ, encouraging women to act on their baptismal covenant.



If you prefer, scan the QR code to give online. You may then place a giving card from the pew in the offering plate as it passes by.

▼ Anthem

“Hosanna”

Fedak

Choir

▲ Offertory (please stand or remain seated as you are comfortable)

“Create in Me a Clean Heart”

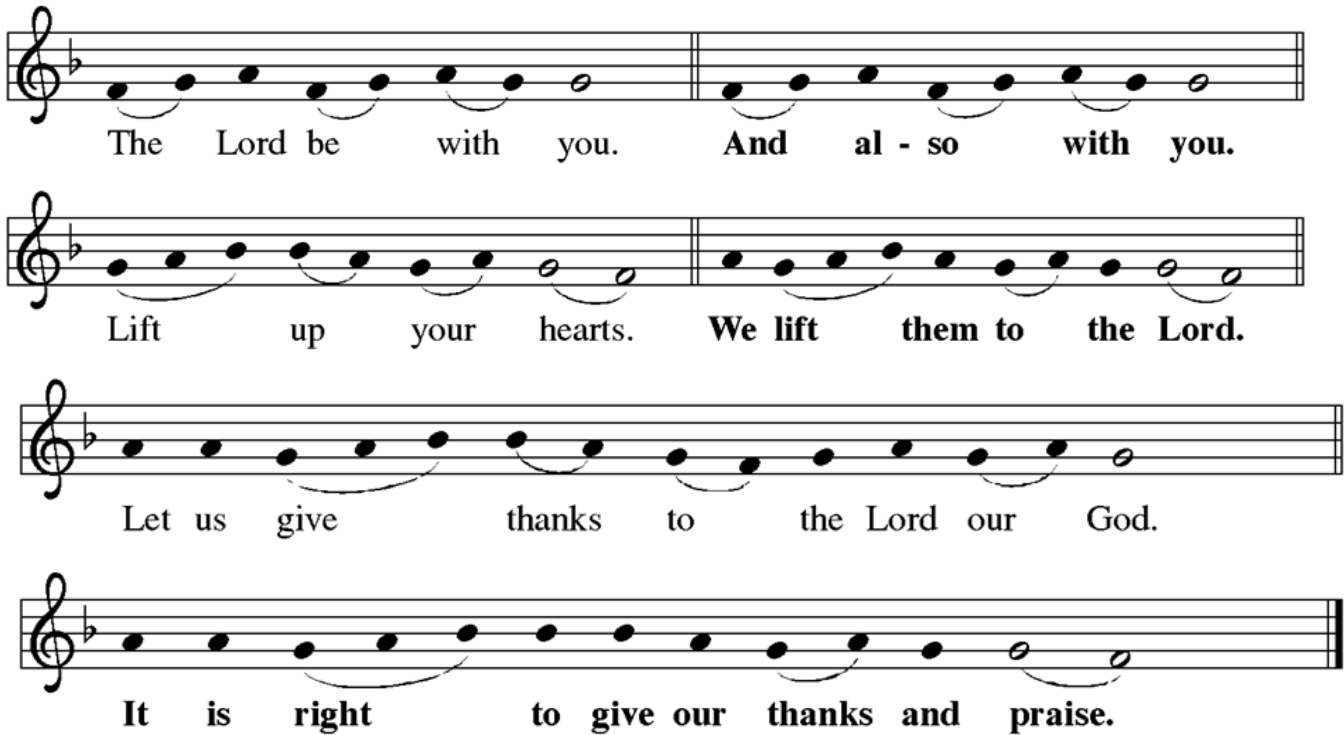
ELW #188

Cre - ate, in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

▲ Offering Prayer

Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

▲ Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



▲ Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

▲ Thanksgiving at the Table

Blessed are you, O God of the universe.
Your mercy is everlasting and
your faithfulness endures from age to age.

All creation sings your praise.
Sun, moon, and stars reflect your glory.
Mountains, lakes, and forests declare your wonders.
With Sarah and Abraham we go out in faith, trusting your promise.
With Miriam and Moses we celebrate our deliverance from bondage.
With Naomi and Ruth we bind ourselves together in covenant love.
With Jonathan and David we delight in the gift of deep and abiding friendship.
With Mary and Elizabeth we welcome your presence in the birth of Jesus,
the Holy One.
With Lazarus, Martha, and Mary we give thanks for the blessings of family.
With disciples and followers we marvel at the reign of God come near.
With saints through the ages we ponder the mystery of Christ's
dying and rising.

(continued)

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With hearts full of memories and hopes,
we break this bread and share this cup,
remembering the death and resurrection of Christ,
and his promise to be with us always as we proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

O Divine Lover, you are the breath within us.
You are our heart's desire.
You are our priceless treasure.
You are the garden of paradise.

Come down, O Love divine.
Come among us, O passionate Fire.
Come within us, O Spirit of unity.
Come, Holy Spirit.
Come, Holy Spirit.

Bless us, O Lord, and these your gifts,
which we are about to receive from your bounty.
Bless our table and the feast we share.
Bless us with gladness of heart.
Come, Holy Spirit.
Come, Holy Spirit.

At this table make us your body.
Form us to be people of justice and peace.
Fill us with gratitude and generosity that we may bear the fruit
of love in word and deed.
Come, Holy Spirit.
Come, Holy Spirit.

(continued)

Praise to you, Author of creation. Praise to you, O Beloved One.
Praise to you, O Giver of all good things.
Praise to you, blessed and holy Trinity, one God, now and forever.
Amen.

▲ Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.**

▲ Invitation to Communion

Come to the table. Feast on God's goodness and mercy.

▲ Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

▼ Distribution of Communion

*To receive communion, please come down the center aisle, take a cup from the tray and gather at the altar rail. Receive the bread into your hand. Wine will be poured into your cup. **The communion wine is gluten free. Gluten free wafers are available upon request.** For those unable to receive wine, communion cups with water are available. Leave the altar rail, place your cup on the tray and return to your pew via the side aisles. **If you would like to receive communion in the pew, please contact an usher.** Non-communing children and adults are welcome to come forward for a blessing.*

▼ **Communion Hymn** “For the Bread Which You Have Broken” **ELW #494**
(also printed on page 22 of this bulletin)

▲ Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

▲ Prayer after Communion

Let us pray. God of our salvation, **we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

SENDING

God blesses us and sends us in mission to the world.

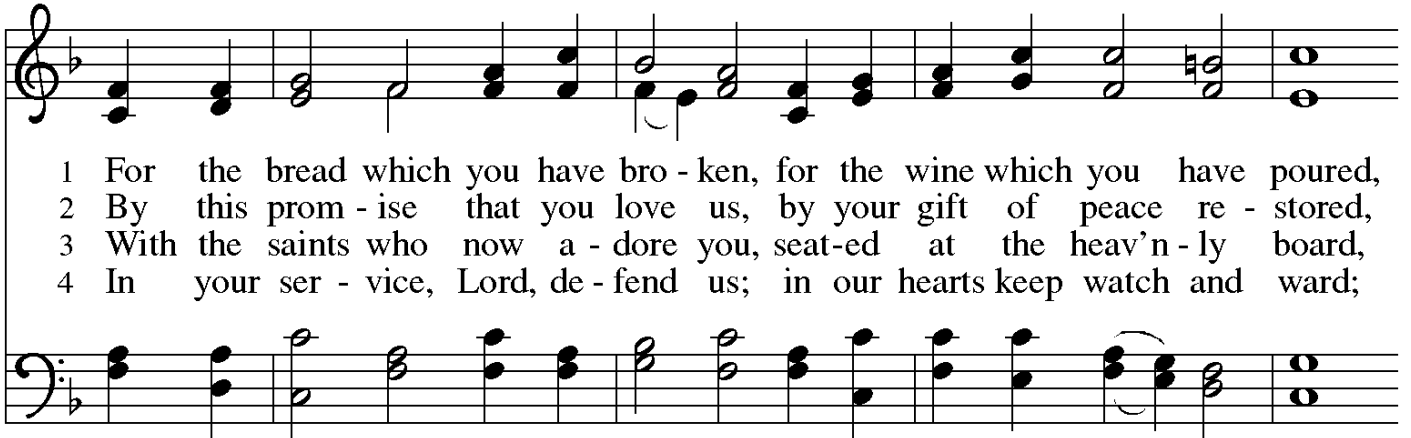
▲ Blessing

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.
Amen.

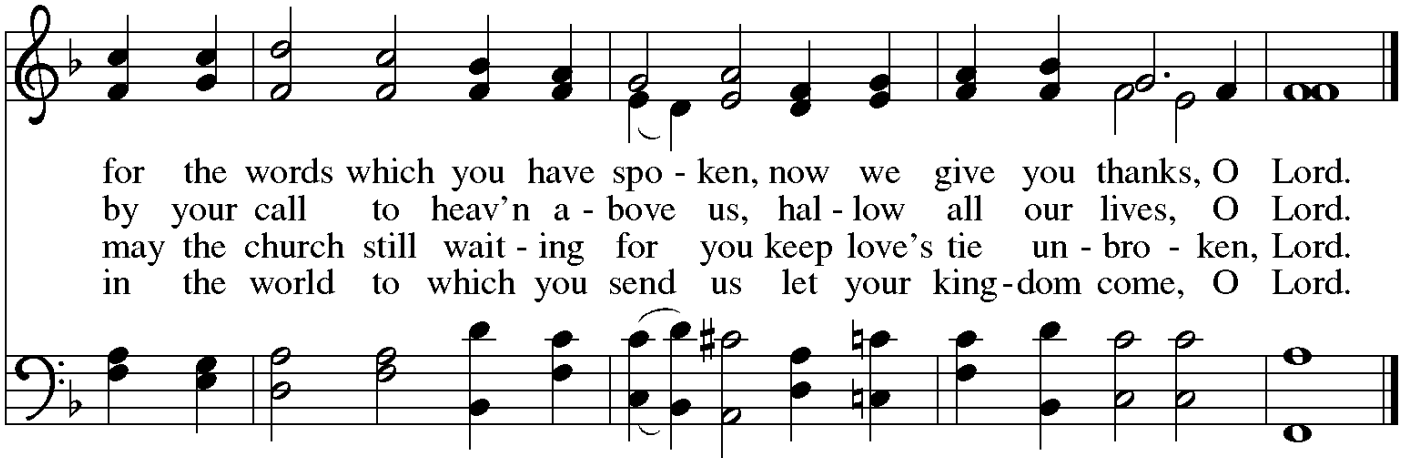
▲ Dismissal

Go in peace. Believe the good news.
Thanks be to God.

For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat - ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

THE BROADCAST THIS WEEKEND is dedicated to the Glory of God in loving memory of my husband, Bob, given by Carolyn Machen.

THE ALTAR FLOWERS THIS WEEKEND are dedicated to the Glory of God in loving memory of my brother, William Rock, and my recently departed nephew, Andrew Rock, given by David Rock.

Serving this Weekend

Preaching: Pastor Jess Felici **Presiding:** Pastor Jason Felici

Director of Music: Debbie Morley

Lectors: **Saturday 5:30pm:** Donna Showalter

Sunday 8:15am: Kathy Ferlin

Sunday 10:45am: Kathe Houck

Liturgical Deacons: **Saturday 5:30pm:** Curt Colaianne

Sunday 8:15am: Kathy Ferlin, Kim Henry

Sunday 10:45am: Allie Glagola, Kathe Houck

Ushers: **Saturday 5:30pm:** Linda McDowell, David Rock, Donna Showalter

Sunday 8:15am: Sandy Kisick, Melinda Terney, Keith Bronson Jr.,
Keith Bronson Sr.

Sunday 10:45am: BJ & Amber Hebenthal, Tim Potter, Becky
Tomlinson

Acolytes: **Saturday 5:30pm:** Kelly Stanko

Sunday 8:15am: Tristan C., Olivia R., Brooke R.

Sunday 10:45am: Peyton I., Gryffin K., Emma F.

Tellers: **Sunday 8:15am:** Sandy Kisick, Candace Bungard, Sherry Palmer

Sunday 10:45am: Linda McDowell, Christina Andrae, Mike Macey,
Darlene Schultz

Acolytes Scheduled for Next Week April 4 & 5

Saturday 7:30pm: Kaden S., Mallory H., Jessica G., Allie G.,
Autumn G., Peyton I.

Sunday 8:15am: Tristan C., Kaden S., Olivia R., Brooke R.

Sunday 10:45am: Jessica G., Allie G., Autumn G., Julia M.

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